

Burnt Hills-Ballston Lake Central Schools 2022-23 School Budget Information Packet

Budget, Performance and Salary Information as Required under New York State Chapter 474 of the Laws of 1996

April 2022

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2022-23 **Proposed**

BUDGET

School Budget Vote Tuesday, May 17

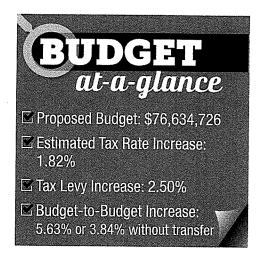
Proposal focused on sustaining, restoring and expanding programming for students

On Tuesday, May 17, Burnt Hills-Ballston Lake School District residents will go to the polls to vote on a proposed \$76,634,726 budget for the 2022-23 school year.

Polls will be open from 7 a.m. to 9 p.m. in the gym at BH-BL High School, 88 Lakehill Rd.

The proposal carries a 2.50 percent tax levy increase with an estimated 1.82 percent tax rate increase, which is below the tax cap for the 11th consecutive year. Voters will also be asked to elect two candidates to the Board of Education. (See pages 6-9.)

Overall spending in the proposed budget will increase by \$4.09 million, or 5.63 percent. This increase, however, includes a \$1.3 million construction project to repair and pave the visitor/student parking area at the high school. Without this transfer, the budget-to-budget





Kindergarten students in Mrs. Mosall's Pashley Elementary School classroom participated in counting activities to celebrate the 100th day of school, such as stringing 100 Fruit Loop "beads" onto a ribbon to make a necklace. This lesson also helps students with their hand-eye coordination skills, explains Mosall. However, she's fairly certain it's the students' favorite activity because they get to eat the project when they are done.

increase would be approximately 3.84 percent. And, because the proposal also includes a transfer from the debt service fund of \$1.3 million as a revenue item, this project has no impact on the tax levy or estimated tax rate.

Budget Development

This school year, district leaders have been dedicated to returning BH-BL programming to full, pre-pandemic strength.

"Our students and staff are back and our academic and extracurricular programs are fully operational," says Superintendent Dr. Patrick McGrath. "It's been a celebratory year as we regain our footing and welcome the participation, once again, in our drama productions, concerts, art exhibits, athletic events, student clubs and activities, enrichment activities, and so much more."

Also this school year, the district used the one-time federal grant to fund services and staffing aimed at helping transition and acclimate students back to in-person instruction.

"All of the academic and social emotional support we offered this year has had a significant impact on our students," says Assistant Superintendent Dr. David Collins. "Students have benefited from targeted academic support and increased social connections. Additional staff in classrooms and in supporting roles resulted in smaller class sizes, targeted assistance during lessons or class work, and increased availability for students who, at times, may have needed academic or emotional counseling."

To allow the district to continue offering such services and support beyond the life of the federal grant, funding for these items is included in the proposed budget.

"Through a careful analysis of next year's staffing and the district's long-range financial plan, we were able to incorporate many of these student services into the general fund budget for the 2022-23 school year while shifting other, non-recurring items to the temporary federal grants," explains Assistant Superintendent Dr. Christopher Abdoo.

Continued on page 10

DID YOU KNOW?

Stevens

Elementary School was named among the "Best Elementary Schools" by US News and World Report. Way to go Stevens Superstars. Stevens students, faculty, staff and leadership work hard every day to make Stevens a community and a place where everyone thrives.

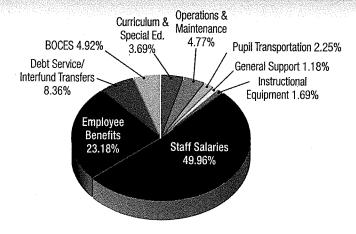
4 State Champs

The district's fall and winter athletic programs were so successful that four teams were state champions! Congratulations to the Girls Volleyball, Boys Cross County, Girls Field Hockey, and Boys Swimming teams for their huge accomplishment.

High School Scholarships

Students from the Class of 2021 received \$6,187,168 in total in scholarships.





Expenditures Summary

CATEGORY	2021-22	PROPOSED 2022-23	% CHANGE '21-22 to '22-23
General Support*	\$804,503	\$902,236	12.15%
(Includes district supplies & materials,			
legal services, general insurance)	·	•	
Curriculum/Spec. Ed. Private Placements	2,917,039	2,831,577	-2.93%
BOCES	3,593,489	3,773,163	5.00%
Instructional Equipment, Furniture & Materials**	869,013	1,296,941	49.24%
Operations & Maintenance***	2,129,040	3,658,150	71.82%
Pupil Transportation	1,585,650	1,722,000	8.60%
Employee Benefits & Payroll Taxes	17,363,993	17,759,810	2.28%
Debt Service & Interfund Transfers	6,344,123	6,409,737	1.03%
Staff Salaries	36,942,842	38,281,112	3.62%
Total Expenditure	\$72,549,692	\$76,634,726	5.63%

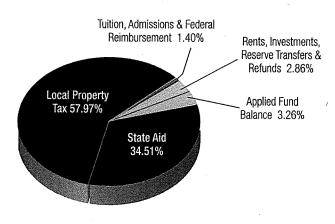
Revenue Summary

	2021-22	2022-23	'21-22 to '22-23
State Aid	\$24,678,548	\$26,446,574	7.16%
Local Property Tax	43,338,144	44,421,597	2.50%
Tuition, Admissions & Services****	582,000	878,386	50.93%
Rents, Investments, Refunds, Transfer from Reserves**	*** 976,000	2,190,169	124.40%
Federal Aid/Medicaid Reimbursement	225,000	198,000	-12.00%
Applied Fund Balance	2,750,000	2,500,000	-9.09%
Total Revenue	\$72,549,692	76,634,726	5.63%

- * This figure reflects additional expenditures for legal fees in 2022-23.
- **This figure reflects the E-rate project scheduled for 2022-23.
- ***This figure reflects a transfer to the 2018 Capital Project associated with repavement of student/visitor parking lot at the high school. It also reflects funding (\$100,000) for a Capital Outlay Project focused on the addition of an elevated access way above the fuel tanks at the transportation facility. Approximately 75 percent of the expenses will be refunded to the district through state building aid.

**** This figure reflects the Transportation Service Agreement with the Scotia-Glenville School District.

*****This figure reflects a \$1.3 million transfer from the Debt Service Fund.



School District Budget Notice

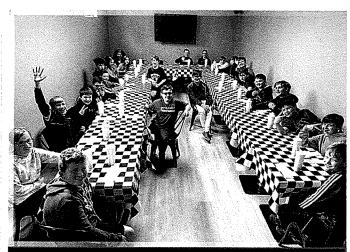
Overall Budget Proposal	Budget Adopted for the 2021-22 School Year	Budget Proposed for the 2022-23 School Year	Contingent Budget for 2022-23 School Year*
Total Budgeted Amount, Not Including Separate Propositions	\$72,549,692	\$76,634,726	\$75,551,272
Increase/Decrease for the 2022-2023 School Year		\$4,085,034	\$3,001,580
Percentage Increase/Decrease in Proposed Budget		5.63%	4.14%
Change in the Consumer Price Index		4.7%	
A. Proposed Levy to Support the Total Budgeted Amount	\$43,338,144	\$44,421,597	
B. Levy to Support Library Debt, if Applicable	\$0	\$0	
C. Levy for Non-Excludable Propositions, if Applicable	\$0	\$0	
D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy	\$0	\$0	
E. Total Proposed School Year Tax Levy (A + B + C - D)	\$43,338,144	\$44,421,597	\$43,338,144
F. Total Permissible Exclusions	\$1,865,900	\$1,974,202	
G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions	\$41,503,698	\$42,662,440	
H. Total Proposed School Year Tax Levy, Excluding Levy to Support Library Debt and/or Permissible Exclusions $(E-B-F+D)$	\$41,472,244	\$42,447,395	100 mm (100 mm)
I. Difference: G – H (Negative Value Requires 60% Voter Approval	\$31,454	\$215,045	
Administrative Component**	\$6,871,045	\$7,424,340	\$7,155,300
Program Component**	\$53,581,296	\$55,029,644	\$55,798,154
Capital Component**	\$12,097,351	\$14,180,742	\$12,597,818

Basic STAR Savings Impact	Ballston	Charlton	Clifton Park	Glenville
Estimated Basic STAR Savings¹	\$753	\$781	\$750	\$607

The annual budget vote for fiscal year 2022-23 by the qualified voters of the Burnt Hills-Ballston Lake Central School District, Saratoga & Schenectady Counties, New York, will be held at BH-BL High School, Tuesday, May 17, 2022, between 7 a.m. and 9 p.m., prevailing time in the BH-BL School District, at which times the polls will be opened to vote by voting machine.

**BUDGET COMPONENTS DEFINITI

- Administrative costs include the salaries and benefits of administrators and supervisors, the salaries and benefits of clerical staff, school board costs, curriculum development, staff development, tax collection, legal and auditing costs, central printing, central data processing, general insurance, BOCES administrative costs, research, planning, and evaluation.
- Program costs include the salaries and benefits of all teachers and staff delivering pupil services (health, guidance, library, and athletics), textbooks, instructional materials, equipment, extracurricular activities, BOCES program costs, and all costs of the transportation program except bus purchases.
- Capital costs include the salaries and benefits of custodial staff, debt service, bus purchases, utilities, fire insurance, tax certiorari, and other court-ordered expenses.



O'Rourke Middle School students were super excited to celebrate their first Grade 6 Spirit Day field trip since the pandemic. Some students went to Pizza Works where they made their own pizzas. Another group of students went skating at an ice rink. Both trips resulted in some good old-fashioned Spartan bonding and F-U-N.

The box on the left is the "School District Budget Notice" as required by state law. School districts must present their costs in three prescribed components, as defined below. A more detailed breakdown of expenses and revenues is given on page 2.

- * Assumptions made in projecting a contingent budget for 2022-23, should the proposed budget be defeated: While this may be adjusted, the district assumes the proposed budget would be reduced by removing noncontingent expenses for equipment and new capital project costs. To result in no tax levy increase as the law requires, we would also need to cut a number of staff positions and increase class sizes.
- 1 The estimated basic school tax relief (STAR) exemption is authorized by section 425 of the Real Property Tax Law. The numbers listed here come from the NYS Office of Real Property Services website: https://www.tax.ny.gov/pit/property/star/max-savings/schooldistrict/sd42.htm



DID YOU KNOW?

World Finals

The grade 7 Odyssey of the Mind Team that took 3rd place in the state competition is now advancing to the OM World Finals in late May. Visit bhbl. org to learn more about the team's project. Good luck!

1st Place

The O'Rourke Middle School Future City team once again won 1st place in this year's state competition and advanced to the National Competition where they earned a special award for "Best Land Surveying Practices."

Do you have other budget questions?

If after reading this newsletter you have other questions about the budget, please contact Superintendent Patrick McGrath by email or phone at pmcgrath@bhbl.org or 518-399-9141. There is also budget information at www.bhbl.org.

BH-BL



What happens if voters do not approve the proposed budget?

Under New York State law, if the school budget is defeated, the BH-BL Board of Education typically has two options: put the same or a modified budget up for another vote on the third Tuesday in June, or immediately adopt a contingent budget. If residents defeat the proposed budget during a second vote, the board must adopt a contingent budget.

Contingent budget rules

Under New York State law, districts that adopt a contingent budget cannot increase the current tax levy by any amount—resulting in a zero percent tax levy increase.

Bringing the BH-BL tax levy increase down to zero would force the board to reduce the proposed budget by \$1,083,454. In doing this, the board may not be able to adhere to its goal of preserving student programs and services or staff, or restoring staffing from prior years. It would also likely have to make a number of staff reductions across all schools, which would increase class sizes.

Adopting a contingent budget also prohibits a district from spending any money in certain areas, including community use of school facilities (unless all costs are reimbursed to the district); new equipment purchases including school buses; nonessential maintenance; capital expenditures (except in emergencies); salary increases for non-instructional and non-unionized employees; and certain field trips and student supplies.

These requirements existed prior to the tax levy cap and remain in effect.

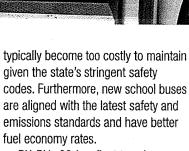
Are new buses being purchased for next year?

Yes, but the cost of the new buses is included in the budget proposal rather than as a separate proposition. Bus purchases are done this way so the district doesn't have to borrow funds and incur debt. The proposal includes \$945,000 for the purchase of five 72-passenger buses, two 35-passenger bus, a 21-passenger wheelchair accessible bus, and two small transport vans to replace some of the district's oldest buses.

The district anticipates being reimbursed approximately 71 percent of the cost of the buses through state transportation aid in subsequent years, resulting in a net local cost of approximately \$274,050. Additionally, by purchasing buses outright, the district saves an estimated \$15,000 in interest and legal fees associated with borrowing funds.



The buses scheduled to be replaced in the 2022-23 school year are among the oldest in the district's fleet and have already accumulated high mileage, exceeded their warranties, and undergone many maintenance repairs. Beyond certain limits, buses



BH-BL's 69-bus fleet travels more than 750,000 miles a year, transporting more than 3,100 students to and from its five schools. The buses are also used for sporting events, out-of-district runs, shared transportation runs, field trips, summer school, and other events.

In order to keep buses in safe working order, the district's longstanding policy has been to replace several of the oldest buses each year.





Are there any tax savings programs available to help taxpayers?

Homeowners can receive a property tax exemption or credit under the School Tax Relief (STAR) program.

The Basic STAR* exemption or credit is available on a homeowner's primary residence for anyone who-owns and lives in his/her own home. Homeowners who earn \$500,000 or less can receive a STAR credit. Homeowners earning \$250,000 or less can receive a STAR exemption or credit.

The Enhanced STAR exemption is available on the primary residence of taxpayers age 65 and older with yearly incomes of \$92,000 or less.

Other tax relief options

BH-BL residents over the age of 65 with incomes of \$37,400 or less also can be exempted from paying

school taxes on 5 to 50 percent of their home's assessed value depending on their exact income. The district also grants a disability exemption, ranging from 5 to 50 percent, for qualifying residents of any age with disabilities and incomes of less than \$37,400.

The board adopted the Alternative Veterans' Tax Exemption at level 1, which allows qualifying veterans to be exempted from paying school taxes on a portion of their home's assessed value depending on their military

Applications for these district exemptions and for state STAR program must be filed with your town assessor's office. Please visit your town's website or call your town assessor if you have questions.

2022 Estima	ated STAR Values
	MAXIMUM
Basic STAR	: TAX SAVINGS
Ballston	8753
Charlton	\$731
Clifton Park	\$750
Glenville	\$607

	IVIUWIIXAIVI
Enhanced STAR	TAX SAVINGS
Ballston	\$1,591
Charlton	\$1,592
Clifton Park	\$1,664
Glenville	\$1,216

*STAR Program Savings: Please contact your town assessor's office to learn more about the latest requirements for residents participating in the STAR program.

RESULTS by the Numbers

109

The number of high school students who were asked to have their artwork shown at an exhibition within the Capital Region or were asked to play in a music festival concert this school year.

f0

The number of consecutive years BH-BL has been named among the "Best Communities for Music Education' by the NAMM Foundation.

A

The number of awards student musicians and conductors received for their outstanding performances at NYSSMA Major Organization Festivals. Grade Chorus 8 received the Level 2 Silver Award; HS Concert Choir received the Level 5 Silver Award; **HS Chamber Strings** received the Level 4 Silver Award; and **HS Concert Band** received the Level 5 Gold Award.



Understanding Tax Levy vs Tax Rate

In the proposed 2022-23 budget, the overall property tax levy will increase 2.50 percent, which results in an estimated 1.82 percent tax rate increase. To understand the impact on homeowners, see the infographic example below.

2022 MEDIAN FULL-MARKET VALUE PER TOWN & ESTIMATED 2022 TAX INCREASES

Ballston	\$244,431	\$91	
Charlton	\$232,500	\$87	
Clifton Park	\$208,726	\$78	
Glenville	\$203,529	\$76	

Understanding this infographic: If your home is in Glenville and last September's tax bill shows its total full-market value was \$203,529, your school tax bill could increase by \$76 in September. This is the best estimate the school district can make given existing data. Calculations will change when ORPS announces new equalization rates in August. Additionally, the estimated figures are before factoring in any exemptions. Reminder: Some town assessments are more up to date than others. Median full-market value figures are calculated directly from the tax rolls and are based not on the entire town, but only on the portion of each town within the BH-BL district.

The tax levy is the total amount that a school district raises each year in taxes from all property owners. The tax rate is the amount of tax paid for each \$1,000 of assessed value of property. In a growing district, the tax rate would be lower than the tax levy because the tax levy is spread out over a larger number of property owners.

Calculating tax rate increases is complicated by the fact that BH-BL is made up of parts of four towns. Each year, tax rate increases vary from town to town due to equalization rates that the New York State Office of Real Property Services (ORPS) announces in August, The school district plays no role in determining what portion of the tax burden is placed on any one town or any one property owner.

The state ORPS sets equalization rates that determine the portion of the total tax levy paid by each town, and the assessor in each town calculates individual assessments that determine how much is paid by each property owner. Please contact your town assessor's office if you have questions about your property assessment or how they determine equalization rates.

On May 17 residents may also elect *two* members to the Board of Education for three year terms.

To learn more about the candidates, the district will host a Meet-the-Candidates Night on Thursday, May 12 at 7 p.m.

The event is both in-person and being live streamed. The live stream link will be on the district's website.

MTC Questions

The event will be moderated by the League of Women Voters. Given the number of candidates and time constraints, the LofWV is asking residents to submit questions ahead of time. Please send questions to Tara Mitchell at tmitchell@bhbl.org by May 10.

* The statements to the right of each candidates' bio were written by the candidates. The opinions contained within are theirs and may not reflect the opinions or views of BH-BL School District leaders or the Board of Education.





is seeking her first term on the board. She is a 1991 BH-BL High School graduate and attended SCCC for paralegal



studies. She is also a graduate of the National Labor College. Michele is active in the school community as well as the community at large. Since 2016, she's been a member of the Town of Glenville's Efficiency in Government Committee and is a member of the high school's Parent Advisory Committee and the Special Education PTA. She also served the community as a 911 dispatcher for five years, held a five-year leadership role with the Scotia-Glenville Democrats, and often volunteered at Charlton Heights Elementary School. She and her husband. Ron, have twin boys attending BH-BL High School.*See Michele's position statement at right.

Emily Walsh

is seeking her first term on the Board of Education. She has been a resident of BH-BL for eight years. Emily graduated from Scotia-



Glenville High School in 2003 and is the owner of Freckles Photography. She and her husband, Patrick, have three children who currently attend Stevens Elementary School. Emily volunteers her time and photography services for St. Baldrick's events and is the photographer for Burnt Hills Nursery School. She also volunteers in various capacities at the Charlton Volunteer Fire Department. Emily and her family foster dogs for Dallys Hope 4 Paws. *See Emily's position statement at right.

"As a graduate of the Burnt Hills-Ballston Lake School District, I appreciate all that our district has to offer students from Kindergarten through High School. When I met and later married my husband, while house shopping, my main objective was to live in the district to offer my children the same quality education that I received.

Currently, while hopefully facing the end to the Global Pandemic that we have been facing for the past 2 years, I think that it is more important than ever that the members of our Board of Education set purposeful, well thought out policies and procedures. This includes but is not limited to the tiered mitigation plan.

As the parent of two high schoolers I have a unique perspective on the privileges our district offers, extensive language opportunities, college credit courses, unmatched technology opportunities, as well as BOCES and Driver Education programs. One of my high schoolers is also taking advantage of our unparalleled Special Education Program, which also gives me a unique understanding of why all of these services are so important to our community as a whole. This safe and supportive educational environment, with our new, exceptional Technology wing also affords students of our district many opportunities not offered in other districts, and if offered, none to the extent of BH-BL.

Knowing all of these many opportunities as well as the quality of educators and support staff in our district, I feel compelled to represent my community and our children to ensure that all of this remains offered at BH-BL, while also ensuring that the district budget be carefully examined throughout and to always keep the current economic climate in mind.

As a member of the board, I vow to do my best to ensure all policies and procedures that I am asked to examine are for the betterment of the school community at large. With your support, I look forward to serving as a member of our school board."

"Growing up in nearby Scotia, I was thrilled to move to Burnt Hills in 2014 so I could give my children all of the benefits the school district has to offer. I embraced the BHBL community and started a family photography business in 2017 and have wholeheartedly enjoyed my time with all of the families in the area.

If elected, I will work hard to ensure the operational and fiscal practices of the board are sound while being a strong advocate for students who have struggled academically, emotionally, and physically. Covid has created many unprecedented challenges and as a board we need to be innovative in our solutions. This will include taking a close look at expanding our special education department to address a much greater need. I look forward to being part of the solution and helping to develop a concrete action plan to help all students heal and reach their full potential.

I am against COVID vaccine mandates and will be a staunch advocate for parent choice in these matters. I will always support the right of parents and caregivers to decide what is best for their child. All children must have access to a public education and that should not be threatened by policies that intrude into personal matters.

What sets me apart in a crowded field of candidates is that I will be a strong parent choice advocate while working collaboratively with all stakeholders to ensure student success. Melissa Barone and I are running as a team because our shared vision allows us to advocate more effectively, and our district can only benefit from having fresh ideas and voices to navigate all the unique challenges facing public schools today. Together, we can move BHBL forward and ensure all stakeholders are part of the solution."

David Mitchell

is seeking his first term on the Board. He has been a BH-BL resident for 22 years and is the Executive Director of the Oak Hill School, David has his Bachelor's and Master's



degrees from SUNY Plattsburgh as well as certifications in Special Education and Brande, have five children. Three of his BH-BL High School and one will be a Class

School District Administration, David is a member of the Elks Club and is a former East Glenville Fire Commissioner, He also volunteers as a travel coach for youth baseball and basketball teams, and is involved in Junior Achievement at Pashlev Elementary School. David and his wife,

children have already graduated from of 2022 graduate. *See David's position statement at right.

David Barclay II

is seeking his first term on the Board. He is a graduate of Union College where he earned a Bachelor's degree in history and a



Master's degree in teaching. He was also named Union football team's 1998 MVP. Dave furthered his education at Johns Hopkins University earning a second Master's degree in Education Technology and earned his Certificate of Advanced Study in Educational Leadership at SUNY Plattsburgh. Dave is currently a Regional Sales Manager for Hapara. He is a member of the Sons of the American Revolution and is the Founder and Organizer of the Dads in Cargo Shorts 5k. Dave is an Assistant Coach for Spartan Youth Football and is on the organization's Golf Event Committee. Dave and his wife Kathleen have two sons who attend Stevens and O'Rourke. *See Dave's position statement at right.

"BHBL core beliefs state that students, staff, parents, and community members are partners and all have a responsibility in the educational process for our children. The strength of the BHBL Central School District is ensuring that all stakeholders are heard and are a part of sustaining a high-quality education for all students. As a board member, I would do my best to make sure that statement is adhered to.

As a parent of five children, three who graduated from BHBL and another who will be graduating this year, and for someone who has been in the field of education for the past 40 years, I recognize how important it is for all stakeholders to work collaboratively to achieve success for all of our children. I have been a teacher, coach, mentor, principal, and district administrator in public education for 30 years. In addition, for the past ten years, I have been the Executive Director at Oak Hill School, a private school for students with special needs. I believe all of these experiences, including being a parent and community member, give me the unique perspective to act as an asset to the school board. As an educator, parent and taxpayer, I understand and recognize the importance of our teachers, administrators, and support staff as the pillars of our schools. We need to continue to hire, retain and support high-quality staff, which in turn produce high-quality programs for our children.

Being a school board member is a considerable commitment and one that I take seriously. If elected, you can be sure that I will give my very best effort and will listen to all stakeholders before making any decisions that will impact our children or school district. In addition, I will use my knowledge as a parent, educator, coach, and community member to advocate for our children in a fiscally responsible and academically supportive manner."

"After graduating from Burnt Hills in 1995, life took me several places around the United States and abroad. On this journey, I came to know many different people, cultures and ways of living. With our wanderlust satisfied, my wife and I moved back to BH-BL to raise our family in this unique and terrific community. As a Board of Education member, I would preserve and honor who we are, where we have been and what makes us great. With over two decades as an educator, I would be sure to keep an eye on how we can best prepare our children for an ever changing world that looks different from the community in which they live.

Shared Decision Making stands at the core of how BH-BL operates. Continuing this long tradition will ensure that all community stakeholders will have their voice as we move forward together. Our success as a school district hinges on the strong relationships forged by parents, school leaders and faculty. As a parent of children in the district, a former school administrator and classroom teacher, I am uniquely placed to understand the challenges faced by each group, and listen empathetically to the needs, concerns and hopes for BH-BL students.

Financially, BH-BL has kept yearly budget increases below 2% for the past 11 years. During this same period, the district has maintained a healthy student/ teacher ratio and embarked upon multiple capital improvement projects providing our students with cutting edge technology and facilities. I am in full support of these efforts, and would move to continue on the trajectory of fiscally responsible improvements to our staffing and facilities.

Together, we have weathered the COVID storm. My goal is to play a part in healing our community as we navigate the road ahead. I pledge to listen to individual concerns, and emphatically accept the challenge of looking at all sides of the issues facing our district. I will work collaboratively with other Board of Education members to develop thoughtful, inclusive and well reasoned positions that benefit all Spartans."



B(1) Survey

Following the vote, residents may complete a voluntary and anonymous exit survey. The responses and comments will help the board gather valuable community feedback to help guide future budget and program decisions. Both electronic and paper surveys will be available. High School students will be helping run the exit survey.

* The statements to the right of each candidates' bio were written by the candidates. The opinions contained within are theirs and may not reflect the opinions or views of BH-BL **School District** leaders or the Board of Education.



RESULTS by the Numbers

98

The district's average graduation rate from the past five years. It's one of the highest in the Capital Region.

88

The percentage of 2021 BH-BL graduates who attended a 2- or 4-year college after graduation.

34

The number of clubs offered at BH-BL High School that range in focus from community service and student government to academics, athletics, and fine arts.

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to the right of each
candidates' bio
were written by the
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Board of Education.



Jennifer Longtin

is a 22-year BH-BL resident and is seeking her fourth term on the board. During her time on the board, Jen has served as president, vice president, and finance



committee chairperson. She is also the chair of the Policy Review Committee and serves on the Long Range Planning Committee. She is currently serving her second term as a NYSTRS Board Trustee and earned a Board Mastery designation from NYSSBA. Jen owns Lighthouse Insurance Agency LLC and Longtin Properties LLC, both of which have operated in Burnt Hills for more than 12 years. She holds a Bachelor's degree from Siena in Business Administration, Accounting, and Management. She lives in Ballston Lake with her three children who attend BH-BL High School. *See Jen's position statement at right.

Ben Riehlman

is a seeking his first term on the board. He holds degrees in mathematics, science, technology, world history, and education from The College of St.



Rose, SUNY Albany, and SCCC. He is a dual certified teacher in both technology and social studies, and currently teaches general and special education. Prior to that, Ben worked as a dairy farmer, a construction worker, a cook and an uber driver, and is a supporter of trade apprenticeships. Ben is also a coach and mentor. He and his wife, Brenda, are raising two children, an 8-year-old so who attends Pashley Elementary School and a 4-year-old daughter who will be entering kindergarten in September. *See Ben's position statement at right.

"First and foremost, I want to thank our voters for their support over the past nine years. It has been a pleasure to serve this district. I know how lucky I am to be a part of this board and community, and I do not take that for granted.

BH-BL is a special place to live, go to school, and even work. We have exceptional teachers and staff who are truly invested in helping all of our students succeed. We have a community that supports the district's goals to improve and flourish. And we have a visionary leadership team that has put our district on a steady and strategic path toward continued success and growth.

With three children in the district I have had the opportunity to personally meet many of our wonderful families, and I am proud to call so many friends. It has been an honor to be a part of our students' successes and watch them excel on the stage and on our athletic fields and courts. I am truly proud to be a Spartan.

During my time on the board, I have been instrumental in supporting transparent communication and ensuring the district continues to provide a safe and nurturing learning environment to provide our students with the foundation they need to thrive and succeed. I remain strongly supportive of the district's shared-decision making tradition and have participated on various committees, such as the Policy Review Committee where I play an integral role in revisiting and revising the district's current policies to align them with NYS School Boards Association recommendations.

We all know the world is changing and we are faced with challenges every day. And that is why I will continue to be an advocate for our students, teachers, and community. My passion to make a difference is the same as it was nine years ago and I want to continue doing my part to help guide our district into the future. I will remain an active, engaged board member working in the best interests of our students, district and community. I am proud to serve as a board member and thank you for your support with my re-election."

"New York State's effort to reimagine education is proving to be a dismal failure. We must return schools to their proper order, whereby they serve the interests of the community in which they reside, not the interests of state agencies. While I am certainly prepared to tackle the procedural and logistical side of being on the school board: passing budgets, forming coalitions, and engaging in shared decision making, my primary focus will be on much more critical issues. If we do not rein in the state's Unconstitutional and immoral overreach into our schools, then the repercussions on our children, and our society, will be catastrophic.

Originally, public schools were structured in a way that gave parents and community members the ability and authority to guide policies and curricula. Recently, state agencies, using monetary incentives, have usurped this authority, leaving the community out and taking away parent's choice. The policies and mandates handed down from state agencies are becoming increasingly distasteful and have strayed from the original mission of educating students. Good citizens and loving parents, many of them living paycheck-to-paycheck, are left with a difficult choice: Keep their children in a school that promotes ideologies which are averse to their value structure or quit their job so that they can homeschool their children, leaving them economically distressed. For some, the latter of these two choices is an impossibility, as it would mean that these parents would be unable to pay their bills, subsequently putting them out on the streets. As such, these loving parents are forced to keep their children in a school that no longer reflects their values and beliefs.

I would like to offer these concerned citizens and parents, a third choice. I am running for school board to put the power back in the hands of the local community and to give parents a voice. If elected, I will do everything in my power, use every tool at my disposal, to reject the repugnant policies and mandates being pushed by the state and to reaffirm that Burnt Hills-Ballston Lake CSD, belongs to our community."

Tom Bird

is seeking his first term on the board. He has been a BH-BL resident for three years and lived in Glenville for 38 years. He graduated from Siena



College with a Bachelor's of Science in Business Administration and Management degree. Tom is the owner of First Class Home Solution and a partner in Bird Realty, both located in Glenville. He also holds a NYS Real Estate Brokers License and is a member of the NYS Association of Realtors and National Association of Realtors. Tom and his family are parishioners at Faith Baptist Church where he's also the Facility Director and a member of the Music Worship Team. Tom lives in Glenville with his wife Brittany, who is an educator, his step-daughter Sofie and son Johnathan. *See Tom's position statement at right.

"In today's society and especially within our schools, we as a community are in a fight against situations we could have never imagined. This is happening for all parents and students no matter how you may feel from a political perspective.

Our children have had to deal with differences in their learning environment and also from a social/emotional aspect of life. In trying to keep them safe from a pandemic, our NYS government overstepped their bounds and handcuffed local school administrators' abilities to teach our children from a "normal" position. I would like to be a part of the BH-BL Board of Education to help fight against mandates and curriculum changes that disregard parental choice and the voice of the community.

I am very pro-teacher as my wife and some family members teach children every day, and I understand how difficult of a position this can be. However, it takes a village (our community) to raise a child and I feel strongly that we need to make sure our teachers are well equipped from a budgetary standpoint, so that they may handle the everyday situations that may arise. However, being fiscally responsible with the taxpayer dollars after teachers are compensated fairly is a task that I am willing to take head on.

As a member of the Board, I would like to see more local control from and for our schools administrators. Although I would come to this position from a morally conservative viewpoint, I would want to work as a team with the other seven board members for the betterment of each child who walks into our schools. I would push for more camaraderie as a community rather than the separation that is happening in today's society."

Melissa Barone

is seeking her first term on the Board. She has a Bachelor's degree from SUNY Albany where she studied psychology and philosophy. Melissa is licensed in



Property & Casualty/Life & Health Insurance. She is a licensed NYS Real Estate Salesperson and a self-employed realtor with Field Realty. She volunteers for Red Cross Blood Drives, Toys for Tots. and Make a Wish Foundation. She also volunteers at the "Morning of Kindness" and "Dine Out for Life" annual events. Melissa was an Eagle Society Top Sales Leader and Chairman Circle Qualifier (via State Farm) and a two-time Arbonne Incentive Trip earner. She and her husband, Jason, have lived in BH-BL for three years. Their two children attend O'Rourke Middle School and Charlton Heights. *See Melissa's position statement at right.

"Born and raised in Troy, NY, my husband and I were excited to settle with our two boys in the Burnt Hills community. I run both an Arbonne and Real Estate business, and I am deeply committed to volunteering and to community service. I have served as President of the Colonie Chamber Ambassador Committee, President of the Clifton Park Women in Networking Connect, and the President of the Forest Park Elementary PTA, to name just a few. I will bring that same passion to serve on the BH-BL Board of Education.

COVID created many setbacks and challenges for students. As the parent of a child with a learning disability, I came to see how a successful balance had not been struck between keeping everyone safe while also protecting the mental, academic, and social health of children during critical periods of development. I am committed to bringing valuable insight to complicated issues and will work collaboratively to help students overcome and thrive. I am opposed to COVID mandates and believe all parents should play an important role in shared decision making.

Coming from a culturally diverse family with military and civil service roots, it is important to me that our district promotes the values and lessons that create a positive learning environment. Administration, staff, and parents need to work together to ensure sensitive topics are handled in a way that does not expose children to developmentally inappropriate lessons.

It is my love of our children, district, community, and country that led me to run for the BH-BL Board of Education. Running as a team with Emily Walsh, we hope to continue the legacy BH-BL has built, but there is much work to be done to overcome unprecedented challenges. I promise to be open, listen, and collaborate, all while standing strong for our Constitution and parent choice."

RESULTS by the Numbers

11

The number of consecutive years, the Board of Education has proposed a budget that has been below the state-imposed tax cap.

The number of BH-BL high school students who were recognized in the prestigious National Merit Scholarship Program this year. Congratulations to National Merit Scholarship Semifinalist Owen Bechtel and to National Merit Scholarship Commended students Lucas Carey, Jonathan Costa, and Cabot Smith.

* The statements
to the right of each
candidates' bio
were written by the
candidates. The
opinions contained
within are theirs
and may not reflect
the opinions or
views of BH-BL
School District
leaders or the
Board of Education.



2022-23 School Budget Vote Continued from page 1

RESULTS by the Numbers

1,978

The number of collective hours Pashley Elementary School students read during the PTA's month-long PARP event, which was aimed at increasing family reading experiences.

The number of consecutive years Charlton Heights Elementary School has been named among the "Best Public Schools" through the Daily Gazette's People Choice Award. The students', staffs' and leaderships' dedication to their school continues to receive praise.

27

The number of Suburban Council varsity athletic teams currently at BH-BL. The proposed budget, however, includes the addition of a Girls Varsity Golf team.



What's being proposed for next school year?

The Board of Education determined that the primary goal of the 2022-23 budget should be the continuation of the work undertaken this year—fully restoring, enhancing, and growing student programming. It was also a priority of the board to remain below the state-mandated tax levy cap.

The proposal includes plans to expand and enhance the district's strong, innovative academic programming by:

- ► Implementing a new elementarylevel math curriculum and continuing to align the K-12 science curriculum with the Next Generation Science standards;
- ➤ expanding the high school's college-credit earning program, BH-BL + 1, by partnering with additional colleges and universities to allow for a broader choice of courses and credits;
- ► continuing the district's existing Language & Culture program at the elementary schools and extending the Chinese language sequence at the high school;
- ► broadening the high school's distance learning offerings across eight different academic departments;
- restoring and enhancing the elementary-level enrichment programs and in-school activities; and
- ► expanding high school elective course opportunities through a technology-based partnership with the Scotia-Glenville School District.

The proposal also supports academic, extracurricular, and social-emotional program growth. This includes:

 Sustaining this year's expansion of the elementary-level guidance program though additional counseling personnel and services (much of the associated cost will be offset by retirements);

- ► expanding the K-8 Character Education/ SEL program to allow for additional time spent working with students on building character traits, strong interpersonal relationships, and healthy minds;
- ► maintaining the current elementary-level reading, math, and special education positions that were added through the federal grant;
- ► sustaining the K-8 targeted math and reading learning labs focused on delivering additional academic assistance to students in need:
- ► expanding STRIVE (a special education program) at Pashley to match a growing need;
- ► expanding athletic offerings by establishing a girls varsity golf team and adding a boys junior varsity golf team; and
- ▶ adding a maintenance position to allow for more time to be dedicated to the care of athletic fields/school grounds.

Improving instructional leadership is another goal of the proposed budget. The additional positions will rely on existing staff and, therefore, are nearly cost neutral. The proposal includes:

► Adding a part-time Dean of Students at O'Rourke Middle School to



assist with student referrals, support students' needs, connect with parents/guardians, etc.;

- ► restoring the K-12 Science Department Head position (vacant for a year); and
- ▶ adding a technology facilities educator to manage events in district facilities (i.e, auditoriums, Black Box Theater, TV studio, etc.) and develop student offerings in the areas of technology and media (i.e., broadcasting, theatrical technology/audio, etc.).

"Our goal with this budget is not only to provide our full array of prepandemic programmatic offerings but to excel in our delivery of these opportunities to our students," says McGrath. "We are committed to translating our residents' investment in our school district into world class opportunities for the children of this community."

Building Our 2nd Century II Capital Project Update

High School Auditorium Nearly Complete; Business Classrooms Upgrade to Begin in June 2022

The summer of 2022 is going to be a busy one at BH-BL High School—and possibly one of the most memorable ones as well. Construction crews will be putting the finishing touches on the school's new auditorium and beginning the work for major renovations in the Business/Family and Consumer Sciences (FACS) wing.

New High School Auditorium

The highly anticipated new auditorium is slated to open its doors and welcome the community in the fall of 2022. For some, the space will be unrecognizable now that it has been completely modernized, the stage expanded, and balcony seating added.

When complete, the entire auditorium, which was gutted and reconstructed in its original footprint. will have approximately 1,000 new seats; air conditioning; new carpeting, houselights and ambient floor/aisle lighting; state-of-the-art audio and lighting systems; a lighting booth in the balcony; and a sound booth with cutting-edge technology to allow for live video streaming of concerts and productions. The orchestra pit, which was also lengthened, now has the ability to be mechanically raised and lowered. Additionally, the fly space above the stage was heightened to allow for efficient scenery changes and set storage.

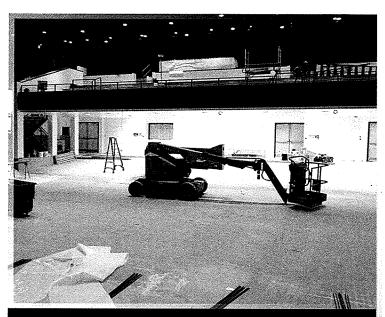
"Over the years, this space has truly become a district- and communitywide auditorium," says Fine Arts Director Pete Giroux, "So many wonderful annual events are held in the auditorium, it will be awesome to have them in a state-of-the-art facility that the community deserves."

HS Business/FACS Classrooms

Work on this section of the school will begin in June and is expected to be ready for use in the 2022-23 school year. The Business and FACS classrooms are among some of the oldest. most dated rooms in the school. They are located in the original section of the high school, built in 1955. and have received very few upgrades over the year.

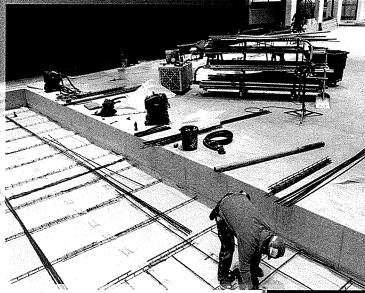
When finished, the new classrooms will feature new lighting, floors, ceilings and technology infrastructure upgrades to support today's learning devices such as high-definition interactive projectors, document cameras, and large screen white boards. It also includes the creation of flexible work spaces that allow students to collaborate, create. communicate, design, solve problems, and think critically.

"We are so excited for the transformation of the new wing because it will provide our students with access to large and small group presentation rooms, access to on-demand financial data. a new textile lab, and even a new foods lab," adds District Department Head for Business, FACS, and Technology Stephanie Andrejcak. "These classrooms and labs will expose students to the



Top Photo: A view from the stage of the audience ground-level seating area and the new balcony, which created nearly 100 additional seats in the auditorium.

Bottom Photo: A view of the auditorium's new orchestra pit being installed. When done, the pit floor will have the ability to be raised and lowered. During drama productions, this is where the live music ensemble performs.



spaces they'll experience in the real world and better prepare them for their next steps after high school, whether that's continuing their education or entering the workforce."



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Lakshmi Nagarajan
Patrick Ziegler

Superintendent Patrick McGrath Jr., Ph.D

Produced in cooperation with the Capital Region BOCES ommunications Service Tara Milchell, Editor

Burnt Hills-Ballston Lake

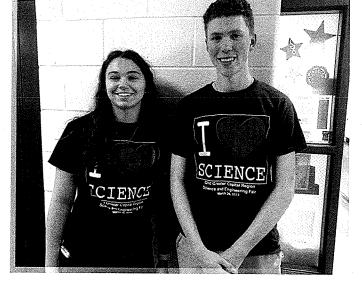
CENTRAL SCHOOLS

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Ballot **☑** The 2022-23 **Proposed Budget** of Education **Candidates**

TONE to forget on your 17

Congratulations to BH-BL High School Science Research students Jack Mongan and Carsyn Bonesteel who were recognized for their research at the Greater Capital Region Science and Engineering Fair. Bonesteel's research, "A Pre-Clinical Investigation of the Therapeutic Efficacy of Ventral Pallidum Deep-Brain Stimulation for Epilepsy," earned the National Association of Biology Teachers Award and the Regeneron George Yancopoulos Award that recognizes the project demonstrating the most creativity in improving or identifying health issues in an individual. Mongan's research, "Efficacy of Copper Oxide Wire Particles and Albendazole



Against Gastrointestinal Nematodes in Goats," won FIRST place in the fair! He also received the USAID from the America People Award that is given for the humanitarian project that holds the potential to improve lives around the world. Mongan advances to the Regeneron International Science and Engineering Fair where he'll compete with 1,800 students from countries and territories around the world.

Voter Qualifications

All voters must be United States citizens, age 18 or older on election day, residents of the BH-BL School District for 30 days immediately prior to election day, and registered.

Registering to Vote

You are already registered to vote on May 17 if you are registered with your county Board of Elections to vote in a general election.

Absentee Ballots

Registered voters may vote by absentee ballot if they are unable to appear at the polling place on May 17.

To receive an absentee ballot, first fill out an application which can be obtained from Deputy Clerk of the Board Rebecca Manson at the district office. The application can also be downloaded from the BH-BL website at www.bhbl.org/budget/voterinformation.cfm

The completed application must be returned to Rebecca Manson at least seven days before the election if the ballot is to be mailed to the voter, or at least one day before the election if the ballot is to be picked up personally by the voter at the district office from 8 a.m. to 4 p.m.

Absentee ballots will be counted only if they are returned to the clerk no later than 5 p.m. on May 17. For more information, call 518-399-9141, ext. 85025.

ADOPTION OF PROPOSED BUDGET AND PROPOSITIONS

PROPOSITION NO. 1

Shall the board of Education of Burnt Hills-Ballston Lake Central School District be authorized to adopt the proposed annual School District Budget for the 2022-2023 fiscal year in the amount of \$ 76,634,726, and shall the requisite portion thereof be raised by taxation on the taxable property of the School District?

BURNT HILLS-BALLSTON LAKE -Proposed Budget Detail Appropriation Report Proposed Budget 4-13-2022

Proposed Budget 4-13-2022				,			;	
		2020-2021	2020-2021	2021-2022	2022-2023	Admin	Components of Inree-Part Budget Admin Program Capita	t Budget Capital
Formatted Account	Description	Expenditures	Budget	Budget	Proposed Budget		•	•
A 1010.400-90-0100	MEMBERSHIP BOARD OF ED	\$10,927	\$11,134	\$11,134	\$12,000	\$12,000		
A 1010.445-90-0100	TRAVEL CONF BOARD OF ED	\$260	\$2,024	\$2,024	\$3,000	\$3,000		
A 1010.460-90-0100	OTHER EXP BOARD OF ED	\$249	\$3,264	\$3,264	\$3,500	\$3,500		
A1060.400-90-0100	District Meeting Contractual	\$2,036	\$3,200	\$3,200	\$4,000	\$4,000		
01 - Board of Education		\$13,472	\$19,622	\$19,622	\$22,500			
				•				
A1240.431-90-0200	PROF DEVELOP ADMIN	\$1,816	\$1,530	\$1,530	\$2,000	\$2,000		
A1240.445-90-0200	TRAVEL CONF SUPERINTENDEN	\$259	\$1,632	\$1,632	\$2,000	\$2,000		
A1240.451-90-0200	GEN SUPPL SUPERINTENDENT	\$0	\$360	\$360	\$200	\$500		
A1240.460-90-0200	OTHER EXP SUPERINTENDENT	\$6,506	\$3,672	\$3,672	\$7,000	\$7,000		
A1480.441-90-0200	PUBLICINFORMATION	\$13,098	\$8,000	\$8,000	\$10,000	\$10,000		
02 - Superintendent		\$21,679	\$15,194	\$15,194	\$21,500	,		
A1310.201-90-0300	NEW EQUIP BUSINESS OFC	\$0	\$1,200	\$1,000	\$1,000	\$1,000		
A1310,400-90-0300	BUS OFFICE CONTRACTUAL/COURIER MILEAGE	\$18,895	\$21,000	\$21,000	\$25,000	\$25,000		
A 1310,431-90-0300	STAFF DEVELOP CLERICAL	0\$	\$1,900	\$500	\$1,000	\$1,000		
A1310.441-90-0300	BID ADVERTISING/LEGAL NOTICES	\$1,749	\$2,500	\$2,500	\$5,000	\$5,000		
A1310,445-90-0300	TRAVEL CONF BUSINESS OFC	\$3	\$2,800	\$2,800	\$5,000	\$5,000		
A1310.448-90-0300	EQUIPMENT REPAIR BUSINESS OFFICE	\$0	\$0	\$0	\$0			
A1310.451-90-0300	GEN SUPPL BUSINESS OFC	\$6,074	\$6,400	\$8,000	\$10,000	\$10,000		
03 - Business Office		\$26,721	\$35,800	\$35,800	\$47,000			
A1320.430-90-0400	AUDIT SERVICE	\$54,098	\$60,000	\$60,000	\$70,000	\$70,000		
A1330.400-90-0400	TAX COLLECTION/BANKING SERVICE	\$0	\$7,000	\$7,000	\$10,000	\$10,000		
A1330,451-90-0400	GEN SUPPL TAX COLLECTOR	\$0	\$750	\$500	\$500	\$500		
A1380.460-90-0400	DEBT SERVICE CHARGE	\$0	\$2,000	\$2,000	\$2,000	\$2,000		
A1420,160-90-0400	LEGAL SERVICES-SALARY	\$58,83\$	\$72,500	\$72,500	\$0			
A 1420,430-90-0400	LEGAL SERVICES	\$70,915	\$40,500	\$47,250	\$130,000	\$130,000		
A 5510,430-90-0400	LEGAL FEES TRANS	\$0	\$0	\$0	\$0			
04 - Legal, Audit, Tax & Fees		\$193,871	\$182,750	\$189,250	\$212,500			
A1430,221-90-0500	NEW FURN PERSONNEL	0\$	\$0	\$0	\$0			
A1430.441-90-0500	ADVER1JSING/Fingerprinting PERSONNEL	\$18,676	\$7,000	\$7,000	\$10,000	\$10,000		
A 1430.445-90-0500	TRAVEL/CONF/OTHER PERSONNEL	\$145	\$1,920	\$1,920	\$1,920	\$1,920		
A1430.451-90-0500	GEN SUPPL PERSONNEL	\$4,707	\$4,560	\$4,560	\$4,600	\$4,600		
A 2630.460-90-0500	ITCONTRACTUAL	\$20,977	\$0	\$0	\$15,500	\$15,500		
Us - Personnei		\$44,505	\$13,480	\$13,480	\$32,020			
A 1920 403-90-0600	SQL	1	44					
A 2010 448-90-0600		\$15,746	000'/16	000,114	000,/14	\$17,000		
A 2010 450-90-0600	OTHER EXP CHARGE IN (STREET ISS)	000	24,500	42,500	52,500	\$2,500		
A 2010.451-90-0600	GEN CLOOL CLOOLCH LIM	677,64	312,000	\$12,000	\$15,000	\$15,000		
A 2010.454-90-0600	TEST SLIPPLIFS DISTRICT	250,55	318,000	000,014	000,024	\$20,000		
A 2010.457-90-0600	MEDIA MATI CURRICUI UM	\$1,22	23,400	\$3,400	000,84	000'85		
A 2010.458-90-0600	MEDIA SIDDI CIRRICILIIM	11,116	\$2,400	\$2,400	\$3,000	\$3,000		
A 2020 150-90-0600	DIGNITY FOR ALL SALARY	000 20	\$1,200	51,200	\$1,500	\$1,500		
A 2020 431-90-0600	DIST STAFF DEVELORMENT	028,64	53,000	000,83	53,000	\$3,000		
A 2020 445-90-0600	TRAVEL COME CLUB DOLL LINA	167'96	117,186	117'15\$	41,121	117'18\$	-	
A 2110 202-90-0600	EQUIP DEST MEDIA	98/\$	55,600	\$5,600	27,000		\$7,000	
A 2110 222-90-000	ELON PEPT MEDIA	os (\$1,100	\$1,100	\$1,100		\$1,100	
A2110.403-90-0600	ODYSSEY OF THE MIND	\$540	\$2,800	52,800	53,500		43,500	
A 2110.404-90-0600	GIFTED AND TALENTED DIST	\$	\$2,150	\$3,200	\$1,200		31,200	
A2110.432-90-0600	DISTRICT CURRIC DEVELOP	\$2 850	\$20,000	\$20,000	\$20,000		\$20,000	
A2110,433-90-0600	CREDIT HOUR REIMBURSEMENT/OTHER CONTRACTION	¢E; 221	535,000	\$25,000 \$35,000	\$35,000		425,000	
A2110.441-90-0600	PRINTING RECORDS	\$5,413	\$6.000	\$6.000	000,555		\$5,000	
A 2110,444-90-0600	TRAVEL IN DIST CURRICULUM	\$1,930	\$8,000	\$8.000	\$8,000		\$8.000	
A2110.449-10-0600	BOOKBINDING	0\$	\$500	\$500	\$500		\$500	
A2110.471-90-0600	Public School Tuition (Regular Ed)	\$761	\$25,000	\$25,000	\$25,000		\$25,000	

New Adell School Control Register (2) C
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\$25,000 \$1,000 \$1,000 \$1,000 \$1,000 \$2,000 \$2,000 \$1,000 \$	\$5,500 \$17,000 \$0 \$70,000 \$92,500 \$171,483 \$171,484 \$171,484 \$23,744 \$82,598	\$25,000 \$70,000 \$95,000 \$2,979 \$8,288 \$6,288 \$141,693 \$264,989 \$264,989	\$124,172 \$20,160 \$48,299 \$42,532 \$138,998 \$23,166 \$23,166 \$20,960 \$25,373 \$26,476 \$60 \$25,373 \$60 \$60 \$60 \$60 \$60 \$60 \$60 \$60 \$60 \$60
\$12,500 \$0 \$0 \$0 \$0 \$5 \$0 \$5,000 \$5,000 \$5,000 \$15,000	\$5,000 \$10,000 \$0 \$60,000 \$75,000 \$186,232 \$9,950 \$183,317 \$72,613 \$72,613 \$72,613 \$72,613	\$25,000 \$95,000 \$95,000 \$2,837 \$7,874 \$26,943 \$8,295 \$134,945 \$255,124 \$995,733 \$255,134	\$118,259 \$19,200 \$40,507 \$40,507 \$22,063 \$22,063 \$22,316 \$19,962 \$27,316 \$19,962 \$27,164 \$25,215 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6
\$12,500 \$0 \$0 \$0 \$0 \$0 \$5,000 \$5,000 \$5,000 \$15,000 \$137,879 \$15,000 \$137,879 \$137,879 \$15,000 \$15,000 \$115,000	\$5,500 \$16,000 \$0 \$0,000 \$81,500 \$82,125 \$9,476 \$155,540 \$21,536 \$75,540 \$75,540 \$75,540 \$75,540	\$25,000 \$50,000 \$50,000 \$5,768 \$7,682 \$7,682 \$131,694 \$131,694 \$248,992 \$386,081 \$248,001	\$116,225 \$18,732 \$4,738 \$39,519 \$129,150 \$11,525 \$26,650 \$19,475 \$23,575 \$24,600 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0
\$26,598 \$0 \$0 \$0 \$0 \$40,693 \$5,454 \$1,661 \$934 \$1,661 \$934 \$7,592 \$7,321 \$76,321 \$76,321 \$76,321 \$76,321 \$76,321 \$76,321 \$76,321 \$76,321	\$0 \$2,379 \$6,772 \$49,171 \$51,972 \$0 \$0 \$16,793 \$91,066 \$16,793 \$91,066 \$250,281	\$16,421 \$3,184 \$19,605 \$4,060 \$9,543 \$1,849 \$1,849 \$1,849 \$1,849 \$1,737 \$1,35,070 \$730,934 \$730,934	\$118,716 \$13,850 \$81,470 \$87,373 \$0 \$0 \$79 \$4,346 \$3,075 \$
Computer Software SPED (District) Computer Software SPED (High School Computer Software SPED (High School) Computer Software SPED (Charlton Heights) Computer Software SPED (Charlton Heights) Computer Software SPED (Eavens) Computer Software SPED (Eavens) OUT OF DIST HAALTH SERV PROF HEALTH SERV PROF HEALTH SERV (Egn School) GEN SUPPL NURSES (Middle School) GEN SUPPL NURSES (Charlton Heights) GEN SUPPL NURSES (Stevens) GEN SUPPL NURSES (Stevens) GEN SUPPL NURSES (Stevens) SCICIAL WORKER SVCS (Hiddle School) SOCIAL WORKER SVCS (Pashley) SOCIAL WORKER SVCS (Pashley) SOCIAL WORKER SVCS (Pashley)	PRINTING/SCANNING/LAMINATING CONTRACTUAL GEN SUPPL PRINTING DIST ADMIN DATA PROCESSING STAFF DEVELOPMENT DISTRICT POSTAGE FIRE INSURANCE BOILER INSURANCE GEN LIABILITY INSURANCE STUDENT ACCIDENT INSUR INSURANCE ON BUSES (AUTO LIABILITY)	SPECIAL ASSESSMENTS REFUND REAL PROPERTY TAXES BOCES - Board of Education BOCES - Business Office BOCES - Personnel Services BOCES - Records Management BOCES - Public Information & Services BOCES - Oberation of Plant BOCES - Operation of Plant BOCES - Contral Data Processing BOCES - Contral Data Processing	BOCES CAPITAL & RENY BOCES - Research, Planning & Evaluation BOCES - Inservice Training (Instruction) BOCES - Teaching (Regular School) BOCES REGIONAL PLANNING BOCES ARTS IN ED HS BOCES ARTS IN ED HS BOCES ARTS IN ED CH HGTS BOCES ARTS IN ED STEVENS BOCES ARTS IN ED STEVENS BOCES HANDICAPPED TUTION (High School) BOCES HANDICAPPED TUTION (High School) BOCES HANDICAPPED TUTION (Charlton Heights) BOCES HANDICAPPED TUTION (Stevens)
A 2630.460-90-0700 A 2630.460-10-0700 A 2630.460-20-0700 A 2630.460-30-0700 A 2815.404-90-0700 A 2815.431-10-0700 A 2815.451-10-0700 A 2815.451-10-0700 A 2815.451-10-0700 A 2815.451-10-0700 A 2815.451-10-0700 A 2815.451-30-0700 A 2815.451-30-0700 A 2815.451-30-0700 A 2825.436-10-0700 A 2825.436-10-0700 A 2825.436-20-0700 A 2825.436-20-0700 A 2825.436-50-0700	A1670.447-90-0800 A1670.451-90-0800 A1680.435-90-0800 A1670.441-90-0800 OB - Printing & Postage A1620.418-90-0900 A1910.414-90-0900 A1910.414-90-0900 A5510.412-90-0900 A5510.412-90-0900 OP - General Insurance	A 1950,0400-90-1000 A 1964,405-90-1000 10 - Special Assessments A 1010,490-90-1100 A 1310,490-90-1100 A 1430,490-90-1100 A 1430,490-90-1100 A 1680,490-90-1100 A 1680,490-90-1100 A 1680,490-90-1100 A 1680,490-90-1100 A 1681,490-90-1100 A 1681,490-90-1100 A 1681,490-90-1100 A 1681,490-90-1100 A 1681,490-90-1100	A 1995-90-1100 A 2070 490-90-1100 A 2070 490-90-1100 A 2110.490-90-1100 A 2110.499-90-1100 A 2110.498-10-1100 A 2110.498-50-1100 A 2110.498-50-1100 A 2110.498-90-1100 A 2150.491-10-1100 A 2250.491-10-1100 A 2250.491-30-1100 A 2250.491-50-1100

\$1,402,134	\$638,802 \$75,034 \$9,046	\$7,171 \$3,861	\$2,000 \$30,500 \$100	\$3,000	\$\$500	\$1,905 \$560 \$8,000	\$8,100 \$250	\$480 \$800 \$12,742	\$5,600	\$6,600 \$1,800 \$8,600 \$1,700 \$3,500 \$3,500	\$150 \$100 \$350 \$500 \$409 \$250 \$339 \$2,800 \$3,350
\$1,402,134 \$0	\$638,802 \$75,034 \$9,046	\$0 \$7,171 \$3,861 \$3,773,163	\$2,000 \$30,500 \$100 \$32,600	0\$ 000'\$\$ 0\$ 0\$	\$600 \$0 \$0 \$500 \$4,100	\$1,905 \$560 \$8,000 \$0	\$8,100 \$250 \$0	\$480 \$0 \$800 \$0 \$0 \$12,742	0% 00 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0	\$6,600 \$1,800 \$8,600 \$1,700 \$3,500 \$3,500 \$3,500	\$150 \$100 \$350 \$500 \$0 \$409 \$220 \$339 \$2,800 \$3,350 \$0
\$1,335,366 \$0	\$608,383 \$71,461 \$8,615	\$6,829 \$3,677 \$3,593,489	\$2,000 \$30,500 \$100 \$32,600	. \$0 \$2,400 \$0 \$0	\$480 \$0 \$0 \$400 \$3,280	\$1,880 \$311 \$300 \$205	\$0 \$0 \$200	\$0 \$0 \$730 \$125 \$0 \$6,574	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0	\$6,400 \$1,580 \$7,100 \$1,400 \$2,800 \$2,800 \$2,800	\$0 \$80 \$80 \$100 \$400 \$75 \$75 \$299 \$2,420 \$3,100
\$1,199,384 \$0	\$593,544 \$69,718 \$8,405	\$6,663 \$3,588 \$3,405,096	\$2,000 \$30,500 \$100 \$32,600	\$0 \$2,400 \$0 \$0	\$480 \$0 \$0 \$400 \$3,280	\$1,600 \$292 \$200 \$240	\$0 \$120 \$136	\$0 \$80 \$688 \$500 \$123 \$6,400	% % % % % % % % %	\$7,760 \$1,400 \$1,400 \$1,360 \$2,800 \$2,800 \$2,800	\$184 \$0 \$104 \$1,142 \$6 \$6 \$5 \$3,060 \$2,940 \$80
\$935,945 \$0	\$537,910 \$82,982 \$25,029 \$290,665	\$12,225 \$12,225 \$1,722 \$3,712,775	0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0	\$0 \$224 \$0 \$0 \$0	\$93 \$0 \$0 \$0 \$	\$1,780 \$0 \$6,088 \$0,5\$	\$0 \$120 \$129	\$0 \$0 \$208 \$615 \$615 \$0 \$1,009	\$4,32 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$7,143 \$503 \$7,438 \$310 \$2,893 \$2,902 \$2,786	\$182 \$0 \$267 \$273 \$0 \$0 \$0 \$4,059 \$4,059 \$4,743 \$276
BOCES HANDICAPPED TUITION BOCES OCC ED TUITION (High School)	BOCES OCC ED TUTION BOCES - School Library Audio & Visual BOCES - School Library Audio & Visual BOCES - Computer Assisted Instruction (High School) BOCES - Computer Assisted Instruction (District)	BOCES - Interscholastic Athletics BOCES - Transportation	Adult Ed Contractual Adult Ed Contractual (Printing & Vendors) GEN SUPPL ADULT ED	GEN SUPL K-5 SUMMER SCHL GEN SUPL K-5 SUMMER SCHL MED MATL K-5 SUMMER SCHL MED MATL G-12 SUMMER SCH	SUPPILES 6-12 SUMMRER SCH MED SUPP K-5 SUMMRER SCHL TEXTBOOKS 6-12 SUMMER SCH TEXTBOOKS 6-12 SUMMER SCH	MEMBERSHIPS FINE ARTS NEW EQUIP ART HS NEW EQUIP MUSIC HS NEW EQUIP MISIC HS	NEW EQUIP MUSIC MS NEW EQUIP MUSIC Charlton Heights EQUIP REPLARTHS	EQUIP REPLANUSIC HS EQUIP REPLANUSIC MS EQUIP REPLANUSIC Pashley EQUIP REPLANUSIC Stevens PROFESSIONAL SYCER MUSISIC	PROFESSIONAL SYCES MUSIC (High School) PROFESSIONAL SYCES MUSIC (Middle School) EQUIP REPAIR MUSIC - High School EQUIP REPAIR MUSIC - High School EQUIP REPAIR MUSIC - Chairton Heights EQUIP REPAIR MUSIC - Chairton Heights EQUIP REPAIR MUSIC - Stevens		GEN SUPPL ELEM MUSIC - Charlton Heights GEN SUPPL ELEM MUSIC - Pashley GEN SUPPL ELEM MUSIC - Pashley GEN SUPPL MUSIC - Stevens GEN SUPPL MUSIC - Stevens GEN SUPPL MUSIC - STEVENS MEDIA MATH MUSIC HS MEDIA MATH MUSIC HS MEDIA MATH MUSIC HS TEXTBOOKS MUSIC HS TEXTBOOKS MUSIC CLEM - Charlton Heights
A 2250.491-90-1100 A 2280.490-10-1100	A 2280.490-90-100 A 2610.490-90-1100 A 2630.490-10-1100 A 2630.490-90-1100	A 2855.490-90-1100 A 5510.490-90-1100 11-BOCES	A2330,400-90-1200 A2330,433-90-1200 A2330,451-90-1200 12 - Adult Education	A2330.451.55-1300 A2330.451.90-1300 A2330.457.55-1300 A2330.457.55-1300	A 2330.4597-90-1300 A 2330.458-55-1300 A 2330.480-55-1300 A 2330.480-90-1300 13 - Summer School	A1920.404-90-1422 A2110.201-10-1412 A2110.201-10-1422	A 2110.201-20-1422 A 2110.201-30-1422 A 2110.202-10-1412	A110.202-19-1422 A2110.202-20-1412 A2110.202-60-1422 A2110.202-60-1422 A2110.439-90-1422 A2110.439-90-1422	A110.439-10-422 A2110.439-20-1422 A2110.448-20-1422 A2110.448-20-1422 A2110.448-30-1422 A2110.448-60-1422 A2110.448-60-1422	A2110.451-10-1412 A2110.451-10-1422 A2110.451-20-1412 A2110.451-20-1422 A2110.451-30-1412 A2110.451-60-1412	A2110,45;-30-1422 A2110,45;-50-1422 A2110,45;-60-1422 A2110,45;-10-1412 A2110,45;-10-1412 A2110,45;-10-1422 A2110,480-10-1422 A2110,480-10-1422 A2110,480-20-1422 A2110,480-30-1422

\$250 \$300 \$8,000	\$1,000 \$500 \$8,573 \$198 \$2,000 \$350 \$65	\$160 \$4,000 \$8,430 \$6,344 \$7,217 \$6,591 \$5,100 \$400 \$150	\$608 \$6.233 \$1,000 \$1,300 \$642 \$500 \$500	\$500 \$7,600 \$8,100 \$4,000 \$57,000 \$37,000 \$38,000 \$300 \$3,500	\$3,000 \$2,500 \$750 \$250 \$250 \$250 \$250	\$4,000 \$2,000 \$1,000 \$1,000 \$1,000 \$2,400 \$200
\$250 \$300 \$8,000 \$84,435	\$1,000 \$500 \$8,773 \$198 \$2,000 \$350 \$65 \$0	\$160 \$4,000 \$8,430 \$6,344 \$7,217 \$6,591 \$5,100 \$160 \$160 \$160 \$160 \$160 \$160 \$160 \$	\$608 \$608 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$642 \$500 \$500 \$500 \$500 \$500 \$500 \$500 \$50	\$62,361 \$62,361 \$7,600 \$8,100 \$57,000 \$98,817 \$17,000 \$38,000 \$38,000 \$3,500 \$3,500	\$3,000 \$2,500 \$750 \$250 \$250 \$250 \$350 \$0	\$4,000 \$2,000 \$1,000 \$1,000 \$1,000 \$300 \$2,400 \$200 \$19,400
\$350 \$430 \$8,000 \$56,349	\$1,000 \$468 \$8,328 \$1,98 \$2,000 \$350 \$350 \$35 \$35	\$200 \$4,000 \$8,180 \$6,126 \$7,009 \$6,531 \$2,500 \$400 \$150	\$0 \$400 \$5,554 \$1,000 \$1,300 \$500 \$750 \$750 \$100 \$100	\$500 \$58,181 \$7,600 \$5,000 \$3,200 \$56,000 \$56,000 \$13,600 \$13,600 \$30,400 \$640 \$2,800 \$2,800	\$2,400 \$2,000 \$600 \$200 \$200 \$200 \$200	\$3,200 \$1,600 \$800 \$800 \$800 \$840 \$1,920 \$1,60 \$1,520
\$240 \$240 \$8,000 \$56,349	\$1,200 \$560 \$6,858 \$1.8 \$2,840 \$240 \$60 \$160	\$150 \$3,500 \$8,180 \$6,733 \$6,739 \$6,739 \$2,400 \$120 \$120	\$40 \$320 \$5,983 \$1,000 \$1,000 \$500 \$1,100 \$1,100 \$1,100 \$1,000 \$1	\$400 \$58,182 \$7,600 \$9,000 \$3,200 \$55,000 \$94,974 \$13,600 \$30,400 \$640 \$2,800 \$2,800	\$2,400 \$2,000 \$600 \$200 \$200 \$200 \$200	\$3,200 \$1,600 \$800 \$800 \$800 \$800 \$460 \$1,920 \$160 \$150
\$346 \$226 \$0 \$0 \$48,920	\$1,449 \$543 \$7,312 \$0 \$3,395 \$332 \$60 \$0	\$142 \$2,639 \$6,166 \$5,455 \$5,897 \$5,897 \$392 \$392 \$392	\$0 \$320 \$7,133 \$2,582 \$2,289 \$1,910 \$497 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$56,847 \$5,014 \$5,014 \$42,700 \$42,945 \$41,373 \$9,581 \$3,681 \$34,637 \$34,637 \$12,333 \$1,233 \$1,233	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$1,640 \$2,276 \$2,051 \$1,014 \$974 \$0 \$0 \$0 \$0 \$0 \$0
TEXTBOOKS MUSIC ELEM - Pashley TEXTBOOKS MUSIC ELEM - Stevens Contract Trans - Academic Trips (Music)	EQUIP REPL LIB MS EQUIP REPL LIB MS GEN SUPPL LIBRARY PROF REFENCE LIBRARY PERIODICALS HIGH SCHOOL PERIODICALS MIDDLE SCHOOL PERIODICALS CHARLTON HGTS PERIODICALS PASHLEY	PERIODICALS STEVENS RESOURCE MATL HIGH SCHOOL RESOURCE MATL MIDLE SCHL RESOURCE MATL MEHTS RESOURCE MATL STEVENS MEDIA MATL HIGH SCHOOL MEDIA MATL MIDLE SCHOOL MEDIA MATL CH HGHTS	MEDIA MATL PASHLEY MEDIA MATL STEVENS E-BOOKH HIGH SCHOOL E-BOOKS MIDDLE SCHOOL E-BOOKS STEVENS E-BOOKS PASHLEY E-BOOKS PASHLEY E-BOOKS STEVENS LIB & AUD VIS HIGH SCHOOL LIB & AUD VIS SMIDDLE SCHL LIB & AUD VIS SMIDDLE SCHL LIB & AUD VIS STEVENS LIB & AUD VIS STEVENS COMMON STEVENS	MEMBERSHIPS INT SCH ATHLETIC ENTRY FES EQUIP REPL INT SCH Contractual Expenses/Athletic Trainer Officials/Time Keepers & Other Contractual EQUIP REPRESTRENTAL INT SCH SPRT GEN SUPPL INT SCH MEDIA SUPPL INT SCH AWARDS INT SCHOLASTICS	TRAV CONF PHYS ED (IN & OUT of District) EQUIP REPAIR PHYS ED (High School) EQUIP REPAIR PHYS ED (High School) EQUIP REPAIR PHYS ED (Charlton Heights) EQUIP REPAIR PHYS ED (Pashley) EQUIP REPAIR PHYS ED (Sashley) EQUIP REPAIR PHYS ED (Sashley)	GEN SUPPL PHYS ED (High School) GEN SUPPL PHYS ED (Middle School) GEN SUPPL PHYS ED (Chaitron Heights) GEN SUPPL PHYS ED (Chaitron Heights) GEN SUPPL PHYS ED (Stevens) MEDIA MATL PHYS ED GEN SUPPL SWIMMING MEDIA MATL SWIMMING
A 2110,480-50-1422 A 2110,480-60-1422 A 5540,440-90-1422 14 - Fine Arts	A 2610,202-10-1500 A 2610,202-20-1500 A 2610,451-90-1500 A 2610,453-90-1500 A 2610,455-20-1500 A 2610,455-20-1500 A 2610,455-30-1500 A 2610,455-30-1500	A 2610,455-60-1500 A 2610,456-60-1500 A 2610,456-30-1500 A 2610,456-30-1500 A 2610,456-50-1500 A 2610,457-20-1500 A 2610,457-20-1500 A 2610,457-20-1500 A 2610,457-30-1500	A 2610.457-50-1500 A 2610.457-60-1500 A 2610.457-60-1500 A 2610.459-10-1500 A 2610.459-60-1500 A 2610.459-60-1500 A 2610.460-10-1500 A 2610.460-20-1500 A 2610.460-30-1500 A 2610.460-30-1500 A 2610.460-60-1500 A 2610.460-60-1500 A 2610.460-60-1500 A 2610.460-60-1500	15-Library 41920.401-90-1600 41920.402-90-1600 42855.402-90-1600 42855.401-90-1600 42855.448-90-1600 42855.448-90-1600 42855.458-90-1600 42855.458-90-1600 42855.458-90-1600	A 2110.444-90-1700 A 2110.448-10-1700 A 2110.448-20-1700 A 2110.448-30-1700 A 2110.448-50-1700 A 2110.448-50-1700 A 2110.448-90-1700	A2110.451-20-1700 A2110.451-30-1700 A2110.451-30-1700 A2110.451-60-1700 A2110.457-30-1700 A7140.451-90-1700 A7140.451-90-1700 A7140.451-90-1700

\$900 \$1,000 \$450 \$450 \$1,450 \$1,300 \$1,000 \$3,700 \$600 \$600 \$600 \$600 \$600	\$8,455 \$26,338 \$6,200 \$12,200 \$300 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$	\$2,880 \$1,920 \$5,760 \$24,000 \$5,280 \$10,253 \$13,092 \$27,343 \$240 \$480 \$480 \$480 \$480 \$480 \$480 \$480 \$4
		\$1,440 \$1,344 \$960 \$2,800
\$900 \$1,000 \$1,000 \$450 \$900 \$1,450 \$1,300 \$1,000 \$	\$8,455 \$56,338 \$6,200 \$12,200 \$300 \$550 \$500 \$500 \$500 \$500 \$500 \$5	\$1,440 \$1,344 \$960 \$1,344 \$960 \$2,880 \$2,880 \$2,880 \$2,760 \$5,780 \$5,780 \$5,780 \$10,560 \$480 \$480 \$480 \$480 \$480 \$480 \$480 \$480 \$20,856 \$7,488 \$7,488 \$7,488 \$7,488 \$7,488 \$7,208 \$4,320 \$8,640 \$8,640 \$6,320 \$8,640 \$7,488 \$7,488 \$7,488 \$7,488 \$7,488 \$7,488 \$7,192 \$8,640 \$8,640 \$8,640 \$8,640 \$8,640 \$7,860 \$7,860 \$7,860 \$7,860 \$7,860 \$7,860
\$720 \$720 \$800 \$360 \$1,160 \$1,160 \$1,040 \$800 \$2,960 \$480	\$6,764 \$21,070 \$4,956 \$9,766 \$9,766 \$240 \$140 \$140 \$1,960 \$1,960 \$1,960 \$1,960 \$1,960 \$240 \$240 \$240 \$280	\$1,200 \$1,120 \$1,120 \$2,400 \$2,400 \$2,400 \$1,600 \$4,800 \$4,800 \$4,800 \$4,800 \$4,800 \$1,0910 \$20,000 \$4,400 \$1,200 \$1,200 \$1,200 \$1,200 \$1,200 \$1,200 \$1,200 \$2,400 \$1,200 \$1,200 \$1,200 \$1,200 \$2,800 \$2,800 \$2,800
\$720 \$720 \$800 \$360 \$720 \$1,160 \$1,040 \$800 \$2,960 \$480 \$480	\$6,764 \$21,070 \$4,960 \$9,760 \$240 \$140 \$140 \$140 \$160 \$160 \$160 \$190 \$240 \$240 \$240 \$280 \$280 \$280 \$380	\$1,200 \$1,120 \$1,120 \$2,400 \$2,400 \$2,400 \$4,400 \$4,400 \$4,400 \$8,544 \$10,910 \$22,786 \$22,786 \$22,786 \$22,786 \$400 \$560 \$11,454 \$400 \$310 \$11,454 \$400 \$11,454 \$400 \$11,454 \$400 \$11,454 \$400 \$11,454 \$400 \$1,200 \$1,200 \$1,860 \$1,200 \$1,860 \$1
\$260 \$1,092 \$0 \$246 \$766 \$766 \$246 \$657 \$376 \$3485	\$3,485 \$17,319 \$1,341 \$9,632 \$170 \$0 \$5 \$2 \$2,395 \$6 \$5599 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6	\$828 \$320 \$300 \$300 \$3100 \$1,800 \$3,180 \$41,420 \$1,687 \$4,123 \$6,133 \$1,656 \$7,700 \$3,560 \$5,651 \$6,651 \$6,133 \$6,133 \$6,133 \$1,656 \$7,700 \$1,656 \$6,133
EQUIP REPL BUS ED HS EQUIP REPL FACS HS EQUIP REPL TECH HS EQUIP REPL TECH MS EQUIP REPL TECH MS EQUIP REPAIR BUS ED HS EQUIP REPAIR & OTHER CONTRACTUAL TECH HS EQUIP REPAIR & SE HS EQUIP REPAIR ACS EQUIP REPAIR ACS EQUIP REPAIR THS EQUIP REPAIR THS EQUIP REPAIR THS EQUIP REPAIR THS	GEN SUPPL FAGS HS GEN SUPPL FAGS HS GEN SUPPL FAGS MS GEN SUPPL TECH MS MEDIA MATL HEALTH MS MEDIA MATL HEALTH MS MEDIA MATL HEALTH MS MEDIA MATL EACS MS TEXTBOOKS BUS ED HS TEXTBOOKS TECH HS TEXTBOOKS FACS HS TEXTBOOKS FACS MS COMP SOFTWARE BUS ED HS COMP SOFTWARE BUS ED MS TRAVEL IN DIST WORK STUDY MEDIA MATL WORK STUDY	PRINTING HS TRAVEL CONF ADMIN HS ADMIN SUPPL HS NEW EQUIP HIGH SCHOOL EQUIP REPLACE, SR HIGH FURN REQUIP HIGH SCHOOL EQUIP REPLACE, SR HIGH FURN REPL HS THEATER PRODUCTION TRAVEL CONF HS EQUIP REPAIR HS GEN PUPIL ACTIVITIES GEN SUPPL HS GEN SUPPL LSC STUDIES HS DUPL SUPPL ENGLISH HS GEN SUPPL LSCIENCE HS GEN SUPPL LSCIENCE HS GEN SUPPL LSCIENCE HS GEN SUPPL LSCIENCH HS MEDIA MATL LANGUAGE HS MEDIA MATL LANGUAGE HS MEDIA MATL LANGUAGE HS TEXTBOOKS SUPLISH HS TEXTBOOKS SCIENCE HS TEXTB
A2110.202-10-1813 A2110.202-10-1819 A2110.202-10-1819 A2110.202-20-1819 A2110.402-20-1820 A2110.448-10-1813 A2110.448-10-1819 A2110.451-10-1813 A2110.451-10-1817	A2110.451-10-1819 A2110.451-10-1820 A2110.451-20-1820 A2110.451-20-1819 A2110.457-20-1817 A2110.457-20-1817 A2110.480-10-1819 A2110.480-10-1819 A2110.480-10-1819 A2110.480-10-1819 A285.444-10-1819 A285.544-10-1819 A285.544-10-1819 A285.543-10-1819 A285.543-10-1819	A 2020,433-10-1928 A 2020,433-10-1928 A 2020,445-10-1900 A 2020,451-10-1900 A 2110,202-10-1900 A 2110,402-10-1900 A 2110,402-10-1928 A 2110,445-10-1928 A 2110,451-10-1928 A 2110,451-10-1928 A 2110,451-10-1928 A 2110,451-10-1928 A 2110,451-10-1928 A 2110,451-10-1916 A 2110,480-10-1916 A 2110,480-10-1916 A 2110,480-10-1916 A 2110,480-10-1920 A 2210,480-10-1920 A 2210,480-10-1920 A 2210,480-10-1920 A 2210,481-10-1920

\$300 \$560 \$536 \$536 \$2,475 \$1,000 \$2,000 \$10,159 \$7,604	\$450 \$450 \$450 \$450 \$450 \$877 \$7,482 \$966 \$179 \$179 \$10900	\$10,100 \$3,500 \$500 \$200 \$500 \$4,000	\$2,700 \$4,500 \$2,000 \$1,000 \$4,500 \$4,500 \$6,500 \$9,000 \$5,000 \$9,000	\$3,000 \$568 \$3,000 \$7,500 \$1,120 \$4,120 \$4,500 \$14,500 \$160 \$7,000
			\$6,800	\$3,600 \$3,600
\$300 \$560 \$516 \$536 \$2,475 \$1,000 \$2,000 \$10,159 \$7,604	\$450 \$100 \$450 \$450 \$450 \$877 \$7,482 \$966 \$179 \$1090 \$10,900	\$10,100 \$10,100 \$3,500 \$500 \$200 \$4,000 \$4,000 \$500 \$4,000	\$6,800 \$4,700 \$4,700 \$5,000 \$5,000 \$1,000 \$4,500 \$6,500 \$9,000 \$9	\$400 \$3,600 \$3,000 \$588 \$3,000 \$7,500 \$1,040 \$1,120 \$4,500 \$14,500 \$14,500 \$7,000 \$7,000 \$7,6
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ARTS IN ED PASHLEY COMPUTER EQUIPMENT COMPUTER SUPPL PASHLEY COMPUTER SOFTWARE/APPS ADMIN SUPPL STEVENS PROGRAM DEVEL STEVENS NEW FURN STEVENS NEW FURN STEVENS FURN REPL STEVENS INSTRUCTIONAL PROGRAMS TRAVEL CONF STEVENS INSTRUCT SUPPL STEVENS COUPL REPAR STEVENS STEVENS TRAVELONS STEVENS COMPUTER SUPL STEVENS COMPUTER SUPLIFICATE COMPUTER SUPL STEVENS	NEW EQUIP CUSTODIAL EQUIP REPL DISTRICT MAINT: CUSTODIAL/MANTANCE CONTRACTUAL EXPENSE WATER USE CHARGE TELEPHONE HEALTH & SAFETY CONTRACTUAL SAFETY & SECURITY SUPPLIES SCHOOL RESOURCE OFFICER Building Condition Survey	HEAT POWER TRASH REMOVAL LAUNDRY, DRY CLEAN MOPS FIRE INSPECTION Safety Supplies (CRES Act) STAFE DEVEL, MAINT EQUIP REPAIR, CUSTODIAL GENUP REPAIR New Equipment - Safety Equipment/Security Cameras New Equipment - Safety Equipment - Sa	BLDG MAINT PASHLEY BLDG MAINT STEVENS BLDG MAINT DISTRICT
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GRNDS MAINT HIGH SCHOOL GRNDS MAINT MIDDLE SCHOOL GRNDS MAINT CHARITON HEIGHTS GRNDS MAINT PASHLEY GRNDS MAINT STRICT BLDG MAINT TRANS TRANSFER TO CAPITAL FUND - CAPITAL OUTLAY Transfer to Capital Fund - HS Project	GASOLINE MAINTENANCE EQUIP MEW TRANSP BUS PURCHASES Shared Sevices - Transportation SUBSTANCE TEST Driver Physicals Fingerprinting TRASH & SNOW REMOVAL STAFE DEVELOP TRANSP TRAVEL CONF TRANS TRAVEL CONF TRANS TRAVEL CONF TRANS GOLIP RENTALS BUS GARAGE REPAIRS TO BUSES - TRANS (SERVICE CONTRACTS) OFC SUPPL BUS GARAGE GASOLINE LUBRICATION THES AUTO PARTS Custodial Supplies Bus Garage SOFTWARE TRANSPORTATION RADIO, PHONE, TRANSPORTATION CUNILITIES (HEAT, LIGHTS) TRANSPORTATION LAUNDRY TRANSPORTATION CONTRACT TRANSPORTATION	WORKER COMP INS TRANS RETIREMENT TRANSPORT SOCIAL SECURITY TRANSPORT CIVIL SERVICE RETIREMENT TEACHER RETIREMENT TEACHER RETIREMENT SOCIAL SECURITY WORKER COMPENSATION UNEMPLOYMENT INS MEDICAL, DENTAL INSURANCE - Actives/Retirees MEDICAL, DENTAL INSURANCE - Retirees SEPARATION BENEFITS/INCENTIVES - INSTRUCTIONAL SEPARATION BENEFITS/INCENTIVES - NON-INSTRUCTIONAL BLOG DEBT RANS PRINCIPAL BLOG DEBT RANS PRINCIPAL BLOG DEBT RANS INTEREST BUS BANS RINCIPAL BUS BANS RINCIPAL BUS BANS RINCIPAL BUS BANS INTEREST TAN INTEREST TAN INTEREST TAN INTEREST	
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92 - Transfer to Special Aid		\$112,958	\$175,000	\$200,000	\$200,000
A 9901.930-10-9300 A 9901.930-20-9300 A 9901.930-30-9300 A 9901.930-60-9300 A 9901.930-60-9300	TRS TO LUNCH HIGH SCHOOL TRS TO LUNCH MIDDLE SCHOOL TRS TO LUNCH CHARLTON HGTS TRS TO LUNCH PASHLEY TRS TO LUNCH STEVENS	\$35,210 \$13,435 \$0 \$0 \$6 \$48,645	\$33,000 \$25,000 \$8,500 \$8,500 \$8,500	\$50,000 \$35,000 \$15,000 \$15,000 \$15,000 \$130,000	\$10,000 \$7,500 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000
Total Non-Salary Items DIV 01-91 Total Salary Items DIV 95-99		\$32,056,262 \$35,395,248	\$34,385,195 \$36,500,649	\$35,606,850 \$36,942,842	\$38,353,614 \$3,019,275 \$23,504,366 \$11,829,973 \$38,281,112 \$4,405,065 \$31,525,278 \$2,350,769
Grand Totals		\$67,451,510	\$70,885,845	\$72,549,692	\$76,634,726 \$7,424,340 \$55,029,644 \$14,180,742
	Contingency Budget				
	Contingency Budget for 2022-2023 Proposed Budget for 2022-2023	\$75,551,272 \$76,634,726			
	Amount to Cut for Contingency Budget Budget-to-Budget Increase Contingency Budget-to-Budget Increase Proposed	\$1,083,454 \$3,001,580 \$4,085,034			
	Administrative Limits 2021-2022 Administrative & Program 2022-2023 Proposed Administrative & Program 2021-2022 Administrative 2021-2023 Proposed Administrative	\$60,452,341 \$62,453,984 \$6,871,045 \$7,424,340			
	Components of Three Part Budget	2021-2022	2022-2023	2021-2022	2022-2023
	Administrative Program Capital	\$6,871,045 \$53,581,296 \$12,097,351	\$7,424,340 \$55,029,644 \$14,180,742	9.47% 73.85% 16.67%	9.69% 71.81% 18.50%

Revenue Budget Proposed Budget 4-13-2022

Carran	Actual Revenue	Budget Revenue	Budget Revenue	Budget Revenue	
Source	2020-2021	2020-2021	2021-2022	2022-2023	
Regular School Year Tuition Summer Tuition	\$220,444	\$290,000	\$290,000	\$290,000	\$0
	\$0	\$15,000	\$15,000	\$10,000	-\$5,000
Cont Ed Tuition	\$44	\$40,000	\$40,000	\$40,000	\$0
General Admissions	\$1,732	\$30,000	\$45,000	\$30,000	-\$15,000
Pool Admissions	\$0	\$17,000	\$17,000	\$15,000	-\$2,000
Property Rental	\$19,000	\$75,000	\$175,000	\$75,000	-\$100,000
Serv to Other Govts	\$0	\$0	\$0	\$418,386	\$418,386
Subtotal Service	\$241,220	\$467,000	\$582,000	\$878,386	\$296,386
Subtotal Investments	\$15,498	\$60,000	\$60,000	\$25,000	-\$35,000
Sale of Property	\$33,070	\$50,000	\$40,000	\$40,000	\$0
Sale of Materials	\$129	\$1,000	\$1,000	\$1,000	\$0
Medicare Part D	\$0	\$0	\$0	\$0	\$0
Other Comp for Loss & Misc	\$192,768	\$330,000	\$325,000	\$299,169	-\$25,831
Refund of Prior Year Exp	\$223,143	\$250,000	\$250,000	\$250,000	\$0
Interfund Revenue	\$722,467	\$400,000	\$100,000	\$1,300,000	\$1,200,000
Transfer from Reserves	\$0	\$0	\$100,000	\$0	-\$100,000
E-Rate	\$0	\$0	\$0	\$150,000	\$150,000
PILOTs/Penalties/Bullet Aid	\$87,624	\$100,000	\$100,000	\$125,000	\$25,000
Subtotal Sales/Refunds	\$1,259,201	\$1,131,000	\$916,000	\$2,165,169	\$1,249,169
Federal Aid - Medicaid	\$215,594	\$150,000	\$150,000	\$198,000	\$48,000
Federal Aid - Other (CARES Act)	\$78,772	\$0	\$75,000	\$0	-\$75,000
Foundation (Operating) Aid	\$13,573,649	\$13,573,649	\$14,288,627	\$15,426,491	\$1,137,864
Expense Driven Aids					
Building Aid	\$4,337,123	\$4,207,937	\$4,391,160	\$4,592,391	\$201,231
Transportation Aid	\$2,517,367	\$3,163,037	\$3,049,044	\$3,600,240	\$551,196
Special Education Aid	\$1,023,808	\$1,053,093	\$1,072,823	\$948,439	-\$124,384
BOCES Aid	\$2,120,924	\$1,469,472	\$1,384,340	\$1,281,955	-\$102,385
2019-2020 State Aid cut	-\$140,570	\$0	\$0	\$0	\$0
BOCES Aid - Dist Learning (est)	\$115,000	\$150,000	\$150,000	\$250,000	\$100,000
Computer Hardware Aid	\$49,523	\$49,538	\$49,573	\$49,844	\$271
Textbook, Lib, Software Aid	\$251,377	\$251,457	\$247,097	\$251,330	\$4,233
Supplemental Pub Excess	\$45,884	\$45,884	\$45,884	\$45,884	\$0
Total State Aid	\$23,894,085	\$23,964,067	\$24,678,548	\$26,446,574	\$1,768,026
Applied Fund Balance		\$2,750,000	\$2,750,000	\$2,500,000	-\$250,000
Total Tax Levy	\$42,339,625	\$42,363,777	\$43,338,144	\$44,421,597	\$1,083,454
Total Revenue	\$68,043,995	\$70,885,844	\$72,549,692	\$76,634,726	\$4,085,035

Salary: Administrative Compensation Information

520101 - BURNT HILLS-BALLSTON

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Form Due May 9, 2022

2022-2023 Salary Threshold = \$150,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2022-2023.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should **not** reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2022-2023 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

	Title	Salary	Employee Benefits	Other Remuneration
1.	Superintendent of Schools	221,708	59,178	15,500
,	Please list the district or districts with which you will be sharing a superintendent (if applicable):			

Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

ACCIOTANT CUIDEDINITENDENT FOR CUIDOODT	101.000
ASSISTANT SUPERINTENDENT FOR SUPPORT S	
ASSISTANT SUPERINTENDENT FOR CURRICULI	171,325

33,889	16,156
50,139	9,800
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Salary: Administrative Compensation Information

520101 - BURNT HILLS-BALLSTON

2021-2022 - Page 2 Official - as of 04/05/2022 12:23 PM

Title	Salary		Employee Benefits	Other Remuneration
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ary: Administrative Comp	neation Information		2024 2022	I Claim Year - Pag

Other Supervisory and Administrative Employees Scheduled to Receive \$150,000 or More in Salary

71.	HIGH SCHOOL PRINCIPAL	160,239
72.	MIDDLE SCHOOL PRINCIPAL	156,624
73.	ELEMENTARY PRINCIPAL	156,025
74.	ELEMENTARY PRINCIPAL	156,775
75.	ELEMENTARY PRINCIPAL	155,525
76.	DIRECTOR OF SPECIAL SERVICES	150,325

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Salary: Administrative Compensation Information

520101 - BURNT HILLS-BALLSTON

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2021-2022 Claim Year - Page 4 Official - as of 04/05/2022 12:23 PM

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| 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 158. | 135. | |
| 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 158. | 136. | |
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| 144. 145. 146. 147. 148. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 158. | 141. | |
| 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 158. | 142. | |
| 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20158. | 143. | |
| 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20158. | 144. | |
| 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20158. | 145. | |
| 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 158. | 146. | |
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| 152. 153. 154. 155. 156. 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20158. | 150. | |
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| 157. Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 | 155. | |
| Salary: Administrative Compensation Information 2021-2022 - F 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20158. | 156. | |
| 520101 - BURNT HILLS-BALLSTON Official - as of 04/05/20 | 157. | |
| 158. | Salary: Administrative Cor
520101 - BURNT HILLS-BA | mpensation Information 2021-2022 - Pa
ALLSTON Official - as of 04/05/202 |
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Property Tax Report Card 520101 - BURNT HILLS-BALLSTON

Form Preparer Name:

2021-2022 - Page 1 Official - as of 04/06/2022 08:17 AM

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2022-23 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 25, 2022

CHRISTOPHER ABDOO

Preparer's Telephone Number: 5183999141 **Budgeted Proposed Budget** Percent Shaded Fields Will Calculate 2021-22 2022-23 Change (A) (B) (C) Total Budgeted Amount, not including Separate Propositions 72,549,692 76,634,726 5.63 % 43,338,144 A. Proposed Tax Levy to Support the Total Budgeted Amount¹ 44,421,597 B. Tax Levy to Support Library Debt, if Applicable 0 C. Tax Levy for Non-Excludable Propositions, if Applicable² 0 D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levv. if 0 0 Applicable E. Total Proposed School Year Tax Levy (A+B+C-D) 43,338,144 44,421,597 2.50 F. Permissible Exclusions to the School Tax Levy Limit 1,865,900 1,974,202 G. School Tax Levy Limit, Excluding Levy for Permissible 41,503,698 42,662,440 Exclusions³ H. Total Proposed Tax Levy for School Purposes, Excluding Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax 41,472,244 42,447,395 Cap Reserve (E-B-F+D) I. Difference: (G-H);(negative value requires 60.0% voter 31,454 215,045 approval)2 Public School Enrollment 3,110 3,100 -0.32 Consumer Price Index

¹ Include any prior year reserve for excess tax levy, including interest.

² Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

³ For 2022-23, includes any carryover from 2021-22 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

| | Actual 2021-22
(D) | Estimated 2022-23
(E) |
|--|-----------------------|--------------------------|
| Adjusted Restricted Fund Balance | 6,893,687 | 6,572,860 |
| Assigned Appropriated Fund Balance | 2,750,000 | 2,500,000 |
| Adjusted Unrestricted Fund Balance | 2,898,984 | 3,065,389 |
| Adjusted Unrestricted Fund Balance as a
Percent of the Total Budget | 4.00 % | 6 4.00 % |

Schedule of Reserve Funds

Reserve Type R

Reserve Name

Property Loss, Liability, or Other Reserve.

Reserve Description 3/31/22 Actual

1/22 Actual 6/30/22 Balance Estimated Ending Balance

Intended Use of the Reserve in the 2022-23 School Year (Limit 200 Characters)**

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital,

Capital N/A For the cost of any N/A 0 object or purpose for which bonds may be issued. N/A Repair For the cost of repairs 0 ìn/a 0 to capital improvements or equipment. A814 WORKERS' For self-insured Workers 200,000 150,000 This will be used to fund Compensation **COMPENSATION Workers** any current and/or future (SELF-FUNDED) Compensation and workers' compensation benefits. claims against the district Unemployment For reimbursement to 50,000 A815 This fund will be used to 50,000 Insurance UNEMPLOYMENT the State cover current and/or **INSURANCE** Unemployment future benefit claims Insurance Fund. against the district due to the potential reduction in our employee workforce. For the gradual use of 0 Reserve for Tax N/A N/A Reduction the proceeds of the sale of school district real property. Mandatory N/A For proceeds from the 0 N/A 0 Reserve for Debt sale of district capital Service assets or improvement. restricted to debt service. Insurance N/A For liability, casualty, N/A and other types of uninsured losses. **Property Loss** N/A To cover property loss. 0 N/A

Single Other Reserve

RETIREMENT

FOR

retirement contributions to the

(TRS)

CONTRIBUTIONS New York State Teachers' Retirement System (TRS)

1,647,346

reserve is to provide an account from which to pay district obligations to the New York State Teachers' Retirement Systems should future

rates increase significantly

* NYSED Reserve Guidance:

http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve_funds.pdf

OSC Reserve Guidance:

http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2022-23. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| _ | | |
|------|-------------|------------------|
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Assessor's Report - 2022 - Next Year File S495 Exemption Impact Report School District Summary

73,476,293 RPS221/V04/L001 Date/Time - 4/8/2022 16:21:00

Total Assessed Value

Equalized Total Assessed Value 159,731,072

School District - 412001 Burnt Hill Ball Lake

| Exemption
Code | Exemption
Name | Statutory
Authority | Number of
Exemptions | Total Equalized Value
of Exemptions | Percent of Value
Exempted |
|-------------------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 13500 | TOWN - GENERALLY | RPTL 406(1) | m [°] | 508,043 | 0.32 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 2 | 5,229,131 | 3.27 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | ო | 1,161,304 | 0.73 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | ~ | 962,826 | 0.60 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | - | 1,076,304 | 0.67 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 21 | 139,692 | 0.09 |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | ~ | 6,652 | 0.00 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 15 | 166,305 | 0.10 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | თ | 183,457 | 0.11 |
| 41400 | CLERGY | RPTL 460 | - | 3,261 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 2 | 25,434 | 0.02 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | ო | 535,808 | 0.34 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 4 | 552,856 | 0.35 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | Υ- | 158,152 | 0.10 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 9 | 686,613 | 0.43 |
| 41834 | ENHANCED STAR . | RPTL 425 | . 61 | 5,789,795 | 3.62 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 141 | 5,701,335 | 3.57 |
| 47100 | Mass Telecomm Ceiling | RPTL S499-qqqq | 10 | 262,463 | 0.16 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 15 | 5,104,057 | 3.20 |
| | | | | | |
| Total Exemptions Exclusive of | s Exclusive of | | | | |
| System Exemptions: | ions: | | 300 | 28,253,488 | 17.69 |
| Total System Exemptions: | cemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 300 | 28,253,488 | 17.69 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Saratoga

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/19/2022 10:55:58 ssed Value 303,975,673

Total Assessed Value

Equalized Total Assessed Value 482,501,068

School District - 412001 Burnt Hill Ball Lake

| Exemption
Code | Exemption Name | Statutory
Authority | Number of
Exemptions | Total Equalized Value of Exemptions | Percent of Value
Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 17 | 5.041.104 | 1.04 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | - | 9.273.016 | 1.92 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | - | 32,063 | 0.01 |
| 25110 | NONPROF CORP - RELIGICONST PRO | RPTL 420-a | 8 | 928,412 | 0.19 |
| 25120 | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a. | - | 7,428,571 | 1.54 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 2 | 669,047 | 0.14 |
| 26250 | HISTORICAL SOCIETY | RPTL 444 | 2 | 266,032 | 0.06 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | | 2,342,222 | 0.49 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | ຕ | 202,540 | 0.04 |
| 29700 | PROP WITHDRAWN FROM FORECLOS | RPTL 1138 | - | 1,587 | 0.00 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 118 | 764,168 | 0.16 |
| 41125 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | | 6,476 | 0.00 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 80 | 863,520 | 0.18 |
| 41134 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | - | 10,794 | 0.00 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 30 | 624,652 | 0.13 |
| 41144 - | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 2 | 37,460 | 0.01 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | - | 0 | 0.00 |
| 41400 | CLERGY | RPTL 460 | • | 2,381 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 12 | 876,685 | 0.18 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 89 | 2,948,113 | 0.61 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | ĸ | 103,777 | 0.02 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 46 | 4,894,581 | 1.01 |
| 41806 | PERSONS AGE 65 OR OVER | RPTL 467 | œ | 827,153 | 0.17 |
| 41834 | ENHANCED STAR | RPTL 425 | 259 | 24,903,306 | 5.16 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 542 | 20,974,316 | 4.35 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | _ | 117,143 | 0.02 |
| 42120 | TEMPORARY GREENHOUSES | RPTL 483-c | - | 123,175 | 0.03 |
| | | | | | |

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School District Summary

Date/Time - 4/19/2022 10:55:58 RPS221/V04/L001

303,975,673 **Total Assessed Value**

Equalized Total Assessed Value 482,501,068

School District - 412001 Burnt Hill Ball Lake

| Exemption
Code
47100 | Exemption
Name
Mass Telecomm Ceiling | Statutory
Authority
RPTL S499-qqqq | Number of Exemptions | Total Equalized Value of Exemptions 6,754 | Percent of Value
Exempted
0.00 |
|--|---|--|----------------------|---|--------------------------------------|
| Total Exemptions Exc
System Exemptions: | Total Exemptions Exclusive of
System Exemptions: | | 1,208 | 84,269,048 | 17.47 |
| al System E | Total System Exemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 1,208 | 84,269,048 | 17.47 |
| | • | | | _ | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Saratoga

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School District Summary

Bate/Time - 4/11/2022 12:52:41

Total Assessed Value

Equalized Total Assessed Value 1,037,162,803

School District - 412001 Burnt Hill Ball Lake

| Exemption
Code | Exemption
Name | Statutory
Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value
Exempted |
|-------------------|--------------------------------|------------------------|----------------------|-------------------------------------|------------------------------|
| 40400 | STING ONIN | | | | |
| 00141 | | KF L 404(1) | 101 | 21,639 | 00:00 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 2 | 15,738 | 0.00 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 26 | 7,090,490 | 0.68 |
| 13660 | VG - CEMETERY LAND | RPTL 446 | - | 24,525 | 0.00 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 'n | 23,168,132 | 2.23 |
| 14110 | USA - SPECIFIED USES | STATE L 54 | - | 1,605,377 | 0.15 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 4 | 5.603.476 | 0.54 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | ო | 990,427 | 0.10 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 12 | 8,153,350 | 62:0 |
| 25120 | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a | - | 118,033 | 0.0 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 23 | 555,410 | 0.05 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | ĸ | 4,344,132 | 0.42 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 2 | 3,596,197 | 0.35 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | ო | 168,132 | 0.02 |
| 29700 | PROP WITHDRAWN FROM FORECLOS | RPTL 1138 | - | 26,230 | 00'0 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 130 | 872,560 | 80.0 |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | ιΩ | 33,560 | 00.0 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 113 | 1,264,131 | 0.12 |
| 41134 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | ω | 89,496 | 0.01 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 42 | 801,022 | 0.08 |
| 41144 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a · | 2 | 44,748 | 00.00 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | • | 0 | 00.00 |
| 41400 | CLERGY | RPTL 460 | • | 1,967 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 4 | 568,393 | 0.05 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 99 | 5,922,675 | 0.57 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 4 | 315,203 | 0.03 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 9 | 1,843,706 | 0.18 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 49 | 5,008,781 | 0.48 |
| 41806 | PERSONS AGE 65 OR OVER | RPTL 467 | 4 | 636,197 | 90'0 |
| 41834 | ENHANCED STAR | RPTL 425 | 326 | 31,234,816 | 3.01 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 866 | 40,910,884 | 3.94 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | - | 62,754 | 0.01 |
| 42120 | TEMPORARY GREENHOUSES | RPTL 483-c | - | 15,344 | 0.00 |
| | | | | | |

001

790,836,637 RPS221/V04/L001 Date/Time - 4/11/2022 12:52:41

Total Assessed Value

Equalized Total Assessed Value 1,037,162,803

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School District Summary

NYS - Real Property System

County of Saratoga

School District - 412001 Burnt Hill Ball Lake

| Percent of Value
Exempted | 0.11 | 0.00 | 0.12 | 0.01 | 0.02 | | 0.02 | 1 |
|-------------------------------------|-----------------------|-----------------------------|---------------------|-----------------------------|----------------------------|--|-------------------------------------|---|
| Total Equalized Value of Exemptions | 1,092,338 | 45,269 | 1,268,197 | 71,475 | 226,361 | 47 KB4 00.4 | 226,361
147,811,165 | |
| Number of
Exemptions | ၒ | 2 | ~ | • | - | 1.844 | 1,845 | |
| Statutory
Authority | RPTL S499-qqqq | RPTL 489-dⅆ | P H FI L 33(1)(a) | RPTL 487 | STATUTORY AUTH NOT DEFINED | | | |
| Exemption
Name | Mass Telecomm Ceiling | TAILEOND - PARTIALLY EXEMPT | LID PROF HOUSING CO | SOLAR OR WIND ENERGY SYSTEM | SYSTEM CODE | Total Exemptions Exclusive of System Exemptions: | Exemptions: | |
| Exemption
Code | 47100 | 47.200 | 48510 | 49500 | 20000 | Total Exemptions Exe
System Exemptions: | Total System Exemptions:
Totals: | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Schenectady

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report County Wide School District Summary

RPS221/V04/L001 Date/Time - 4/11/2022 13:20:08 665,192,082

Total Assessed Value

Equalized Total Assessed Value 886,922,776

| Exemption
Code | Exemption
Name | Statutory
Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value
Exempted |
|---|--------------------------------|------------------------|----------------------|-------------------------------------|------------------------------|
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 13 | 1,920,401 | 0.22 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 4 | 16,699,734 | 1.88 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | ∞ | 5,171,067 | 0.58 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | τ- | 1,283,467 | 0.14 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 2 | 4,718,667 | 0.53 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 9 | 5,729,601 | 0.65 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 4 | 4,740,773 | 0.53 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | | 1,367,520 | 0.15 |
| 28540 | NOT-FOR-PROFIT HOUS CO - HOSTE | RPTL 422 | 80 | 2,938,534 | 0.33 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 215 | 1,462,000 | 0.16 |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | | 6,800 | 0.00 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 147 | 1,665,951 | 0.19 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 77 | 1,582,880 | 0.18 |
| 41170 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | - | 0 | 0.00 |
| 41400 | CLERGY | RPTL 460 | * | 2,000 | 0.00 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | - | 133,753 | 0.02 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 23 | 2,116,467 | 0.24 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 48 | 3,970,214 | 0.45 |
| 41834 | ENHANCED STAR | RPTL 425 | 477 | 38,024,944 | 4.29 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,364 | 45,830,400 | 5.17 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | ဖ | 533,946 | 0.06 |
| 48670 | REDEVELOPMENT HOUSING CO | P H FI L 125 & 127 | - | 2,298,667 | 0.26 |
| | | | | | |
| Total Exemptions Exclusive of
System Exemptions: | ns Exclusive of
tions: | | | | |
| d | | | 2,409 | 142,197,786 | 16.03 |
| Total System Exemptions: | kemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 2,409 | 142,197,786 | 16.03 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Schenectady

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 665,192,082 Date/Time - 4/11/2022 13:20:09

Total Assessed Value

Equalized Total Assessed Value 886,922,776

School District - 412001 Burnt Hills Ballston

| Exemption
Code | Exemption
Name | Statutory
Authority | Number of
Exemptions | Total Equalized Value
of Exemptions | Percent of Value
Exempted |
|--|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 13500 | TOWN - GENERALLY | RPTL 406(1) | . <u>6</u> | 1.920.401 | 0 00 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 4 | 16,699,734 | 1.88 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 80 | 5,171,067 | 0.58 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | ~ | 1,283,467 | 0.14 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 2 | 4,718,667 | 0.53 |
| 25110 | NONPROF CORP - RELIGICONST PRO | RPTL 420-a | 9 | 5,729,601 | 0.65 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 4 | 4,740,773 | 0.53 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | | 1,367,520 | 0.15 |
| 28540 | NOT-FOR-PROFIT HOUS CO - HOSTE | RPTL 422 | œ | 2,938,534 | 0.33 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 215 | 1,462,000 | 0.16 |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | Ψ- | 6,800 | 0.00 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 147 | 1,665,951 | 0.19 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 7.7 | 1,582,880 | 0.18 |
| 41170 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | - | 0 | 0.00 |
| 41400 | CLERGY | RPTL 460 | - | 2,000 | 0.00 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | , | 133,753 | 0.02 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 23 | 2,116,467 | 0.24 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 48 | 3,970,214 | 0.45 |
| 41834 | ENHANCED STAR | RPTL 425 | 477 | 38,024,944 | 4.29 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,364 | 45,830,400 | 5.17 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 9 | 533,946 | 90.0 |
| 48670 | REDEVELOPMENT HOUSING CO | P H FI L 125 & 127 | · | 2,298,667 | 0.26 |
| F | | | | | |
| local Exemptions Exclusive of System Exemptions: | is Exclusive of | | 2.409 | 442 407 786 | 46.00 |
| Total System Exemptions: | emptions: | | 0 | 0 | 00.0 |
| Totals: | | | 2,409 | 142,197,786 | 16.03 |
| | | | | | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Schenectady Town of Glenville SWIS Code - 422289

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001 7 TF S Date/Time - 4/11/2022 13:20:10 75.00

Total Assessed Value Uniform Percentage

Equalized Total Assessed Value 886,922,776

School District - 412001 Burnt Hills Ballston

| Exemption
Code | Exemption
Name | Statutory
Authority | Number of
Exemptions | Total Equalized Value of
Exemptions | Percent of Value
Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 13 | 1,920,401 | 0.22 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 4 | 16,699,734 | 1.88 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | ∞ | 5,171,067 | 0.58 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | - | 1,283,467 | 0.14 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 2 | 4,718,667 | 0.53 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 9 | 5,729,601 | 0.65 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 4 | 4,740,773 | 0.53 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | ~ | 1,367,520 | 0.15 |
| 28540 | NOT-FOR-PROFIT HOUS CO - HOSTE | RPTL 422 | 8 | 2,938,534 | 0.33 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 215 | 1,462,000 | 0.16 |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | Ψ- | 6,800 | 00'0 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 147 | 1,665,951 | 0.19 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 77 | 1,582,880 | 0.18 |
| 41170 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | - | 0 | 0.00 |
| 41400 | CLERGY | RPTL 460 | - | 2,000 | 00'0 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | - | 133,753 | 0.02 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 23 | 2,116,467 | 0.24 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 48 | 3,970,214 | 0,45 |
| 41834 | ENHANCED STAR | RPTL 425 | 477 | 38,024,944 | 4.29 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,364 | 45,830,400 | 5.17 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 9 | 533,946 | 90'0 |

NYS - Real Property System County of Schenectady Town of Glenville SWIS Code - 422289

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/N04/L001 (7#5)
Date/Time - 4/11/2022 13:20:10

Date/Time - 4/11/2022 13:20:10
Total Assessed Value 665,192,082
Uniform Percentage 75.00

Equalized Total Assessed Value 886,922,776

School District - 412001 Burnt Hills Ballston

| Value of Percent of Value 1s Exempted | 2,298,667 0.26 | 142,197,786 16.03 |
|--|--------------------------|---|
| Total Equalized Value of
Exemptions | 2 | 142, |
| Number of Exemptions | ~ | 2,409 |
| Statutory
Authority | PHFIL125 & 127 | |
| Exemption
Name | REDEVELOPMENT HOUSING CO | Total Exemptions Exclusive of
System Exemptions: |
| Exemption
Code | 48670 | Total Exemptions Exc
System Exemptions: |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

0.00

142,197,786

2,409

Amount, if any, attributable to payments in lieu of taxes:

Total System Exemptions:

Totals:

BURNT HILLS-BALLSTON LAKE CSD

2020-21 School Year Financial Transparency Report

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted.

ESSA Financial Transparency Data - Glossary of Terms | Business Rules

Economic and Student Characteristics

P-12 ENROLLMENT

3,035

NEEDS RESOURCE CATEGORY

Low Need

DISTRICT ABILITY TO RAISE LOCAL FUNDS IS

slightly more than the average district in the state

STUDENT NEEDS ARE

significantly less than the state average

Student Demographics

| Enrollment | BURNT HILLS-BALLSTON LAKE CSD |
|---|-------------------------------|
| All Students | 3,035 |
| Economically Disadvantaged | 19% |
| Students with Disabilities | 17% |
| English Language Learners | 0% |
| Race/Ethnicity | |
| American Indian or Alaska Native | 0% |
| Black or African American | 1% |
| Hispanic or Latino | 3% |
| Asian or Native Hawaiian/Other Pacific Islander | 1% |
| White | 92% |
| Multiracial | 3% |

| Staffing Profile | BURNT HILLS-BALLSTON LAKE CSD |
|--|-------------------------------|
| Student-to-Teacher Ratio | 12 |
| Teachers with Fewer than 4 years of Experience % | 12% |
| Teachers with 4-20 Years of Experience % | 44% |

Comparison: How do per pupil expenditures compare?

THIS SCHOOL

N/A

DISTRICT OR DISTRICT OF LOCATION

\$18,269.10

COUNTY AVERAGE

\$17,271.94

STATEWIDE AVERAGE

\$23,470.91

Report View One: How Much is Being Spent on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View One Per Pupil Expenditure Categories | BURNT HILLS-BALLSTON LAKE CSD |
|--|-------------------------------|
| A. Instruction (A1 + A2 + A3 + A4) | |
| A1. Classroom Salaries | \$8,195.07 |
| A2. Other Instructional Salaries | \$588.66 |
| A3. Instructional Benefits | \$3,357.87 |
| A4. Professional Development | \$2.72 |
| GROUP A TOTAL | \$12,144.32 |
| B. Administration (B1 + B2 + B3) | |
| B1. School Administrative Salaries | \$1,018.20 |
| B2. School Administrative Benefits | \$389.24 |
| B3. Other School Administrative Expenditures | \$6.46 |
| GROUP B TOTAL | \$1,413.91 |
| C. All Other Spending (C1 + C2 + C3) | |
| C1. All Other Salaries | \$142.79 |
| C2. All Other Benefits | \$54.59 |
| C3. All Other Non-personnel Expenditures | \$908.75 |

| GROUP C TOTAL | \$1,106.13 |
|--|-------------|
| D. Total School Level (A + B + C) | \$14,664.35 |
| E. Central Instruction (E1 + E2 + E3 + E4) | |
| E1. Classroom Salaries | \$78.51 |
| E2. Other Instructional Salaries | \$276.17 |
| E3. Instructional Benefits | \$135.59 |
| E4. Professional Development | \$0.78 |
| GROUP E TOTAL | \$491.04 |
| F. Central Administration (F1 + F2 + F3) | |
| F1. Central Administrative Salaries | \$1,014.94 |
| F2. Central Administrative Benefits | \$387.99 |
| F3. Other Central Administrative Costs | \$3.62 |
| GROUP F TOTAL | \$1,406.56 |
| G. All Other Central Spending (G1 + G2 + G3) | |
| G1. All Other Salaries | \$0.00 |
| G2. All Other Benefits | \$529.16 |

| G3. All Other Non-personnel Costs | \$1,178.00 |
|-----------------------------------|-------------|
| GROUP G TOTAL | \$1,707.16 |
| H. Total Central Costs | \$3,604.75 |
| I. Total Spending (D + H) | \$18,269.10 |

Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenue source.

For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries L and M reflect central expenditures.

Total spending (entry N) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View Two Per Pupil Expenditure Categories | BURNT HILLS-BALLSTON LAKE CSD |
|--|-------------------------------|
| J. Total School Level Local/State Spending | \$14,312.50 |
| K. Total School Level Federal Spending | |

| N. Total Spending (J + K + L + M) | \$18,269.10 |
|---|-------------|
| M. Total Central Level Federal Spending | \$204.24 |
| L. Total Central Level Local/State Spending | \$3,400.51 |
| GROUP K TOTAL | \$351.85 |
| K7. Federal CARES/CCRRSA/ARP | \$58.83 . |
| K6. All Other Federal | \$0.00 |
| K5. IDEA | \$222.88 |
| K4. Federal Title IV Part A | \$5.82 |
| K3. Federal Title III Part A | \$0.00 |
| K2. Federal Title II Part A | \$18.02 |
| K1. Federal Title Part A | \$46.29 |

Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P-12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program areas are used for special education, ELL services, and prekindergarten.

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries U through Z represent central expenditures.

| Program Detail Areas | |
|--|----------|
| Flogram Detail Aleas | |
| | |
| | |
| | |
| Description and a second second in the second secon | |
| Program areas are included within the above School Level | |
| | |
| Expenditures (Row D) and Central Costs (Row H) | |
| | |
| | 3360E082 |

School Level

BURNT HILLS-BALLSTON LAKE CSD

| O. Special Education | \$16,138.30 |
|-------------------------------|-------------|
| P. ELL/MLL Services | \$0.00 |
| Q. Pupil Services | \$925.64 |
| R. Community Schools Programs | \$0.00 |
| S. BOCES Services | \$354.45 |
| T. Prekindergarten | \$0.00 |

Central Level

| U. Special Education | \$645.80 |
|----------------------|----------|
| | |
| V. ELL/MLL Services | \$0.00 |
| | |

| W. Pupil Services | \$112.76
 |
|-------------------------------|--------------|
| X. Community Schools Programs | \$0.00 |
| Y. BOCES Services | \$868.30 |
| Z. Prekindergarten | \$0.00 |

Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.

"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

| Excluded Expenditures | BURNT HILLS-BALLSTON LAKE CSD |
|---------------------------|-------------------------------|
| 1. Transportation | \$4,097,926.00 |
| 2. Charter School Tuition | \$4,564.00 |
| 3. Other Tuition | \$2,294,050.00 |
| 4. Debt Service | \$6,306,804.00 |
| 5. Other | \$16,853,055.00 |

| Percent Excluded from Total | 35% |
|-----------------------------|-----------------|
| | |
| Total Expenditures | \$85,003,130.96 |

BURNT HILLS-BALLSTON LAKE CSD - NEW YORK STATE REPORT CARD [2020 - 21]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

Due to COVID-19 and changes to New York State testing, accountability, and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year. For informational purposes, accountability graduation rates and chronic absenteeism data are reported. August 2020, January 2021, and some June 2021 Regents examinations were canceled. For more information, please see the NYSED Waiver Memorandum and NYS Board of Regents Announcement.

2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

GOOD STANDING

SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)

For information on the use of Title I School Improvement funds, see:

- · 2020-21 Title I SIG 1003 Basic Planning
- 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI) Support Grant
- 2020-23 NYSIP-PLC Phase III
- · SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21

ELEMENTARY/MIDDLE STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup | Status |
|---|---------------|
| All Students | Good Standing |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing |
| Black or African American | Good Standing |
| Hispanic or Latino | Good Standing |
| Multiracial | Good Standing |
| White | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Good Standing |

ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate |
|---|-------------------|-----------------------------|--------------------------|
| All Students | 1,852 | 88 | 4.8% |
| Asian or Native Hawaiian/Other Pacific Islander | 22 | | |
| Black or African American | 17 | - | _ |
| Hispanic or Latino | 55 | 9 | 16.4% |
| Multiracial | 61 | 5 | 8.2% |
| White | 1,697 | 69 | 4.1% |
| English Language Learners | 8 | - | |
| Students with Disabilities | 337 | 35 | 10.4% |
| Economically Disadvantaged | 337 | 57 | 16.9% |

SECONDARY STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup | Status |
|----------------------------|-----------------|
| All Students | Good Standing |
| White | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | . Good Standing |

SECONDARY GRADUATION RATE

Accountability graduation rate data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate |
|---|--------|------------------|------------------|-----------|
| | 4-Year | 258 | 248 | 96.1% |
| All Students | 5-Year | 251 | 240 | 95.6% |
| | 6-Year | 257 | 248 | 96.5% |
| | 4-Year | 0 | - | _ |
| American Indian or Alaska Native | 5-Year | 0 | | _ |
| | 6-Year | 1 | _ | |
| | 4-Year | 12 | _ | *** |
| Asian or Native Hawaiian/Other Pacific Islander | 5-Year | 8 | _ | _ |
| | 6-Year | 8 | | _ |
| | 4-Year | 3 | | _ |
| Black or African American | 5-Year | 4 | _ · | _ |
| | 6-Year | 5 | _ | |
| | 4-Year | 5 | _ | |
| Hispanic or Latino | 5-Year | 6 | | _ |
| | 6-Year | 10 | | _ |
| | 4-Year | 9 | _ | |
| Multiracial | 5-Year | 7 | | |
| | 6-Year | 2 | _ | |
| 1 | 4-Year | 244 | 234 | 95.9% |
| White | 5-Year | 236 | 225 | 95.3% |
| | 6-Year | 246 | 237 | 96.3% |
| | 4-Year | 0 | | _ |
| English Language Learners | 5-Year | 0 | - | _ |
| | 6-Year | 0 | _ | |
| • . | 4-Year | 37 | 30 | 81.1% |
| Students with Disabilities | 5-Year | 36 | 29 | 80.6% |
| | 6-Year | 31 | 27 | 87.1% |
| | 4-Year | 41 | 37 | 90.2% |
| Economically Disadvantaged | 5-Year | 43 | 36 | 83.7% |
| | 6-Year | 31 | 28 | 90.3% |

SECONDARY CHRONIC ABSENTEEISM

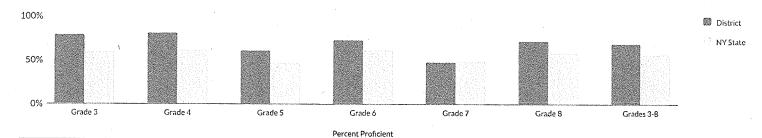
Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate |
|---|-------------------|-----------------------------|--------------------------|
| All Students | 993 | 100 | 10.1% |
| Asian or Native Hawaiian/Other Pacific Islander | 19 | _ | _ |
| Black or African American | 15 | - | |
| Hispanic or Latino | 23 | _ | _ |
| Multiracial | 18 | _ | _ |
| White | 918 | 89 | 9.7% |
| Students with Disabilities | 149 | 37 | 24.8% |
| Economically Disadvantaged | 207 | 53 | 25.6% |

GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2020-21)

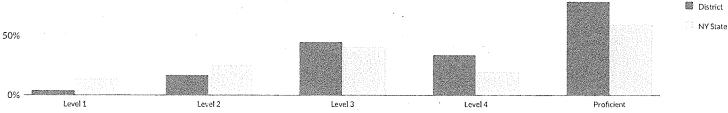
Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

SUMMARY RESULTS



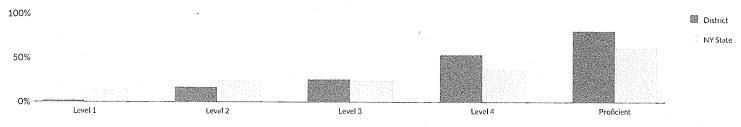
| Grade | Total | Not | Tested | Tes | ted | L | evel 1 | Le | vel 2 | Le | vel 3 | B Level 4 | | Proficient (Levels 3 & 4) | |
|------------|-------|-----|--------|-------|-----|----|--------|-----|-------|-----|-------|-----------|-----|---------------------------|-----|
| | # | # | % | # | % | # | % | # | . % | # | % | # | % | , # | % |
| Grade 3 | 223 | 37 | 17% | 186 | 83% | 8 | 4% | 31 | 17% | 84 | 45% | 63 | 34% | 147 | 79% |
| Grade 4 | 224 | 46 | 21% | 178 | 79% | 3 | 2% | 31 | 17% | 47 | 26% | 97 | 54% | 144 | 81% |
| Grade 5 | 240 | 45 | 19% | 195 | 81% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |
| Grade 6 | 241 | 60 | 25% | 181 | 75% | 18 | 10% | 30 | 17% | 65 | 36% | 68 | 38% | 133 | 73% |
| Grade 7 | 234 | 60 | 26% | 174 | 74% | 31 | 18% | 60 | 34% | 48 | 28% | 35 | 20% | 83 | 48% |
| Grade 8 | 230 | 56 | 24% | 174 | 76% | 7 | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | 72% |
| Grades 3-8 | 1,392 | 304 | 22% | 1,088 | 78% | 90 | 8% | 247 | 23% | 350 | 32% | 401 | 37% | 751 | 69% |

GRADE 3 ELA RESULTS



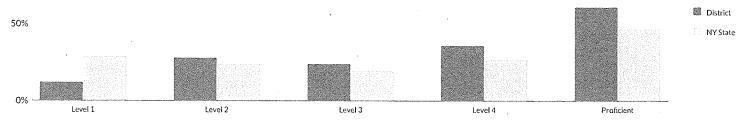
| | | | Des | | Scoring at L | 1 | | | | | | | | | |
|---|-------|-----|--------|-----|--------------|-----|--------|----|-------|----|-------|----|-------|------------|----------------|
| | Total | Not | Tested | T | ested | Γ . | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | :(Levels 3 & 4 |
| Subgroup | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 223 | 37 | 17% | 186 | 83% | 8 | 4% | 31 | 17% | 84 | 45% | 63 | 34% | 147 | 79% |
| General Education | 189 | 31 | 16% | 158 | 84% | 3 | 2% | 16 | 10% | 76 | 48% | 63 | 40% | 139 | 88% |
| Students with Disabilities | 34 | 6 | 18% | 28 | 82% | 5 | 18% | 15 | 54% | 8 | 29% | 0 | 0% | 8 | 29% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 1 | 50% | 1 | 50% | - | _ | - | _ | _ | _ | _ | | _ | _ |
| Black or African American | 1 | 0 | 0% | 1 | 100% | - | - | - | _ | _ | _ | _ | _ | _ | _ |
| Hispanic or Latino | 7 | 1 | 14% | 6 | 86% | 1 | 17% | 2 | 33% | 3 | 50% | 0 | 0% | 3 | 50% |
| White | 205 | 31 | 15% | 174 | 85% | 7 | 4% | 29 | 17% | 79 | 45% | 59 | 34% | 138 | 79% |
| Multiracial | 8 | 4 | 50% | 4 | 50% | _ | _ | _ | _ | _ | . — | _ | _ | _ | - |
| Small Group Total | 11 | 5 | 45% | 6 | 55% | 0 | 0% | 0 | 0% | 2 | 33% | 4 | 67% | 6 | 100% |
| Female | 107 | 23 | 21% | 84 | 79% | 3 | 4% | 11 | 13% | 37 | 44% | 33 | 39% | 70 | 83% |
| Male | 116 | 14 | 12% | 102 | 88% | 5 | 5% | 20 | 20% | 47 | 46% | 30 | 29% | 77 . | 75% |
| English Language Learners | 2 | 1 | 50% | 1 | 50% | - | _ | _ | _ | _ | _ | | _ | _ | _ |
| Non-English Language Learners | 221 | 36 | 16% | 185 | 84% | - | | _ | _ | - | _ | _ | - | _ | _ |
| Economically Disadvantaged | 34 | 11 | 32% | 23 | 68% | 1 | 4% | .9 | 39% | 13 | 57% | 0 | 0% | 13 | 57% . |
| Not Economically Disadvantaged | 189 | 26 | 14% | 163 | 86% | 7 | 4% | 22 | 13% | 71 | 44% | 63 | 39% | 134 | 82% |
| Not Migrant | 223 | 37 | 17% | 186 | 83% | 8 | 4% | 31 | 17% | 84 | 45% | 63 | 34% | 147 | 79% |
| Not Homeless | 223 | 37 | 17% | 186 | 83% | 8 | 4% | 31 | 17% | 84 | 45% | 63 | 34% | 147 | 79% |
| Not in Foster Care | 223 | 37 | 17% | 186 | 83% | 8 | 4% | 31 | 17% | 84 | 45% | 63 | 34% | 147 | 79% |
| Parent Not in Armed Forces | 223 | 37 | 17% | 186 | 83% | 8 | 4% | 31 | 17% | 84 | 45% | 63 | 34% | 147 | 79% |

GRADE 4 ELA RESULTS



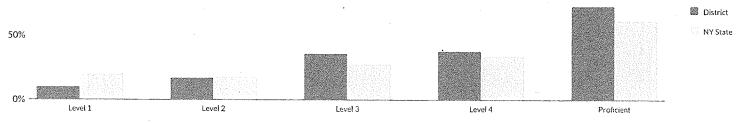
| | | , | Per | entage S | coring at L | evels | | · | | | | | | | |
|---|-------------|--------------|--------|----------|-------------|-------|-------|----|-------|----|-------|-------------|-------|------------|----------------|
| Subgroup | Total | No | Tested | Te | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 224 | 46 | 21% | 178 | 79% | 3 | 2% | 31 | 17% | 47 | 26% | 97 | 54% | 144 | 81% |
| General Education | 182 | 30 | 16% | 152 | 84% | 2 | 1% | 19 | 13% | 39 | 26% | 92 | 61% | 131 | 86% |
| Students with Disabilities | 42 | 16 | 38% | 26 | 62% | 1 | 4% | 12 | 46% | 8 | 31% | 5 | 19% | 13 | 50% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 3 | 60% | 2 | 40% | - | - | _ | _ | _ | _ | _ | - | _ | _ |
| Black or African American | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 9 | 2 | 22% | 7 | 78% | 0 | 0% | 2 | 29% | 2 | 29% | 3 | 43% | 5 | 71% |
| White | 203 | 38 | 19% | 165 | 81% | 3 | 2% | 29 | 18% | 44 | 27% | 89 | 54% | 133 | 81% |
| Multiracial ' | 6 | 2 | 33% | 4 | 67% | | _ | _ | - | _ | - | - | | _ | - |
| Small Group Total | 11 | 5 | 45% | 6 | 55% | 0 | 0% | 0 | 0% | 1 | 17% | 5 | 83% | 6 | 100% |
| Female | 107 | 26 | 24% | 81 | 76% | 0 | 0% | 15 | 19% | 19 | 23% | 47 | 58% | 66 | 81% |
| Male | 117 | 20 | 17% | 97 | 83% | 3 | 3% | 16 | 16% | 28 | 29% | 50 | 52% | 78 | 80% |
| Non-English Language Learners | 224 | 46 | 21% | 178 | 79% | 3 | 2% | 31 | 17% | 47 | 26% | 97 | 54% | 144 | 81% |
| Economically Disadvantaged | 40 | 15 | 38% | 25 | 63% | 0 | 0% | 9 | 36% | 6 | 24% | 10 | 40% | 16 | 64% |
| Not Economically Disadvantaged | 184 | 31 | 17% | 153 | 83% | 3 | 2% | 22 | 14% | 41 | 27% | 87 | 57% | 128 | 84% |
| Not Migrant | 224 | 46 | 21% | 178 | 79% | 3 | 2% | 31 | 17% | 47 | 26% | 97 | 54% | 144 | 81% |
| Homeless | 3 | 2 | 67% | 1 | 33% | - | _ | | | _ | _ | - | _ | _ | _ |
| Not Homeless | 221 | 44 | 20% | 177 | 80% | - | | _ | | _ | - | _ | _ | | _ |
| Not in Foster Care | 224 | 46 | 21% | 178 | 79% | 3 | 2% | 31 | 17% | 47 | 26% | 97 | 54% | 144 | 81% |
| Parent Not in Armed Forces | 224 | 46 | 21% | 178 | 79% | 3 | 2% | 31 | 17% | 47 | 26% | 97 | 54% | 144 | 81% |

GRADE 5 ELA RESULTS



| | r | ····· | Per | centage : | Scoring at L | evels | | , | | | | | | | |
|---|-------|-------|--------|-----------|--------------|-------|-------|----|-------|-------------|-------|-------------|-------|------------|----------------|
| Subgroup | Total | Not | Tested | Te | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| oubg, oup | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students . | 240 | 45 | 19% | 195 | 81% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |
| General Education | 201 | 31 | 15% | 170 | 85% | 14 | 8% | 44 | 26% | 43 | 25% | 69 | 41% | 112 | 66% |
| Students with Disabilities | 39 | 14 | 36% | 25 | 64% | 9 | 36% | 10 | 40% | 4 | 16% | 2 | 8% | 6 | 24% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 4 | 2 | 50% | 2 | 50% | _ | - | | _ | _ | _ | _ | _ | _ | _ |
| Hispanic or Latino | 5 | 0 | 0% | 5 | 100% | | _ | | _ | _ | _ | - | | _ | _ |
| White | 218 | 39 | 18% | 179 | 82% | 19 | 11% | 51 | 28% | 44 | 25% | 65 | 36% | 109 | 61% |
| Multiracial | 11 | 2 | 18% | 9 | 82% | 2 | 22% | 2 | 22% | 2 | 22% | 3 | 33% | 5 | 56% |
| Small Group Total | 9 | 2 | 22% | 7 . | 78% | 2 | 29% | 1 | 14% | 1 | 14% | 3 | 43% | 4 | 57% |
| Female | 99 | 23 | 23% | 76 | 77% | 8 | 11% | 18 | 24% | 13 | 17% | 37 | 49% | 50 | 66% |
| Male | 141 | 22 | 16% | 119 | 84% | 15 | 13% | 36 | 30% | 34 | 29% | 34 | 29% | 68 | 57% |
| Non-English Language Learners | 240 | 45 | 19% | 195 | 81% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |
| Economically Disadvantaged | 44 | 9 | 20% | 35 | 80% | 10 | 29% | 13 | 37% | 4 | 11% | 8 | 23% | 12 | 34% |
| Not Economically Disadvantaged | 196 | 36 | 18% | 160 | 82% | 13 | 8% | 41 | 26% | 43 | 27% | 63 | 39% | 106 | 66% |
| Not Migrant | 240 | 45 | 19% | 195 | 81% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |
| Not Homeless | 240 | 45 | 19% | 195 | 81% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |
| In Foster Care | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 239 | 44 | 18% | 195 | 82% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |
| Parent Not in Armed Forces | 240 | 45 | 19% | 195 | 81% | 23 | 12% | 54 | 28% | 47 | 24% | 71 | 36% | 118 | 61% |

GRADE 6 ELA RESULTS



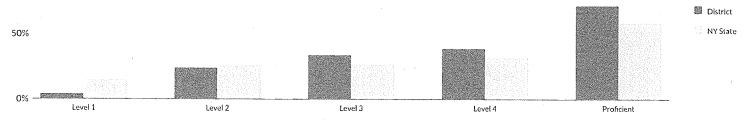
| | Т | T | | Т | Scoring at L | T | | Τ | | 1 | | T | | T . | |
|---|-------|----|----------|-----|--------------|----|-------|----|----------|----|-------|----|-------|------------|----------------|
| Subgroup | Total | No | t Tested | Te | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 241 | 60 | 25% | 181 | 75% | 18 | 10% | 30 | 17% | 65 | 36% | 68 | 38% | 133 | 73% |
| General Education | 192 | 39 | 20% | 153 | 80% | 8 | 5% | 25 | 16% | 56 | 37% | 64 | 42% | 120 | 78% |
| Students with Disabilities | 49 | 21 | 43% | 28 | 57% | 10 | 36% | 5 | 18% | 9 | 32% | 4 | 14% | 13 | 46% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 4 | 80% | 1 | 20% | _ | - | | - | _ | _ | | _ | _ | _ |
| Black or African American | 5 | 2 | 40% | 3 | 60% | - | - | - | _ | _ | _ | _ | _ | _ | |
| Hispanic or Latino | 2 | 0 | 0% | 2 | 100% | - | _ | _ | _ | | _ | _ | _ | | _ |
| White | 220 | 48 | 22% | 172 | 78% | 17 | 10% | 27 | 16% | 61 | 35% | 67 | 39% | 128 | 74% |
| Multiracial | 9 | 6 | 67% | 3 | 33% | - | _ | - | - | _ | _ | _ | - | | _ |
| Small Group Total | 21 | 12 | 57% | 9 | 43% | 1 | 11% | 3 | 33% | 4 | 44% | 1 | 11% | 5 | 56% |
| Female | 108 | 24 | 22% | 84 | 78% | 3 | 4% | 11 | 13% | 32 | 38% | 38 | 45% | 70 | 83% |
| Male | 133 | 36 | 27% | 97 | 73% | 15 | 15% | 19 | 20% | 33 | 34% | 30 | 31% | 63 | 65% |
| English Language Learners | 2 | 1 | 50% | 1 | 50% | - | _ | - |
 - | | | _ | _ | _ | _ |
| Non-English Language Learners | 239 | 59 | 25% | 180 | 75% | _ | | _ | <u>-</u> | _ | | _ | _ | _ | |
| Economically Disadvantaged | 50 | 26 | 52% | 24 | 48% | 2 | 8% | 8 | 33% | 12 | 50% | 2 | 8% | 14 | 58% |
| Not Economically Disadvantaged | 191 | 34 | 18% | 157 | 82% | 16 | 10% | 22 | 14% | 53 | 34% | 66 | 42% | 119 | 76% |
| Not Migrant | 241 | 60 | 25% | 181 | 75% | 18 | 10% | 30 | 17% | 65 | 36% | 68 | 38% | 133 | 73% |
| Homeless | 3 | 3 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 238 | 57 | 24% | 181 | 76% | 18 | 10% | 30 | 17% | 65 | 36% | 68 | 38% | 133 | 73% |
| In Foster Care | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 240 | 59 | 25% | 181 | 75% | 18 | 10% | 30 | 17% | 65 | 36% | 68 | 38% | 133 | 73% |
| Parent Not in Armed Forces | 241 | 60 | 25% | 181 | 75% | 18 | 10% | 30 | 17% | 65 | 36% | 68 | 38% | 133 | 73% |

GRADE 7 ELA RESULTS



| | | | Pe | rcentage | Scoring at L | .evels | | | | | | | | | |
|---|-------|----|----------|----------|--------------|--------|-------|----|-------|----|-------|----|-------|-----------|------------------|
| Subgroup | Total | No | t Tested | Te | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Saugi oup | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 234 | 60 | 26% | 174 | 74% | 31 | 18% | 60 | 34% | 48 | 28% | 35 | 20% | 83 | 48% |
| General Education | 190 | 44 | 23% | 146 | 77% | 18 | 12% | 51 | 35% | 44 | 30% | 33 | 23% | 77 | 53% |
| Students with Disabilities | 44 | 16 | 36% | 28 | 64% | 13 | 46% | 9 | 32% | 4 | 14% | 2 | 7% | 6 | 21% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 2 | 67% | 1 | 33% | - | _ | - | _ | - | _ | _ | _ | _ | _ |
| Black or African American | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 5 | 1 | 20% | 4 | 80% | - | - | _ | _ | _ | _ | | - | _ | |
| White | 215 | 52 | 24% | 163 | 76% | 26 | 16% | 58 | 36% | 46 | 28% | 33 | 20% | 79 | 48% |
| Multiracial | 9 . | 3_ | 33% | 6 | 67% | 2 | 33% | 1 | 17% | 1 | 17% | 2 | 33% | 3 | 50% |
| Small Group Total | 8 | 3 | 38% | 5 | 63% | 3 | 60% | 1 | 20% | 1 | 20% | 0 | 0% | 1 | 20% |
| Female | 120 | 28 | 23% | 92 | 77% | 14 | 15% | 32 | 35% | 23 | 25% | 23 | 25% | 46 | 50% |
| Male | 114 | 32 | 28% | 82 | 72% | 17 | 21% | 28 | 34% | 25 | 30% | 12 | 15% | 37 | 45% |
| English Language Learners | 1 | 0 | 0% | 1 | 100% | - | _ | - | _ | _ | - | _ | - | _ | |
| Non-English Language Learners | 233 | 60 | 26%. | 173 | 74% | - | _ | _ | - | - | _ | _ | -, | - | _ |
| Economically Disadvantaged | 49 | 23 | 47% | 26 | 53% | 13 | 50% | 6 | 23% | 5 | 19% | 2 | 8% | 7 | 27% |
| Not Economically Disadvantaged | 185 | 37 | 20% | 148 | 80% | 18 | 12% | 54 | 36% | 43 | 29% | 33 | 22% | 76 | 51% |
| Not Migrant | 234 | 60 | 26% | 174 | 74% | 31 | 18% | 60 | 34% | 48 | 28% | 35 | 20% | 83 | 48% |
| Not Homeless | 234 | 60 | 26% | 174 | 74% | 31 | 18% | 60 | 34% | 48 | 28% | 35 | 20% | 83 | 48% |
| Not in Foster Care | 234 | 60 | 26% | 174 | 74% | 31 | 18% | 60 | 34% | 48 | 28% | 35 | 20% | 83 | 48% |
| Parent Not in Armed Forces | 234 | 60 | 26% | 174 | 74% | 31 | 18% | 60 | 34% | 48 | 28% | 35 | 20% | 83 | 48% |
| | | | | | | | | | | | | | L | | |

GRADE 8 ELA RESULTS

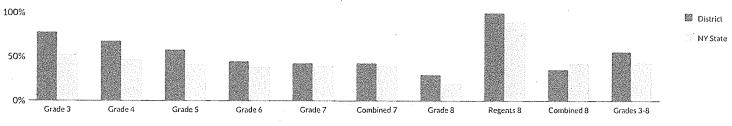


| | | , | Perc | entage S | coring at L | evels. | | | | | | , | | | |
|---|-------------|------|--------|----------|-------------|--------|--------|----|--------|----|-------|----|-------|------------|----------------|
| Subgroup | Total | No | Tested | Te | sted | L | evel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| 545g. 64p | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 230 | 56 | 24% | 174 | 76% | 7 | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | .72% |
| General Education | 188 | - 34 | 18% | 154 | 82% | 4 | 3% | 31 | 20% | 56 | 36% | 63 | 41% | 119 | 77% |
| Students with Disabilities | 42 | 22 | 52% | 20 | 48% | 3 | 15% | 10 | 50% | 3 | 15% | 4 | 20% | 7 | 35% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 6 | 1 | 17% | 5 | 83% | - | | - | - | - | _ | - | _ | - | _ |
| White | 211 | 46 | 22% | 165 | 78% | 7 | 4% | 38 | 23% | 58 | 35% | 62 | 38% | 120 | 73% |
| Multiracial | 9 | 5 | 56% | 4 | 44% | - | | _ | - | - | - | _ | - | _ | _ |
| Small Group Total | 15 | 6 | 40% | 9 | 60% | 0 | 0% | 3 | 33% | 1 | 11% | 5 | 56% | 6 | 67% |
| Female | 121 | 29 | 24% | 92 | 76% | 1 | 1% | 15 | 16% | 37 | 40% | 39 | 42% | 76 | 83% |
| Male | 109 | 27 | 25% | 82 | 75% | 6 | 7% | 26 | 32% | 22 | 27% | 28 | 34% | 50 | 61% |
| Non-English Language Learners | 230 | 56 | 24% | 174 | 76% | 7. | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | 72% |
| Economically Disadvantaged | 45 | 24 | 53% | 21 | 47% | 1 | 5% | 8 | 38% | 4 | 19% | 8 | 38% | 12 | 57% |
| Not Economically Disadvantaged | 185 | 32 | 17% | 153 | 83% | 6 | 4% | 33 | 22% | 55 | 36% | 59 | 39% | 114 | 75% |
| Not Migrant | 230 | 56 | 24% | 174 | 76% | 7 | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | 72% · |
| Not Homeless | 230 | 56 | 24% | 174 | 76% | 7 | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | 72% |
| In Foster Care | 3 | 3 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 227 | 53 | 23% | 174 | 77% | 7 | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | 72% |
| Parent Not in Armed Forces | 230 | 56 | 24% | 174 | 76% | 7 | 4% | 41 | 24% | 59 | 34% | 67 | 39% | 126 | 72% |

GRADES 3-8 MATHEMATICS RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

SUMMARY RESULTS



Percent Proficient Total Not Tested Tested Level 1 Level 2 Level 3 Level 4 & Above Proficient (Levels 3 & Above) Grade # % % % # % % % Grade 3 222 41 18% 181 82% 19 10% 20 71 39% 39% 11% 71 142 78% Grade 4 224 43 19% 181 81% 18 10% 40 22% 58 32% 65 36% 123 68% Grade 5 241 44 18% 197 82% 32 16% 51 26% 50 25% 64 32% 114 58% Grade 6 241 60 25% 181 75% 50 28% 49 27% 48 27% 34 82 19% 45% Grade 7 233 70 30% 163 70% 40 25% 53 33% 70 48 29% 22 13% 43% Combined 7 233 70 30% 163 70% 40 25% 53 33% 48 29% 22 13% 70 43% 231 106 Grade 8 46% 125 54% 34 27% 53 42% 30 24% 8 6% 38 30% Regents 8 43 19% 11 5% 0 0% 0 0% 1 9% 10 91% 11 100% Combined 8 231 95 41% 136 59% 34 25% 53 39% 31 23% 49 18 13% 36% Grades 3-8 1.392 353 25% 1,039 75% 193 19% 266 26% 306 29% 274 26% 580 56%

See report card Glossary and Guide for criteria used to include students in this table.

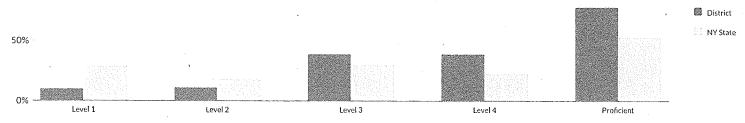
Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

REGENTS MATHEMATICS EXEMPTIONS, GRADE 7 AND 8 STUDENTS

| Grade | Total Exempt | Exempt, N | Not Tested | Exempl | t, Tested |
|-----------|---------------|-----------|------------|--------|-----------|
| Grade | iotal Exchipt | # | % | # | % |
| Regents 8 | 54 | 43 | 80 | 11 | 20 |

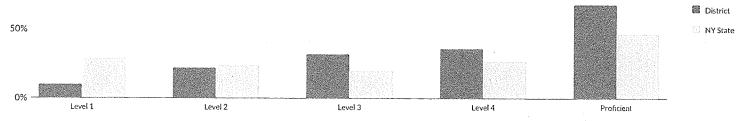
See report card Glossary and Guide for criteria used to include students in this table.

GRADE 3 MATH RESULTS



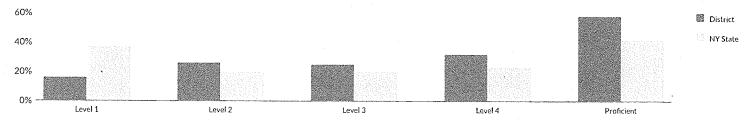
| ar ar a same ar a same ar a same | | , | Per | entage S | coring at l | evels. | | · | | | | , | | , | |
|---|-------|----|--------|----------|-------------|--------|-------|----|-------|----|-------|----|-------|------------|---------------|
| Subgroup | Total | No | Tested | Te: | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | Levels 3 & 4) |
| - Saber out | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 222 | 41 | 18% | 181 | 82% | 19 | 10% | 20 | 11% | 71 | 39% | 71 | 39% | 142 | 78% |
| General Education | 188 | 34 | 18% | 154 | 82% | 6 | 4% | 14 | 9% | 65 | 42% | 69 | 45% | 134 | 87% |
| Students with Disabilities | 34 | 7 | 21% | 27 | 79% | 13 | 48% | 6 | 22% | 6 | 22% | 2 | 7% | 8 | 30% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 1 | 50% | 1 | 50% | | | _ | - | _ | _ | | | | _ |
| Black or African American | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 7 | 1 | 14% | 6 | 86% | 3 | 50% | 0 | 0% | 3 | 50% | 0 | 0% | 3 | 50% |
| White | 205 | 35 | 17% | 170 | 83% | 16 | 9% | 19 | 11% | 65 | 38% | 70 | 41% | 135 | 79% |
| Multiracial | 7 | 3 | 43% | 4 | 57% | _ | _ | - | _ | - | _ | _ | _ | _ | |
| Small Group Total | 9 | 4 | 44% | 5 | 56% | 0 | 0% | 1 | 20% | 3 | 60% | 1 | 20% | 4 | 80% |
| Female | 106 | 23 | 22% | 83 | 78% | - 10 | 12% | 9 | 11% | 34 | 41% | 30 | 36% | 64 | 77% |
| Male | 116 | 18 | 16% | 98 | 84% | 9 | 9% | 11 | 11% | 37 | 38% | 41 | 42% | 78 | 80% |
| English Language Learners | 2 | 1 | 50% | 1 | 50% | | _ | _ | - | - | - | _ | _ | _ | |
| Non-English Language Learners | 220 | 40 | 18% | 180 | 82% | _ | _ | _ | _ | | | | _ | _ | _ |
| Economically Disadvantaged | 34 | 12 | 35% | 22 | 65% | 6 | 27% | 2 | 9% | 12 | 55% | 2 | 9% | 14 | 64% |
| Not Economically Disadvantaged | 188 | 29 | 15% | 159 | 85% | 13 | 8% | 18 | 11% | 59 | 37% | 69 | 43% | 128 | 81% |
| Not Migrant | 222 | 41 | 18% | 181 | 82% | 19 | 10% | 20 | 11% | 71 | 39% | 71 | 39% | 142 | 78% |
| Not Homeless | 222 | 41 | 18% | 181 | 82% | 19 | 10% | 20 | 11% | 71 | 39% | 71 | 39% | 142 | 78% |
| Not in Foster Care | 222 | 41 | 18% | 181 | 82% | 19 | 10% | 20 | 11% | 71 | 39% | 71 | 39% | 142 | 78% |
| Parent Not in Armed Forces | 222 | 41 | 18% | 181 | 82% | 19 | 10% | 20 | 11% | 71 | 39% | 71 | 39% | 142 | 78% |

GRADE 4 MATH RESULTS



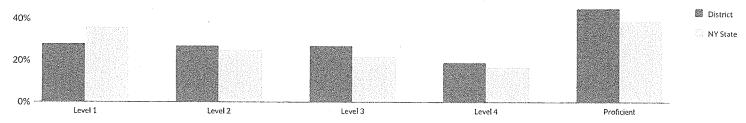
| | | | Per | centage S | coring at l | Levels | | · | | | | | | | |
|---|-------|-----|----------|-----------|-------------|--------|-------|----|--------|----|-------|----|-------|------------|----------------|
| Subgroup | Total | No | t Tested | Те | sted | Le | vel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| | # | . # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 224 | 43 | 19% | 181 | 81% | 18 | 10% | 40 | 22% | 58 | 32% | 65 | 36% | 123 | 68% |
| General Education | 182 | 29 | 16% | 153 | 84% | 9 | 6% | 30 | 20% | 53 | 35% | 61 | 40% | 114 | 75% |
| Students with Disabilities | 42 | 14 | 33% | 28 | 67% | 9 | 32% | 10 | 36% | 5 | 18% | 4 | 14% | 9 | 32% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 3 | 60% | 2 | 40% | - | - | - | | - | | _ | _ | | _ |
| Black or African American | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 9 | 1 | 11% | 8 | 89% | 3 | 38% | 1 | 13% | 2 | 25% | 2 | 25% | 4 | 50% |
| White | 203 | 36 | 18% | 167 | 82% | 15 | 9% | 37 | 22% | 54 | 32% | 61 | 37% | 115 | 69% |
| Multiracial | 6 | 2 | 33% | 4 | 67% | - | - | - | _ | _ | _ | | _ | _ | |
| Small Group Total | 11 | 5 | 45% | 6 | 55% | 0 | 0% | 2 | 33% | 2 | 33% | 2 | 33% | 4 | 67% |
| Female | 107 | 23 | 21% | 84 | 79% | 11 | 13% | 18 | 21% | 29 | 35% | 26 | 31% | 55 | 65% |
| Male | 117 | 20 | 17% | 97 | 83% | 7 | 7% | 22 | 23% | 29 | 30% | 39 | 40% | 68 | 70% |
| Non-English Language Learners | 224 | 43 | 19% | 181 | 81% | 18 | 10% | 40 | 22% | 58 | 32% | 65 | 36% | 123 | 68% |
| Economically Disadvantaged | 40 | 12 | 30% | 28 | 70% | 6 | 21% | 9 | 32% | 7 | 25% | 6 | 21% | 13 | 46% |
| Not Economically Disadvantaged | 184 | 31 | 17% | 153 | 83% | 12 | 8% | 31 | 20% | 51 | 33% | 59 | 39% | 110 | 72% |
| Not Migrant | 224 | 43 | 19% | 181 | 81% | 18 | 10% | 40 | 22% | 58 | 32% | 65 | 36% | 123 | 68% |
| Homeless | 3 | 2 | 67% | 1 | 33% | - | | _ | _ | _ | | _ | _ | - | _ |
| Not Homeless | 221 | 41 | 19% | 180 | 81% | | _ | _ | | _ | _ | _ | | <u>-</u> | _ |
| Not in Foster Care | 224 | 43 | 19% | 181 | 81% | 18 | 10% | 40 | 22% | 58 | 32% | 65 | 36% | 123 | 68% |
| Parent Not in Armed Forces | 224 | 43 | 19% | 181 | 81% | 18 | 10% | 40 | 22% | 58 | 32% | 65 | 36% | 123 | 68% |
| | | L | | ; | 1 | 1 | | | 1 | | | | | ı | |

GRADE 5 MATH RESULTS



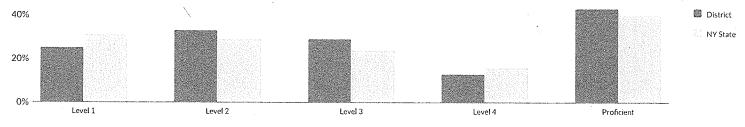
| | | | Pei | rcentage : | Scoring at L | evels | | | | | | | | | |
|---|-------|----|--------|------------|--------------|-------|-------|----|-------|-----|-------|----|-------|------------|----------------|
| Subgroup | Total | No | Tested | Te | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 241 | 44 | 18% | 197 | 82% | - 32 | 16% | 51 | 26% | 50 | 25% | 64 | 32% | 114 | 58% |
| General Education | 202 | 31 | 15% | 171 | 85% | 17 | 10% | 44 | 26% | 48 | 28% | 62 | 36% | 110 | 64% |
| Students with Disabilities | 39 | 13 | 33% | 26 | 67% | 15 | 58% | 7 | 27% | 2 | 8% | 2 | 8% | 4 | 15% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 4 | 1 | 25% | 3 | 75% | - | _ | - | | - | _ | _ | - | - | _ |
| Hispanic or Latino | 5 | 0 | 0% | 5 | 100% | _ | _ | | _ | . – | - | | _ | _ | - |
| White | 219 | 40 | 18% | 179 | 82% | 27 | 15% | 47 | 26% | 48 | 27% | 57 | 32% | 105 | 59% |
| Multiracial | 11 | 1 | 9% | 10 | 91% | 2 | 20% | 3 | 30% | 1 | 10% | 4 | 40% | 5 | 50% |
| Small Group Total | 9 | 1 | 11% | 8 | 89% | 3 | 38% | 1 | 13% | 1 | 13% | 3 | 38% | 4 | 50% |
| Female | 100 | 24 | 24% | 76 | 76% | 16 | 21% | 22 | 29% | 13 | 17% | 25 | 33% | 38 | 50% |
| Male | 141 | 20 | 14% | 121 | 86% | 16 | 13% | 29 | 24% | 37 | 31% | 39 | 32% | 76 | 63% |
| Non-English Language Learners | 241 | 44 | 18% | 197 | 82% | 32 | 16% | 51 | 26% | 50 | 25% | 64 | 32% | 114 | 58% |
| Economically Disadvantaged | 45 | 9 | 20% | 36 | 80% | 9 | 25% | 11 | 31% | 8 | 22% | 8 | 22% | 16 | 44% |
| Not Economically Disadvantaged | 196 | 35 | 18% | 161 | 82% | 23 | 14% | 40 | 25% | 42 | 26% | 56 | 35% | 98 | 61% |
| Not Migrant | 241 | 44 | 18% | 197 | 82% | 32 | 16% | 51 | 26% | 50 | 25% | 64 | 32% | 114 | 58% |
| Homeless | 1 | 0 | 0% | 1 | 100% | _ | | _ | _ | - | - | _ | _ | _ | _ |
| Not Homeless | 240 | 44 | 18% | 196 | 82% | _ | _ | - | _ | _ | - | _ | | - | _ |
| In Foster Care | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 240 | 43 | 18% | 197 | 82% | 32 | 16% | 51 | 26% | 50 | 25% | 64 | 32% | 114 | 58% |
| Parent Not in Armed Forces | 241 | 44 | 18% | 197 | 82% | 32 | 16% | 51 | 26% | 50 | 25% | 64 | 32% | 114 | 58% |

GRADE 6 MATH RESULTS



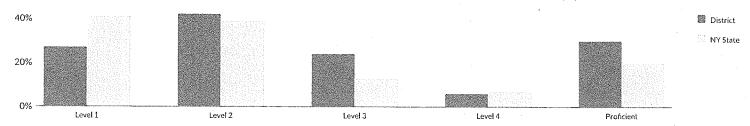
| | , | · | Per | rcentage | Scoring at L | evels | | , | | | | | | | |
|---|-------|----|--------|----------|--------------|-------|-------|----|--------|----|-------|----|-------|-----------|------------------|
| Subgroup | Total | No | Tested | Te | ested | Le | vel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| Saugroup | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 241 | 60 | 25% | 181 | 75% | 50 | 28% | 49 | 27% | 48 | 27% | 34 | 19% | 82 | 45% |
| General Education | 192 | 41 | 21% | 151 | 79% | 31 | 21% | 42 | 28% | 46 | 30% | 32 | 21% | 78 | 52% |
| Students with Disabilities | 49 | 19 | 39% | 30 | 61% | 19 | 63% | 7 | 23% | 2 | 7% | 2 | 7% | 4 | 13% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 3 | 60% | 2 | 40% | - | _ | _ | _ | _ | _ | _ | _ | _ | - |
| Black or African American | 5 | 2 | 40% | 3 | 60% | - | _ | _ | - | - | - | _ | _ | _ | _ |
| Hispanic or Latino | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | - | - | _ | _ | - | _ | _ |
| White | 220 | 51 | 23% | 169 | 77% | 45 | 27% | 44 | 26% | 46 | 27% | 34 | 20% | 80 | 47% |
| Multiracial | 9 | 4 | 44% | 5 | 56% | 2 | 40% | 3 | 60% | 0 | 0% | 0 | 0% | 0 | 0% |
| Small Group Total | 12 | 5 | 42% | 7 | 58% | 3 | 43% | 2 | 29% | 2 | 29% | 0 | 0% | 2 | 29% |
| Female | 108 | 27 | 25% | 81 | 75% | 24 | 30% | 27 | 33% | 16 | 20% | 14 | 17% | 30 | 37% |
| Male | 133 | 33 | 25% | 100 | 75% | 26 | 26% | 22 | 22% | 32 | 32% | 20 | 20% | 52 | 52% |
| English Language Learners | 2 | 1 | 50% | 1 | 50% | _ | _ | _ | _ | · | _ | - | _ | | _ |
| Non-English Language Learners | 239 | 59 | 25% | 180 | 75% | _ | | _ | _ | _ | | | _ | - | _ |
| Economically Disadvantaged | 50 | 28 | 56% | 22 | 44% | 15 | 68% | 5 | 23% | 1 | 5%. | 1 | 5% | 2 | 9% |
| Not Economically Disadvantaged | 191 | 32 | 17% | 159 | 83% | 35 | 22% | 44 | 28% | 47 | 30% | 33 | 21% | 80 | 50% |
| Not Migrant | 241 | 60 | 25% | 181 | 75% | 50 | 28% | 49 | 27% | 48 | 27% | 34 | 19% | 82 | 45% |
| Homeless | 3 | 2 | 67% | 1 | 33% | | - | _ | _ | | _ | _ | _ | _ | |
| Not Homeless | 238 | 58 | 24% | 180 | 76% | - | ma | _ | _ | _ | _ | _ | _ | _ | _ |
| In Foster Care | 1 | 1 | 100% | 0 . | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 240 | 59 | 25% | 181 | 75% | 50 | 28% | 49 | 27% | 48 | 27% | 34 | 19% | 82 | 45% |
| Parent Not in Armed Forces | 241 | 60 | 25% | 181 | 75% | 50 | 28% | 49 | 27% | 48 | 27% | 34 | 19% | 82 | 45% |

GRADE 7 MATH RESULTS



| | T | , | Per | centage | Scoring at L | evels | | | | | | , | | · | |
|---|-------|----|--------|---------|--------------|-------|-------|----|-------|----|-------|----------|-------|-----------|------------------|
| Subgroup | Total | No | Tested | Te | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| - | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 233 | 70 | 30% | 163 | 70% | 40 | 25% | 53 | 33% | 48 | 29% | 22 | 13% | 70 | 43% |
| General Education | 189 | 52 | 28% | 137 | 72% | 27 | 20% | 45 | 33% | 43 | 31% | 22 | 16% | 65 | 47% |
| Students with Disabilities | 44 | 18 | 41% | 26 | 59% | 13 | 50% | 8 | 31% | 5 | 19% | 0 | 0% | 5 | 19% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 2 | 67% | 1 | 33% | - | _ | - | _ | _ | _ | - | - | _ | _ |
| Black or African American | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 5 | 2 | 40% | 3 | 60% | _ | _ | _ | _ | | _ | _ | _ | - | _ |
| White | 215 | 62 | 29% | 153 | 71% | 37 | 24% | 48 | 31% | 48 | 31% | 20 | 13% | 68 | 44% |
| Multiracial | 8 | 2 | 25% | 6 | 75% | - | _ | _ | _ | - | _ | _ | - | | _ |
| Small Group Total | 16 | 6 | 38% | 10 | 63% | 3 | 30% | 5 | 50% | 0 | 0% | 2 | 20% | 2 | 20% |
| Female | 120 | 37 | 31% | 83 | 69% | 19 | 23% | 27 | 33% | 23 | 28% | 14 | 17% | 37 | 45% |
| Male | 113 | 33 | 29% | 80 | 71% | 21 | 26% | 26 | 33% | 25 | 31% | 8 | 10% | 33 | 41% |
| English Language Learners | 1 | 0 | 0% | 1 | 100% | | | - | _ | - | | _ | _ | _ | _ |
| Non-English Language Learners | 232 | 70 | 30% | 162 | 70% | - | | - | - | _ | - | | _ | _ | _ |
| Economically Disadvantaged | 49 | 25 | 51% | 24 | 49% | 14 | 58% | 6 | 25% | 4 | 17% | 0 | 0% | 4 | 17% |
| Not Economically Disadvantaged | 184 | 45 | 24% | 139 | 76% | 26 | 19% | 47 | 34% | 44 | 32% | 22 | 16% | 66 | 47% |
| Not Migrant | 233 | 70 | 30% | 163 | 70% | 40 | 25% | 53 | 33% | 48 | 29% | 22 | 13% | 70 | 43% |
| Not Homeless | 233 | 70 | 30% | 163 | 70% | 40 | 25% | 53 | 33% | 48 | 29% | 22 | 13% | 70 | 43% |
| Not in Foster Care | 233 | 70 | 30% | 163 | 70% | 40 | 25% | 53 | 33% | 48 | 29% | 22 | 13% | 70 | 43% |
| Parent Not in Armed Forces | 233 | 70 | 30% | 163 | 70% | 40 | 25% | 53 | 33% | 48 | 29% | 22 | 13% | 70 | 43% |

GRADE 8 MATH RESULTS

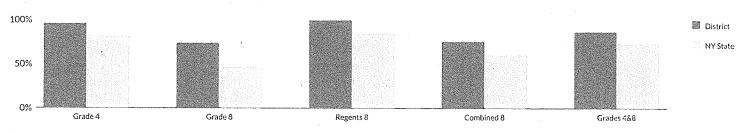


| | 1 | | Perc | entage S | coring at Le | vels | | | | | | γ | | | |
|---|-----|-----|------------|----------|--------------|------|---------|-------------|---------|----|---------|---|-----------------|----|----------------|
| Subgroup | | Not | Not Tested | | Tested | | Level 1 | | Level 2 | | Level 3 | | evel 4 Proficie | | (Levels 3 & 4) |
| 333g, 34p | #. | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 231 | 106 | 46% | 125 | 54% | 34 | 27% | 53 | 42% | 30 | 24% | 8 | 6% | 38 | 30% |
| General Education | 189 | 84 | 44% | 105 | 56% | 21 | 20% | 50 | 48% | 28 | 27% | 6 | 6% | 34 | 32% |
| Students with Disabilities | 42 | 22 | 52% | 20 | 48% | 13 | 65% | 3 | 15% | 2 | 10% | 2 | 10% | 4 | 20% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 6 | 1 | 17% | 5 | 83% | _ | _ | - | | _ | _ | - | - | | _ |
| White | 212 | 93 | 44% | 119 | 56% | 33 | 28% | 48 | 40% | 30 | 25% | 8 | 7% | 38 | 32% |
| Multiracial | 9 | 8 | 89% | 1 | 11% | - | _ | | | _ | _ | _ | _ | | _ |
| Small Group Total | 15 | 9 | 60% | 6 | 40% | 1 | 17% | 5 | 83% | 0 | 0% | 0 | 0% | 0 | 0% |
| Female | 122 | 56 | 46% | 66 | 54% | 15 | 23% | 31 | 47% | 19 | 29% | 1 | 2% | 20 | 30% |
| Male | 109 | 50 | 46% | 59 | 54% | 19 | 32% | 22 | 37% | 11 | 19% | 7 | 12% | 18 | 31% |
| Non-English Language Learners | 231 | 106 | 46% | 125 | 54% | 34 | 27% | 53 | 42% | 30 | 24% | 8 | 6% | 38 | 30% |
| Economically Disadvantaged | 46 | 29 | 63% | 17 | 37% | 7 | 41% | 5 | 29% | 3 | 18% | 2 | 12% | 5 | 29% |
| Not Economically Disadvantaged | 185 | 77 | 42% | 108 | 58% | 27 | 25% | 48 | 44% | 27 | 25% | 6 | 6% | 33 | 31% |
| Not Migrant | 231 | 106 | 46% | 125 | 54% | 34 | 27% | 53 | 42% | 30 | 24% | 8 | 6% | 38 | 30% |
| Homeless | 1 | 0 | 0% | 1 | 100% | _ | | - | _ | _ | _ | - | | _ | _ |
| Not Homeless | 230 | 106 | 46% | 124 | 54% | _ | | _ | _ | | | _ | - | - | |
| In Foster Care | 3 | 3 | 100% | 0, | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 228 | 103 | 45% | 125 | 55% | 34 | 27% | 53 | 42% | 30 | 24% | 8 | 6% | 38 | 30% |
| Parent Not in Armed Forces | 231 | 106 | 46% | 125 | 54% | 34 | 27% | 53 | 42% | 30 | 24% | 8 | 6% | 38 | 30% |

GRADES 4 & 8 SCIENCE RESULTS (2020-21)

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

SUMMARY RESULTS



Percent Proficient

| Total
Grade | | Not Tested | | Tested | | Level 1 | | Le | evel 2 | Le | vel 3 | Le | vel 4 | Proficient (Levels 3 & 4) | | |
|----------------|-----|------------|-----|--------|-----|---------|----|----|--------|-----|-------|-----|-------|---------------------------|------|--|
| Grade | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| Grade 4 | 224 | 52 | 23% | 172 | 77% | 0 | 0% | 7 | 4% | 62 | 36% | 103 | 60% | 165 | 96% | |
| Grade 8 | 231 | 102 | 44% | 129 | 56% | 7 | 5% | 26 | 20% | 75 | 58% | 21 | 16% | 96 | 74% | |
| Regents 8 | - | 37 | 16% | 11 | 5% | 0 | 0% | 0 | 0% | 2 | 18% | 9 | 82% | 11 | 100% | |
| Combined 8 | 231 | 91 | 39% | 140 | 61% | 7 | 5% | 26 | 19% | 77 | 55% | 30 | 21% | 107 | 76% | |
| Grades 4&8 | 455 | 143 | 31% | 312 | 69% | 7 | 2% | 33 | 11% | 139 | 45% | 133 | 43% | 272 | 87% | |

See report card Glossary and Guide for criteria used to include students in this table.

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

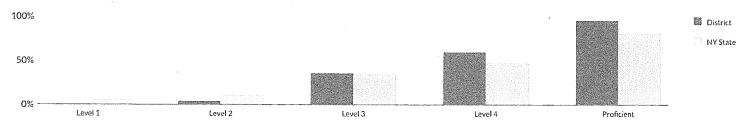
REGENTS SCIENCE EXEMPTIONS, GRADE 8 STUDENTS

| Grade | Total Exempt | Exempt, N | Not Tested | Exempt, Tested | | | | |
|-----------|--------------|-----------|------------|----------------|----|--|--|--|
| Sidde | Total Exempt | # | % | # | % | | | |
| Regents 8 | 48 | 37 | 77 | 11 | 23 | | | |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 4 SCIENCE RESULTS

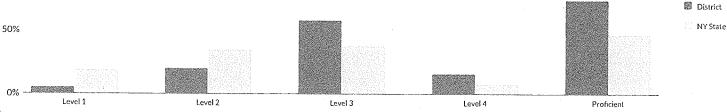
Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup or with prior year's results. District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.



entage Scoring at Levels

| 4 | | | rere | centage 5 | coring at L | eveis | | | | | | | | | |
|---|-----|------------|------|-----------|-------------|---------|----|---------|------|---------|-----|---------|-----|----------------------|------|
| Subgroup | | Not Tested | | Tested | | Level 1 | | Level 2 | | Level 3 | | Level 4 | | Proficient (Levels 3 | |
| Sangroup | # | # | % | # | % | # | % | # | % | . # | % | # | % | # | % |
| All Students | 224 | 52 | 23% | 172 | 77% | 0 | 0% | 7 | 4% · | 62 | 36% | 103 | 60% | 165 | 96% |
| General Education | 182 | 36 | 20% | 146 | 80% | 0 | 0% | 2 | 1% | 48 | 33% | 96 | 66% | 144 | 99% |
| Students with Disabilities | 42 | 16 | 38% | 26 | 62% | 0 | 0% | 5 | 19% | 14 | 54% | 7 | 27% | 21 | 81% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 3 | 60% | 2 | 40% | - | _ | _ | - | - | | _ | _ | - 2 | _ |
| Black or African American | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 9 | 1 | 11% | 8 | 89% | 0 | 0% | 1 | 13% | 3 | 38% | 4 | 50% | 7. | 88% |
| White | 203 | 45 | 22% | 158 | 78% | 0 | 0% | 6 | 4% | 58 | 37% | 94 | 59% | 152 | 96% |
| Multiracial | 6 | 2 | 33% | 4 | 67% | - | 1 | | - | _ | _ | _ | _ | _ | _ |
| Small Group Total | 11 | 5 | 45% | 6 | 55% | 0 | 0% | 0 | 0% | 1 | 17% | 5 | 83% | 6 | 100% |
| Female | 107 | - 26 | 24% | 81 | 76% | 0 | 0% | 3 | 4% | 34 | 42% | 44 | 54% | 78 | 96% |
| Male | 117 | 26 | 22% | 91 | 78% | 0 | 0% | 4 | 4% | 28 | 31% | 59 | 65% | 87 | 96% |
| Non-English Language Learners | 224 | 52 | 23% | 172 | 77% | 0 | 0% | 7 | 4% | 62 | 36% | 103 | 60% | 165 | 96% |
| Economically Disadvantaged | 40 | 14 | 35% | 26 | 65% | 0 | 0% | 3 | 12% | 12 | 46% | 11 | 42% | 23 | 88% |
| Not Economically Disadvantaged | 184 | 38 | 21% | 146 | 79% | 0 | 0% | 4 | 3% | 50 | 34% | 92 | 63% | 142 | 97% |
| Not Migrant . | 224 | 52 | 23% | 172 | 77% | 0 | 0% | 7 | 4% | 62 | 36% | 103 | 60% | 165 | 96% |
| Homeless | 3 | 2 | 67% | 1 | 33% | - | _ | - | _ | _ | _ | - | | _ | _ |
| Not Homeless | 221 | 50 | 23% | 171 | 77% | - | - | | | _ | - | _ | - | | |
| Not in Foster Care | 224 | 52 | 23% | 172 | 77% | 0 | 0% | 7 | 4% | 62 | 36% | 103 | 60% | 165 | 96% |
| Parent Not in Armed Forces | 224 | 52 | 23% | 172 | 77% | 0 | 0% | 7 | 4% | 62 | 36% | 103 | 60% | 165 | 96% |

GRADE 8 SCIENCE RESULTS



| | | | Pero | centage S | coring at Le | vels | | | | | | | | | |
|---|-------------|---------------|------|-----------|--------------|------|----------|----|---------|-----|---------|----------|-------|----------------------|-----|
| Subgroup | | Total Not Tes | | Tested | | L | Level 1 | | Level 2 | | Level 3 | | vel 4 | Proficient (Levels 3 | |
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 231 | 102 | 44% | 129 | 56% | 7 | 5% | 26 | 20% | 75 | 58% | 21 | 16% | 96 | 74% |
| General Education | 189 | 80 | 42% | 109 | 58% | 3 | 3% | 19 | 17% | 69 | 63% | 18 | 17% | 87 | 80% |
| Students with Disabilities | 42 | 22 | 52% | 20 | 48% | 4 | 20% | 7 | 35% | 6 | 30% | 3 | 15% | 9 | 45% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 6 | 2 | 33% | 4 | 67% | - | _ | - | - | - | _ | _ | - | _ | - |
| White | 212 | 89 | 42% | 123 | 58% | 5 | 4% | 25 | 20% | 74 | 60% | 19 | 15% | 93 | 76% |
| Multiracial | 9 | 7 | 78% | 2 | 22% | _ | <u> </u> | | _ | - | | <u> </u> | _ | _ | |
| Small Group Total | 15 | 9 | 60% | 6 | 40% | 2 | 33% | 1 | 17% | 1 | 17% | 2 | 33% | 3 | 50% |
| Female | 122 | 53 | 43% | 69 | 57% | 3 | 4% | 12 | 17% | 46 | 67% | 8 | 12% | 54 | 78% |
| Male | 109 | 49 | 45% | 60 | 55% | 4 | 7% | 14 | 23% | 29 | 48% | 13 | 22% | 42 | 70% |
| Non-English Language Learners | 231 | 102 | 44% | 129 | 56% | 7 | 5% | 26 | 20% | 75 | 58% | 21 | 16% | 96 | 74% |
| Economically Disadvantaged | 46 | 28 | 61% | 18 | 39% | 2 | 11% | 3 | 17% | 11 | 61% | 2 | 11% | 13 | 72% |
| Not Economically Disadvantaged | 185 | 74 | 40% | 111 | 60% | 5 | 5% | 23 | 21% | 64 | 58% | 19 | 17% | 83 | 75% |
| Not Migrant | 231 | 102 | 44% | 129 | 56% | 7 | 5% | 26 | 20% | 75 | 58% | 21 | 16% | 96 | 74% |
| Homeless | 1 | 0 | 0% | 1 | 100% | - | _ | - | _ | | _ | _ | _ | _ | - |
| Not Homeless | 230 | 102 | 44% | 128 | 56% | _ | _ | - | | | _ | _ | _ | _ | _ |
| In Foster Care | 3 | 3 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 228 | 99 | 43% | 129 | 57% | 7 | 5% | 26 | 20% | 75 | 58% | 21 | 16% | 96 | 74% |
| Parent Not in Armed Forces | 231 | 102 | 44% | 129 | 56% | 7 | 5% | 26 | 20% | 75 | 58% | 21 | 16% | 96 | 74% |
| | | | | 1 | L | L | | L | ı | i . | L | | I | 1 ' | ı |

ANNUAL REGENTS EXAMINATIONS (2020 - 21)

Parent Not in Armed Forces

ANNUAL REGENTS EXAMINATION IN ELA (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.

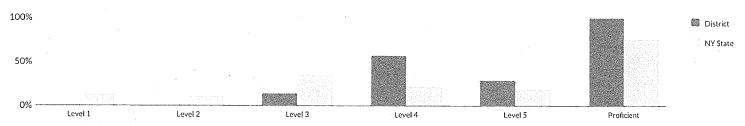
| 100% | | | | | | | | | | | | | Distric |
|---|--------|----------|--|----------|-----------|-------|--------|----------------|-------|----------|---|--------------|-------------------|
| 50% | | | | | | | | | | | | | |
| | | | (5) | | | | | | | | | | |
| 0% | L | evel 3 | a time of the side | | Le | vel 4 | | | Lev | el 5 | | Proficien | t. |
| | | Per | centage S | coring a | at Levels | · | | , | | · | *************************************** | | |
| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Le | evel 3 | Le | vel 4 | Le | evel 5 | Proficient (| Levels 3 & Above) |
| | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 3 | - | - | - | - | - | - | - | - | _ | _ | _ | - , |
| General Education | 3 | - | | - | - | - | - | - | - | - | - | | _ |
| Students with Disabilities | 0 | T - | _ | - | _ | - | - | - | _ | - | | - 4 | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 . | 0% |
| White | 3 | | - | - | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Multiracial | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Small Group Total | 3 | - | _ | - | - | | - | _ | _ | | - | - | _ |
| Female | 1 | - | - | - | - | - | - | _ | - | - | - | | _ |
| Male | 2 | - | - | _ | _ | - | | - | - | - | | _ | _ |
| Non-English Language Learners | 3 | 1- | - | - | - | | _ | - | - | - | _ | _ | _ |
| Economically Disadvantaged | 0 | - | - | - | _ | - | - | _ | _ | _ | - | _ | - |
| Not Economically Disadvantaged | 3 | 1- | - | - | _ | - | _ | | _ | <u> </u> | - | | _ |
| Not Migrant | 3 | | - | - | - | _ | _ | - | - | - | | _ | _ |
| Homeless | 0 | | - | - | - | - | | l – | - | _ | _ | _ | _ |
| Not Homeless | 3 | 1- | _ | l – | | - | - | - | - | | _ | _ | _ |
| Not in Foster Care | 3 | 1_ | _ | _ | _ | | l_ | _ | _ | | _ | _ | |

ANNUAL REGENTS EXEMPTIONS IN ELA

| Subgroup | Total Exempt | Exemp | t, Not Tested | Exempt, Tested | | |
|---|---------------|-------|---------------|----------------|---|--|
| Subgroup | іотаї ехепірт | # | % | # | % | |
| All Students | 256 | 253 | 99 | 3 | 1 | |
| General Education | 228 | 225 | 99 | 3 | 1 | |
| Students with Disabilities | 28 | 28 | 100 | 0 | 0 | |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 6 | 100 | 0 | 0 | |
| Black or African American | 3 | 3 | 100 | 0 | 0 | |
| Hispanic or Latino | 5 . | 5 | 100 | 0 | 0 | |
| White | 239 | 236 | 99 | 3 | 1 | |
| Multiracial | 3 | 3 | 100 | . 0 | 0 | |
| Female | 119 | 118 | 99 | 1 | 1 | |
| Male | 137 | 135 | 99 | 2 | 1 | |
| Non-English Language Learners | 256 | 253 | 99 | 3 | 1 | |
| Economically Disadvantaged | 35 | 35 | 100 | 0 | 0 | |
| Not Economically Disadvantaged | 221 | 218 | 99 | 3 | 1 | |
| Not Migrant | 256 | 253 | 99 . | 3 | 1 | |
| Homeless | 2 | 2 | 100 | 0 | 0 | |
| Not Homeless | 254 | 251 | 99 | 3 | 1 | |
| Not in Foster Care | 256 | 253 | 99 | 3 | 1 | |
| Parent Not in Armed Forces | 256 | 253 | 99 | 3 | 1 | |

ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.



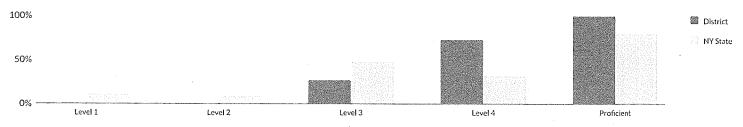
| | Percentage Scoring at Levels | | | | | | | | | | | | |
|---|------------------------------|---------|----|----|-------|----------|--------|---|--------|---|--------|------------|--------------------|
| Subgroup | Tested | Level 1 | | Le | vel 2 | L | evel 3 | L | evel 4 | L | evel 5 | Proficient | (Levels 3 & Above) |
| | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 14 | 0 | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |
| General Education | 13 | _ | - | - | _ | _ | | _ | _ | - | - | _ | |
| Students with Disabilities | 1 | - | _ | - | - | - | _ | _ | _ | _ | _ | _ | **** |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | О | 0% |
| Black or African American | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 1 | - | - | - | - | - | _ | - | _ | - | _ | _ | **** |
| White | 12 | | - | - | - | - | - | - | - | _ | | _ | _ |
| Multiracial | 1 | - | | - | - | <u> </u> | _ | - | - | _ | _ | _ | |
| Small Group Total | 14 | 0 | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |
| Female | 2 | _ | - | - | _ | _ | _ | - | _ | _ | _ | | |
| Male | 12 | | - | - | _ | _ | | - | _ | - | _ | _ | _ |
| Non-English Language Learners | 14 | 0 | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |
| Economically Disadvantaged | 1 | - | - | _ | - | - | _ | _ | _ | _ | _ | _ | _ |
| Not Economically Disadvantaged | 13 | - | - | - | _ | _ | _ | | | _ | _ | _ | |
| Not Migrant . | 14 | 0 | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |
| Homeless | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 14 | 0 . | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |
| Not in Foster Care | 14 | 0 | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |
| Parent Not in Armed Forces | 14 | 0 | 0% | 0 | 0% | 2 | 14% | 8 | 57% | 4 | 29% | 14 | 100% |

ANNUAL REGENTS EXEMPTIONS IN ALGEBRA I

| Subgroup | Total Exempt | Exemp | ot, Not Tested | Exempt, Tested | | |
|---|---------------|-------|----------------|----------------|----|--|
| Subgroup | iotal Exchipt | | % | # | % | |
| All Students | 248 | 234 | 94 | 14 | 6 | |
| General Education | 220 | 207 | 94 | 13 | 6 | |
| Students with Disabilities | 28 | 27 | 96 | 1 | 4 | |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 4 | 100 | 0 | 0 | |
| Black or African American | 3 | 3 | 100 | 0 | 0 | |
| Hispanic or Latino | 7 | 6 | 86 | 1 | 14 | |
| White | 226 | 214 | 95 | 12 | 5 | |
| Multiracial | 8 | 7 | 88 | 1 | 13 | |
| Female | 133 | 131 | 98 | 2 | 2 | |
| Male | 115 | 103 | 90 | 12 | 10 | |
| Non-English Language Learners | 248 | 234 | 94 | 14 | 6 | |
| Economically Disadvantaged | 45 | 44 | 98 | 1 | 2 | |
| Not Economically Disadvantaged | 203 | 190 | 94 | 13 | 6 | |
| Not Migrant , | 248 | 234 | 94 | 14 | 6 | |
| Homeless- | 1 | 1 | 100 | 0 | 0 | |
| Not Homeless | 247 | 233 | 94 | 14 | 6 | |
| Not in Foster Care | 248 | 234 | 94 | 14 | 6 | |
| Parent Not in Armed Forces | 248 | 234 | 94 | 14 | 6 | |

ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.



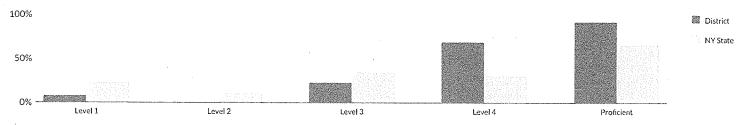
| | Pero | entage S | coring at I | evels | | | | • | | · | |
|---|--------|----------|-------------|-----------|----|---------|-----|---------|-----|---------------------------|------|
| Subgroup | Tested | Le | vel 1 | 1 Level 2 | | Level 3 | | Level 4 | | Proficient (Levels 3 & 4) | |
| Sab oup | resteu | # | % | # | % | # | % | -# | % | # | % |
| All Students | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| General Education | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| Students with Disabilities | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian or Native Hawaiian/Other Pacific Islander | o | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 1 | | _ | - | _ | _ | _ | _ | _ | - | _ |
| White | 14 | - | - | _ | | - | _ | - | _ | | _ |
| Multiracial | 0 | 0 | ∙0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Small Group Total | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| Female . | 4 | - | _ | _ | _ | - ' | | - | _ | _ | _ |
| Male | 11 | - | _ | _ | _ | _ | _ | _ | _ | | _ |
| Non-English Language Learners | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| Economically Disadvantaged | 1 | - | _ | - | _ | - | - | _ | _ | - | _ |
| Not Economically Disadvantaged | 14 | _ | | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| Homeless | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| In Foster Care | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |
| Parent Not in Armed Forces | 15 | 0 | 0% | 0 | 0% | 4 | 27% | 11 | 73% | 15 | 100% |

ANNUAL REGENTS EXEMPTIONS IN LIVING ENVIRONMENT

| Subgroup | Total Exempt | Exempt | , Not Tested | Exempt, Tested | | |
|---|--------------|--------|--------------|----------------|----|--|
| | iotai Exempt | # | % | # | % | |
| All Students | 234 | 219 | 94 | 15 | 6 | |
| General Education | 201 | 186 | 93 | 15 | 7 | |
| Students with Disabilities | 33 | 33 | 100 | 0 | 0 | |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 100 | 0 | 0 | |
| Black or African American | 4 | 4 | 100 | 0 | 0 | |
| Hispanic or Latino | 8 | 7 | 88 | 1 | 13 | |
| White | 211 | 197 | 93 | 14 | 7 | |
| Multiracial | 8 | 8 | 100 | 0 | 0 | |
| Female | 135 | 131 | 97 | 4 | 3 | |
| Male | 99 | 88 | 89 | 11 | 11 | |
| Non-English Language Learners | 234 | 219 | 94 | 15 | 6 | |
| Economically Disadvantaged | 49 | 48 | 98 | 1 | 2 | |
| Not Economically Disadvantaged | 185 | 171 | 92 | 14 | 8 | |
| Not Migrant | 234 | 219 | 94 | 15 | 6 | |
| Homeless | 1 | 1 | 100 | 0 | 0 | |
| Not Homeless | 233 | 218 | 94 | 15 | 6 | |
| In Foster Care | 1 | 1 | 100 | 0 | 0 | |
| Not in Foster Care | 233 | 218 | 94 | 15 | 6 | |
| Parent Not in Armed Forces | 234 | 219 | 94 | 15 | 6 | |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2020-21)

Due to COVID-19 and changes to New York State testing requirements, only the June 2021 Regents examination was administered. Data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 Regents examination results with those from prior years.



| Percentage Scoring at Levels | | | | | | | | | | | |
|---|--------|---|--------|----|-------|---|--------|---------|-----|---------------------------|------|
| Subgroup | Tested | L | evel 1 | Le | vel 2 | L | evel 3 | Level 4 | | Proficient (Levels 3 & 4) | |
| - Sabgroup | resteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |
| General Education | 11 | _ | - | - | - | _ | _ | - | _ | _ | _ |
| Students with Disabilities | 2 | | _ | _ | _ | - | _ | _ | _ | _ | |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | _ | _ | _ | - | _ | | _ | _ | _ |
| Black or African American | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Hispanic or Latino | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| White | 11 | - | _ | _ | _ | - | _ | _ | _ | _ | |
| Multiracial | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Small Group Total | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |
| Female | 7 . | 1 | 14% | 0 | 0% | 1 | 14% | 5 | 71% | 6 | 86% |
| Male | 6 | 0 | 0% | 0 | 0% | 2 | 33% | 4 | 67% | 6 | 100% |
| Non-English Language Learners | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |
| Economically Disadvantaged | 3 | - | - | _ | _ | _ | _ | _ | - | _ | |
| Not Economically Disadvantaged | 10 | - | _ | _ | - | | _ | _ | _ | | _ |
| Not Migrant | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |
| Homeless | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless . | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |
| Not in Foster Care | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |
| Parent Not in Armed Forces | 13 | 1 | 8% | 0 | 0% | 3 | 23% | 9 | 69% | 12 | 92% |

ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/EARTH SCIENCE

| Subgroup / | Total Exempt | Exempt, | Not Tested | Exempt, Tested | | |
|---|--------------|---------|------------|----------------|----|--|
| June 1 | iotal exempt | # | % | # | % | |
| All Students | 198 | 186 | 94 | 12 | 6 | |
| General Education | 175 | 164 | 94 | 11 | 6 | |
| Students with Disabilities | 23 | 22 | 96 | 1 | 4 | |
| Asian or Native Hawaiian/Other Pacific Islander | . 4 | 2 | 50 | 2 | 50 | |
| Black or African American | 2 | 2 | 100 | 0 | 0 | |
| Hispanic or Latino | 4 | 4 | 100 | 0 | 0 | |
| White | 183 | 173 | 95 | 10 | 5 | |
| Multiracial | 5 | 5 | 100 | 0 | 0 | |
| Female . | 103 | 97 | 94 | 6 | 6 | |
| Male | 95 | 89 | 94 | 6 | 6 | |
| Non-English Language Learners | 198 | 186 | 94 | 12 | 6 | |
| Economically Disadvantaged | 36 | 34 | 94 | 2 | 6 | |
| Not Economically Disadvantaged | 162 | 152 | 94 | 10 | 6 | |
| Not Migrant | 198 | 186 | 94 | 12 | 6 | |
| Homeless | 1 | 1 | 100 | 0 | 0 | |
| Not Homeless | 197 | 185 | 94 | 12 | 6 | |
| Not in Foster Care | 198 | 186 | 94 | 12 | 6 | |
| Parent Not in Armed Forces | 198 | 186 | 94 | 12 | 6 | |

ANNUAL REGENTS EXEMPTIONS IN GEOMETRY

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
|---|--------------------|
| All Students | 148 |
| General Education | 143 |
| Students with Disabilities | 5 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Hispanic or Latino | 1 |
| White | 138 |
| Multiracial | 5 |
| Female | 82 |
| Male | 66 |
| Non-English Language Learners | 148 |
| Economically Disadvantaged | 21 |
| Not Economically Disadvantaged | 127 |
| Not Migrant . | 148 |
| Homeless | 2 . |
| Not Homeless | 146 |
| Not in Foster Care | 148 |
| Parent Not in Armed Forces | 148 |

ANNUAL REGENTS EXEMPTIONS IN ALGEBRA II

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were $exempt from \ taking \ the \ Regents \ exam \ to \ fulfill \ graduation \ requirements \ if \ they \ passed \ the \ course \ leading \ to \ the \ exam.$

| Subgroup | Exempt, Not Tested |
|---|--------------------|
| All Students | 171 |
| General Education | 168 |
| Students with Disabilities | 3 |
| Asian or Native Hawaiian/Other Pacific Islander | 2 |
| Black or African American | 2 |
| Hispanic or Latino | 3 |
| White | 159 |
| Multiracial | 5 |
| Female | 89 |
| Male | 82 |
| Non-English Language Learners | 171 |
| Economically Disadvantaged | 20 |
| Not Economically Disadvantaged | 151 |
| Not Migrant | 171 |
| Not Homeless | 171 |
| Not in Foster Care | 171 |
| Parent Not in Armed Forces | 171 · |

ANNUAL REGENTS EXEMPTIONS IN NEW FRAMEWORK GLOBAL HISTORY & GEOGRAPHY II

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were $exempt from \ taking \ the \ Regents \ exam \ to \ fulfill \ graduation \ requirements \ if \ they \ passed \ the \ course \ leading \ to \ the \ exam.$

| Subgroup | Exempt, Not Tested |
|---|--------------------|
| All Students | 205 |
| General Education | 177 |
| Students with Disabilities | 28 |
| Asian or Native Hawaiian/Other Pacific Islander | 5 |
| Black or African American | 3 |
| Hispanic or Latino | 4 |
| White | 188 |
| Multiracial | 5 |
| Female | 111 |
| Male | 94 |
| Non-English Language Learners | 205 |
| Economically Disadvantaged | 40 |
| Not Economically Disadvantaged . | 165 |
| Not Migrant | 205 |
| Not Homeless | 205 |
| Not in Foster Care | 205 |
| Parent Not in Armed Forces | 205 |

ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY & GOVERNMENT

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
|---|--------------------|
| All Students | 250 |
| General Education | 225 |
| Students with Disabilities | 25 |
| Asian or Native Hawaiian/Other Pacific Islander | 6 |
| Black or African American | 3 |
| Hispanic or Latino | 5 |
| White | 233 |
| Multiracial | . 3 |
| Female | 114 |
| Male | 136 |
| Non-English Language Learners | 250 |
| Economically Disadvantaged | 34 |
| Not Economically Disadvantaged | 216 |
| Not Migrant , | 250 |
| Homeless | 2 |
| Not Homeless | 248 |
| Not in Foster Care | 250 |
| Parent Not in Armed Forces | 250 |

ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/CHEMISTRY

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
|---|--------------------|
| All Students | 180 |
| General Education | 176 |
| Students with Disabilities | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 1 |
| Hispanic or Latino | 4 |
| White | 171 |
| Multiracial | 4 |
| Female | 99 |
| Male | 81 |
| Non-English Language Learners | 180 |
| Economically Disadvantaged | 17 |
| Not Economically Disadvantaged | 163 |
| Not Migrant | 180 |
| Not Homeless . | 180 |
| Not in Foster Care | 180 |
| Parent Not in Armed Forces | 180 |

ANNUAL REGENTS EXEMPTIONS IN PHYSICAL SETTING/PHYSICS

Due to COVID-19 and changes to New York State testing requirements, Regents examinations were not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

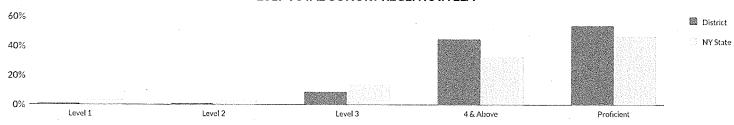
| Subgroup | Exempt, Not Tested |
|---|--------------------|
| All Students | 106 |
| General Education | 105 |
| Students with Disabilities | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 8 |
| Black or African American | 2 |
| Hispanic or Latino | 2 |
| White | 93 |
| Multiracial | 1 |
| Female | 49 |
| Male | 57 |
| Non-English Language Learners | 106 |
| Economically Disadvantaged | 10 |
| Not Economically Disadvantaged | 96 |
| Not Migrant | 106 |
| Not Homeless | 106 |
| Not in Foster Care | 106 |
| Parent Not in Armed Forces | 106 |

TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, June 2020, August 2020, January 2021, and some June 2021 Regents examinations were canceled. June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science were offered. Caution should be used when comparing 2020-21 Regents examinations results with those from prior years.

2017 TOTAL COHORT REGENTS IN ELA

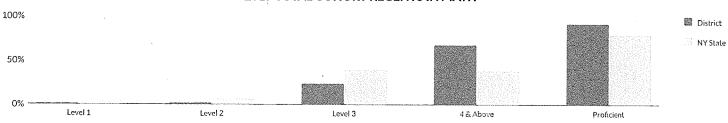


| | | , | Pe | rcentage | Scoring a | t Leve | els | | | | | | | | |
|---|--------|-------|--------|----------|-----------|--------|-------|----|-------|----|-------|---------|---------|----------------|------------------|
| Subgroup | Cohort | Not ' | Tested | Tes | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Level 4 | & Above | Proficient (Le | evels 3 & Above) |
| Subj. oup | Conort | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 280 | 122 | 44% | 158 | 56% | 4 | 1% | 4 | 1% | 25 | 9% | 125 | 45% | 150 | 54% |
| General Education | 231 | 106 | 46% | 125 | 54% | 0 | 0% | 0 | 0% | 11 | 5% | 114 | 49% | 125 | 54% |
| Students with Disabilities | 49 | 16 | 33% | 33 | 67% | 4 | 8% | 4 | 8% | 14 | 29% | 11 | 22% | 25 | 51% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | · 3 | 50% | 3 | 50% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 50% | 3 | 50% |
| Black or African American | 5 | 2 | - | 3 | - | _ | | - | _ | - | _ | | _ | _ | _ |
| Hispanic or Latino | 5 | 1 | 20% | 4 | 80% | 0 | 0% | 0 | 0% | 0 | 0% | 4 | 80% | 4 | 80% |
| White | 261 | 116 | 44% | 145 | 56% | .4 | 2% | 4 | 2% | 22 | 8% | 115 | 44% | 137 | 52% |
| Multiracial | 3 | 0 | - | 3 | - | - | - | - | - | - | _ | _ | _ | _ | - |
| Small Group Total | 8 | 2 | 25% | 6 | 75% | 0 | 0% | 0 | 0% | 3 | 38% | 3 | 38% | 6 | 75% |
| Female | 146 | 63 | 43% | 83 | 57% | 1 | 1% | 2 | 1% | 8 | 5% | 72 | 49% | 80 | 55% |
| Male | 134 | 59 | 44% | 75 | 56% | 3 | 2% | 2 | 1% | 17 | 13% | 53 | 40% | 70 | 52% |
| Non-English Language Learners | 280 | 122 | 44% | 158 | 56% | 4 | 1% | 4 | 1% | 25 | 9% | 125 | 45% | 150 | 54% |
| Economically Disadvantaged | 65 | 29 | 45% | 36 | 55% | 2 | 3% | 2 | 3% | 9 | 14% | 23 | 35% | 32 | 49% |
| Not Economically Disadvantaged | 215 | 93 | 43% | 122 | 57% | 2 | 1% | 2 | 1% | 16 | 7% | 102 | 47% | 118 | 55% |
| Not Migrant | 280 | 122 | 44% | 158 | 56% | 4 | 1% | 4 | 1% | 25 | 9% | 125 | 45% | 150 | 54% |
| Not Homeless | 280 | 122 | 44% | 158 | 56% | 4 | 1% | 4 | 1% | 25 | 9% | 125 | 45% | 150 | 54% |
| Not in Foster Care | 280 | 122 | 44% | 158 | 56% | 4 | 1% | 4 | 1% | 25 | 9% | 125 | 45% | 150 | 54% |
| Parent Not in Armed Forces | 280 | 122 | 44% | 158 | 56% | 4 | 1% | 4 | 1% | 25 | 9% | 125 | 45% | 150 | 54% |

2017 TOTAL COHORT EXEMPTIONS IN ELA

| Subgroup | Total Exempt | Exemp | t, Not Tested | Exempt, Tested | | |
|---|--------------|-------|---------------|----------------|-----|--|
| Casgroup | iotai Exempt | # | % | # | % | |
| All Students | 117 | 110 | 94 | 7 | 6 | |
| General Education | 103 | 103 | 100 | 0 | 0 | |
| Students with Disabilities | 14 | 7 | 50 | 7 | 50 | |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 100 | 0 | 0 | |
| White | 112 | 105 | 94 | 7 | 6 | |
| Female | 58 | 55 | 95 | 3 | 5 | |
| Male | 59 | 55 | 93 | 4 | 7 | |
| Non-English Language Learners | 117 | 110 | 94 | 7 | 6 | |
| Economically Disadvantaged | 23 | 19 | 83 | 4 | 17 | |
| Not Economically Disadvantaged | 94 | 91 | 97 | 3 | 3 | |
| Not Migrant | 117 | 110 | 94 | 7 | 6 | |
| Not Homeless | 117 | 110 | 94 | 7 | 6 | |
| Not in Foster Care | 117 | 110 | 94 | 7 | 6 . | |
| Parent Not in Armed Forces | 117 | 110 | 94 | 7 | 6 | |

2017 TOTAL COHORT REGENTS IN MATH

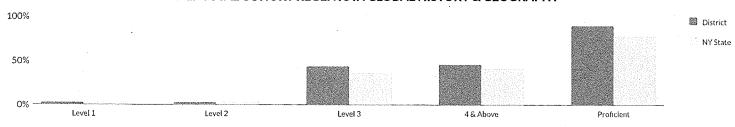


| | | , | | Percenta | ige Scoring | at Lev | els | | | - | | | | | |
|---|--------|-----|--------|----------|-------------|--------|-------|----|-------|----------|-------|---------|---------|---------------|-------------------|
| Subgroup | Cohort | Not | Tested | Te | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Level 4 | & Above | Proficient (I | Levels 3 & Above) |
| 3.035 | Conort | # | .% | # | % | # | % | # | % | # | % | # | % | # - | % |
| All Students | 280 | 15 | 5% | 265 | 95% | 3 | 1% | 5 | 2% | 67 | 24% | 190 | 68% | 257 | 92% |
| General Education | 231 | 3 | 1% | 228 | 99% | 0 | 0% | 1 | 0% | 41 | 18% | 186 | 81% | 227 | 98% |
| Students with Disabilities | 49 | 12 | 24% | 37 | 76% | 3 | 6% | 4 | 8% | 26 | 53% | 4 | 8% | 30 | 61% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 0 | 0% | 6 | 100% | 0 | 0% | 0 | 0% | 2 | 33% | 4 | 67% | 6 | 100% |
| Black or African American | 5 | 0 | _ | 5 | _ | _ | - | - | - | - | _ | - | - | _ | _ |
| Hispanic or Latino | 5 | 1 | 20% | 4 | 80% | 0 | 0% | 0 | 0% | 0 | 0% | 4 | 80% | 4 | 80% |
| White | 261 | 14 | 5% | 247 | 95% | 3 | 1% | 5 | 2% | 63 | 24% | 176 | 67% | 239 | 92% |
| Multiracial | 3 | 0 | | 3 | - | _ | - | _ | - | _ | _ | _ | - | _ | _ |
| Small Group Total | 8 | 0 | 0% | 8 | 100% | 0 | 0% | 0 | 0% | 2 | 25% | 6 | 75% | 8 | 100% |
| Female | 146 | 8 | 5% | 138 | 95% | 0 | 0% | 2 | 1% | 26 | 18% | 110 | 75% | 136 | 93% |
| Male | 134 | 7 | 5% | 127 | 95% | 3 | 2% | 3 | 2% | 41 | 31% | 80 | 60% | 121 | 90% |
| Non-English Language Learners | 280 | 15 | 5% | 265 | 95% | 3 | 1% | 5 | 2% | 67 | 24% | 190 | 68% | 257 | 92% |
| Economically Disadvantaged | 65 | 9 | 14% | 56 | 86% | 1 | 2% | 3 | 5% | 20 | 31% | 32 | 49% | 52 | 80% |
| Not Economically Disadvantaged | 215 | 6 | 3% | 209 | 97% | 2 | 1% | 2 | 1% | 47 | 22% | 158 | 73% | 205 | 95% |
| Not Migrant | 280 | 15 | 5% | 265 | 95% | 3 | 1% | 5 | 2% | 67 | 24% | 190 | 68% | 257 | 92% |
| Not Homeless | 280 | 15 | 5% | 265 | 95% | 3 | 1% | 5 | 2% | 67 | 24% | 190 | 68% | 257 | 92% |
| Not in Foster Care | 280 | 15 | 5% | 265 | 95% | 3 | 1% | 5 | 2% | 67 | 24% | 190 | 68% | 257 | 92% |
| Parent Not in Armed Forces | 280 | 15 | 5% | 265 | 95% | 3 | 1% | 5 | 2% | 67 | 24% | 190 | 68% | 257 | 92% |

2017 TOTAL COHORT EXEMPTIONS IN MATH

| Subgroup | Total Exempt | Exemp | t, Not Tested | Exempt, Tested | | |
|---|--------------|-------|---------------|----------------|-----|--|
| Subgroup | Total Exempt | # | % | # | % | |
| All Students | 142 | 6 | 4 | 136 | 96 | |
| General Education | 130 | 2 | 2 | 128 | 98 | |
| Students with Disabilities | 12 . | 4 | 33 | 8 | 67 | |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 0 | 0 | 2 | 100 | |
| Hispanic or Latino | 2 | o | 0 | 2 | 100 | |
| White | 136 | 6 | 4 | 130 | 96 | |
| Female | 88 | 2 | 2 | 86 | 98 | |
| Male | 54 | 4 | 7 | 50 | 93 | |
| Non-English Language Learners | 142 | 6 | 4 | 136 | 96 | |
| Economically Disadvantaged | 25 | 3 | 12 | 22 | 88 | |
| Not Economically Disadvantaged | 117 | 3 | 3 | 114 | 97 | |
| Not Migrant | 142 | 6 | 4 | 136 | 96 | |
| Not Homeless | 142 | 6 | 4 | 136 | 96 | |
| Not in Foster Care | 142 | 6 | 4 | 136 | 96 | |
| Parent Not in Armed Forces | 142 | 6 | 4 | 136 | 96 | |

2017 TOTAL COHORT REGENTS IN GLOBAL HISTORY & GEOGRAPHY

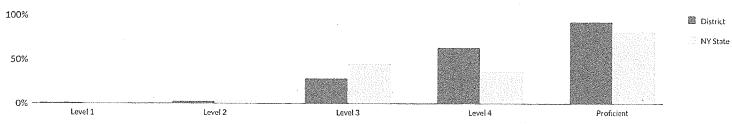


| | | · · · · · | | Percent | age Scoring | at Le | vels | , | | · | | | | | |
|--|--------|-----------|--------------|---------|-------------|-------|--------|----|-------|-----|-------|-----|----------------|----------------------------------|------|
| Subgroup | Cohort | | Not
ested | Te | ested | Le | evel 1 | Le | vel 2 | Lev | vel 3 | 1 | el 4 &
oove | Proficient (Levels 3 &
Above) | |
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 280 | 13 | 5% | 267 | 95% | 9 | 3% | 7 | 3% | 123 | 44% | 128 | 46% | 251 | 90% |
| General Education | 231 | 3 | 1% | 228 | 99% | 2 | 1% | 3 | 1% | 104 | 45% | 119 | 52% | 223 | 97% |
| Students with Disabilities | 49 | 10 | 20% | 39 | 80% | 7 | 14% | 4 | 8% | 19 | 39% | 9 | 18% | 28 | 57% |
| Asian or Native Hawaiian/Other Pacific
Islander | 6 | 0 | 0% | 6 | 100% | 0 | 0% | 0 | 0% | 1 | 17% | 5 | 83% | 6 | 100% |
| Black or African American | 5 | 0 | _ | 5 | | _ | - | - | - | | - | _ | _ | _ | _ |
| Hispanic or Latino | 5 | 1 | 20% | 4 | 80% | 0 | 0% | 0 | 0% | 1 | 20% | 3 | 60% | 4 | 80% |
| White | 261 | 12 | 5% | 249 | 95% | 9 | 3% | 7 | 3% | 117 | 45% | 116 | 44% | 233 | 89% |
| Multiracial | 3 | 0 | _ | 3 | | _ | _ | - | | - | - | _ | _ | _ | _ |
| Small Group Total | 8 | 0 | 0% | 8 | 100% | 0 | 0% | 0 | 0% | 4 | 50% | 4 | 50% | 8 | 100% |
| Female | 146 | 7 | 5% | 139 | 95% | 4 | 3% | 5 | 3% | 61 | 42% | 69 | 47% | 130 | 89% |
| Male | 134 | 6 | 4% | 128 | 96% | 5 | 4% | 2 | 1% | 62 | 46% | 59 | 44% | 121 | 90% |
| Non-English Language Learners | 280 | 13 | 5% | 267 | 95% | 9 | 3% | 7 | 3% | 123 | 44% | 128 | 46% | 251 | 90% |
| Economically Disadvantaged | 65 | 7 | 11% | 58 | 89% | 4 | 6% | 3 | 5% | 31 | 48% | 20 | 31% | 51 | 78% |
| Not Economically Disadvantaged | 215 | 6 | 3% | 209 | 97% | 5 | 2% | 4 | 2% | 92 | 43% | 108 | 50% | 200 | 93% |
| Not Migrant | 280 | 13 | 5% | 267 | 95% | 9 | 3% | 7 | 3% | 123 | 44% | 128 | 46% | 251 | 90% |
| Not Homeless | 280 | 13 | 5% | 267 | 95% | 9 | 3% | 7 | 3% | 123 | 44% | 128 | 46% | 251 | 90% |
| Not in Foster Care | 280 | 13 | 5% | 267 | 95% | 9 | 3% | 7 | 3% | 123 | 44% | 128 | 46% | 251 | 90% |
| Parent Not in Armed Forces | 280 | 13 | 5% | 267 | 95% | 9 | 3% | 7 | 3% | 123 | 44% | 128 | 46% | 251 | 90% |

2017 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY & GEOGRAPHY

| Subgroup | Total Exempt | Exemp | ot, Not Tested | Exempt, Tested | | |
|--------------------------------|--------------|-------|----------------|----------------|-----|--|
| Sub-Bi out | iotal Exempt | # | % | # * | % | |
| All Students ' | 16 | 3 | 19 | 13 | 81 | |
| General Education | 4 | 1 | 25 , | 3 | 75 | |
| Students with Disabilities | 12 | 2 | 17 | 10 | 83 | |
| White | 16 | 3 | 19 | 13 | 81 | |
| Female | 7 | 0 | 0 | 7 | 100 | |
| Male | 9 | 3 | 33 | 6 | 67 | |
| Non-English Language Learners | 16 | 3 | 19 | 13 | 81 | |
| Economically Disadvantaged | 6 | 1 | 17 | 5 | 83 | |
| Not Economically Disadvantaged | 10 | 2 | 20 | 8 | 80 | |
| Not Migrant | 16 | 3 | 19 | 13 | 81 | |
| Not Homeless . | 16 | 3 | 19 | 13 | 81 | |
| Not in Foster Care | 16 | 3 | 19 | 13 | 81 | |
| Parent Not in Armed Forces | 16 | 3 | 19 | 13 | 81 | |

2017 TOTAL COHORT REGENTS IN SCIENCE

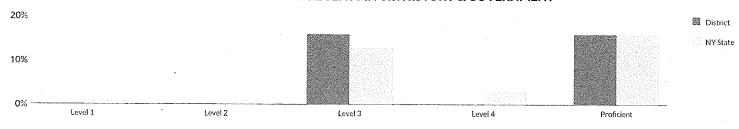


| | | | Per | entage S | coring at Le | vels | | · | | | | 1 | | · | |
|---|--------|-----|--------|----------|--------------|------|-------|----|--------|----|-------|-----|-------|--------------------------|------|
| Subgroup | Cohort | Not | Tested | Te | ested | Le | vel 1 | Le | evel 2 | Le | vel 3 | Lev | vel 4 | Proficient (Levels 3 & 4 | |
| | Jonard | # | % | # | % | # | % | # | % | # | % | # | % | # . | % |
| All Students | 280 | 11 | 4% | 269 | 96% | 2 | 1% | 7 | 3% | 81 | 29% | 179 | 64% | 260 | 93% |
| General Education | 231 | 2 | 1% | 229 | 99% | 1 | 0% | 1 | 0% | 59 | 26% | 168 | 73% | 227 | 98% |
| Students with Disabilities | 49 | 9 | 18% | 40 | 82% | 1 | 2% | 6 | 12% | 22 | 45% | 11 | 22% | 33 | 67% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 0 | 0% | 6 | 100% | 0 | 0% | 0 | 0% | 2 | 33% | 4 | 67% | 6 | 100% |
| Black or African American | 5 | 0 | _ | 5 | - , | _ | _ | _ | | - | _ | _ | | - | _ |
| Hispanic or Latino | 5 | 0 | 0% | 5 | 100% | 0 | 0% | 0 | 0% | 2 | 40% | 3 | 60% | 5 | 100% |
| White | 261 | 11 | 4% | 250 | 96% | 2 | 1% | 6 | 2% | 74 | 28% | 168 | 64% | 242 | 93% |
| Multiracial | 3 | 0 | | 3 | - | - | _ | - | - | _ | | _ | _ | _ | |
| Small Group Total | 8 | 0 | 0% | 8 | 100% | 0 | 0% | 1 | 13% | 3 | 38% | 4 | 50% | 7 | 88% |
| Female | 146 | 6 | 4% | 140 | 96% | 1 | 1% | 2 | 1% | 39 | 27% | 98 | 67% | 137 | 94% |
| Male | 134 | 5 | 4% | 129 | 96% | 1 | 1% | 5 | 4% | 42 | 31% | 81 | 60% | 123 | 92% |
| Non-English Language Learners | 280 | 11 | 4% | 269 | 96% | 2 | 1% | 7 | 3% | 81 | 29% | 179 | 64% | 260 | 93% |
| Economically Disadvantaged | 65 | 7. | 11% | 58 | 89% | 1 | 2% | 4 | 6% | 19 | 29% | 34 | 52% | 53 | 82% |
| Not Economically Disadvantaged | 215 | 4 | 2% | 211 | 98% | 1 | 0% | 3 | 1% | 62 | 29% | 145 | 67% | 207 | 96% |
| Not Migrant | 280 | 11 | 4% | 269 | 96% | 2 | 1% | 7 | 3% | 81 | 29% | 179 | 64% | 260 | 93% |
| Not Homeless | 280 | 11 | 4% | 269 | 96% | 2 | 1% | 7 | 3% | 81 | 29% | 179 | 64% | 260 | 93% |
| Not in Foster Care | 280 | 11 | 4% | 269 | 96% | 2 | 1% | 7 | 3% | 81 | 29% | 179 | 64% | 260 | 93% |
| Parent Not in Armed Forces | 280 | 11 | 4% | 269 | 96% | 2 | 1% | 7 | 3% | 81 | 29% | 179 | 64% | 260 | 93% |

2017 TOTAL COHORT EXEMPTIONS IN SCIENCE

| Subgroup | Total Exempt | Exem | pt, Not Tested | Exempt, Tested | | |
|---|--------------|------|----------------|----------------|------|--|
| Subgroup | Total Exempt | # | % | # | % | |
| All Students | 175 | 2 | 1 | 173 | 99 | |
| General Education . | 165 | 0 | 0 | 165 | 100 | |
| Students with Disabilities | 10 | 2 | 20 | 8 | 80 | |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 0 | 0 | 3 | 100 | |
| Hispanic or Latino | 3 | О | 0 | 3 | 100 | |
| White | 163 | 2 | 1 | 161 | 99 | |
| Female | 101 | 0 | 0 | 101 | 100 | |
| Male | 74 | 2 | -3 | 72 | 97 | |
| Non-English Language Learners | 175 | 2 | 1 | 173 | 99 | |
| Economically Disadvantaged | 27 | 1 | 4 | 26 | 96 | |
| Not Economically Disadvantaged | 148 | 1 | 1 | 147 | 99 | |
| Not Migrant | 175 | 2 | 1 | 173 | 99 | |
| Not Homeless | 175 | 2 . | 1 | 173 | 99 . | |
| Not in Foster Care | 175 | 2 | 1 | 173 | 99 | |
| Parent Not in Armed Forces | 175 | 2 | 1 | 173 | 99 | |

2017 TOTAL COHORT REGENTS IN U.S. HISTORY & GOVERNMENT



| | | · · · · · · · · · · · · · · · · · · · | Percentag | e Scorin | g at Levels | | | , | | | | | | | |
|---|--------|---|-----------|----------|-----------------------|---|------------------|--------------|----|----|-----|----|----|----|-----|
| Subgroup | Cohort | Not Tested Tested Level 1 Level 2 Level 3 | | Le | Level 4 Proficient (L | | t (Levels 3 & 4) | | | | | | | | |
| | Conort | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 280 | 235 | 84% | 45 | 16% | 1 | 0% | 0 | 0% | 44 | 16% | 0 | 0% | 44 | 16% |
| General Education | 231 | 186 | 81% | 45 | 19% | 1 | 0% | 0 | 0% | 44 | 19% | 0 | 0% | 44 | 19% |
| Students with Disabilities | 49 | 49 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 5 | 83% | 1 | 17% | 0 | 0% | 0 | 0% | 1 | 17% | 0, | 0% | 1 | 17% |
| Black or African American | 5 | 5 | _ | 0 | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| Hispanic or Latino | 5 | 3 | 60% | 2 | 40% | 0 | 0% | 0 | 0% | 2 | 40% | 0 | 0% | 2 | 40% |
| White | 261 | 221 | 85% | 40 | 15% | 1 | 0% | 0 | 0% | 39 | 15% | 0 | 0% | 39 | 15% |
| Multiracial | 3 | 1 | _ | 2 | - | | _ | - | _ | _ | _ | - | _ | | _ |
| Small Group Total | 8 | 6 | 75% | 2 | 25% | 0 | 0% | 0 | 0% | 2 | 25% | 0 | 0% | 2 | 25% |
| Female | 146 | 121 | 83% | 25 | 17% | 1 | 1% | 0 | 0% | 24 | 16% | 0 | 0% | 24 | 16% |
| Male | 134 | 114 | 85% | 20 | 15% | 0 | 0% | 0 | 0% | 20 | 15% | 0 | 0% | 20 | 15% |
| Non-English Language Learners | 280 | 235 | 84% | 45 | 16% | 1 | 0% | 0 | 0% | 44 | 16% | 0 | 0% | 44 | 16% |
| Economically Disadvantaged | 65 | 58 | 89% | 7 | 11% | 1 | 2% | 0 | 0% | 6 | 9% | 0 | 0% | 6 | 9% |
| Not Economically Disadvantaged | 215 | 177 | 82% | 38 | 18% | 0 | 0% | 0 | 0% | 38 | 18% | 0 | 0% | 38 | 18% |
| Not Migrant | 280 | 235 | 84% | 45 | 16% | 1 | 0% - | 0 | 0% | 44 | 16% | 0 | 0% | 44 | 16% |
| Not Homeless | 280 | 235 | 84% | 45 | 16% | 1 | 0% | 0 | 0% | 44 | 16% | 0 | 0% | 44 | 16% |
| Not in Foster Care | 280 | 235 | 84% | 45 | 16% | 1 | 0% | 0 | 0% | 44 | 16% | 0 | 0% | 44 | 16% |
| Parent Not in Armed Forces | 280 | 235 | 84% | 45 | 16% | 1 | 0% | 0 | 0% | 44 | 16% | 0 | 0% | 44 | 16% |

2017 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY & GOVERNMENT

| Subgroup | Total Exempt | Exemp | ot, Not Tested | Exempt, Tested | | |
|---|--------------|-------|----------------|----------------|----|--|
| | iotarexempt | # | % | # | % | |
| All Students | 267 | 223 | 84 | 44 | 16 | |
| General Education | 228 | 184 | 81 | 44 | 19 | |
| Students with Disabilities | 39 | 39 | 100 | 0 | 0 | |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 5 | 83 | 1 | 17 | |
| Hispanic or Latino | 4 | 2 | 50 | 2 | 50 | |
| White | 249 | 210 | 84 | 39 | 16 | |
| Female | 137 | 113 | 82 | 24 | 18 | |
| Male | 130 | 110 | 85 | 20 | 15 | |
| Non-English Language Learners | 267 | 223 | 84 | 44 | 16 | |
| Economically Disadvantaged | 55 | 49 | 89 | 6 | 11 | |
| Not Economically Disadvantaged | 212 | 174 | 82 | 38 | 18 | |
| Not Migrant | 267 | 223 | 84 | 44 | 16 | |
| Not Homeless | 267 | 223 | 84 | 44 | 16 | |
| Not in Foster Care | 267 | 223 | 84 | 44 | 16 | |
| Parent Not in Armed Forces | 267 | 223 | 84 | 44 | 16 | |

NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2020-21)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Due to COVID-19 and resulting changes to New York State testing requirements, 2020-21 assessment data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 NYS standardized assessment results with those from prior years.

| Grade | Total | Not Tested | | Tested | | Ent | ering | Eme | erging | Transi | itioning | Expanding | | Commanding (Proficient) | |
|--------------|-------|------------|----|--------|------|-----|-------|-----|--------|--------|----------|-----------|---|-------------------------|---|
| Grade | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Kindergarten | 2 | 0 | 0% | 2 | 100% | - | - | - | _ | _ | - | - | _ | _ | _ |
| Grade 1 | 3 | 0 | 0% | 3 | 100% | - | _ | - | | | - | - | _ | _ | _ |
| Grade 3 | 2 | 0 | 0% | 2 | 100% | - | - | | - | _ | _ | - | _ | _ | _ |
| Grade 6 | 2 | 0 | 0% | 2 | 100% | - | | - | - | | _ | - | _ | _ | |
| Grade 7 | 1 | 0 | 0% | 1 | 100% | - | _ | _ | | _ | _ | - | _ | | _ |

NEW YORK STATE ALTERNATE ASSESSMENT (2020-21)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to COVID-19 and resulting changes to New York State testing requirements, 2020-21 assessment data may be incomplete and/or not representative of the State, district, or school population. Caution should be used when comparing 2020-21 NYS standardized assessment results with those from prior years.

| Grade/Subject | Total | Not Teste | ed, Not Exempt | Ex | empt | | Tested | Lev | el 1 | Lev | rel 2 | Lev | el 3 | Lev | el 4 | Proficient (| Levels 3 & 4) |
|-------------------------|-------|-----------|----------------|----|------|---|--------|-----|------|-----|-------|-----|------|------|------|----------------|---------------|
| Grade/Subject | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Grade 3 ELA | 2 | 0 | 0% | - | - | 2 | 100% | - | - | - | - | _ | - | - | _ | | _ |
| Grade 3 Math | 2 | 0 | 0% | - | - | 2 | 100% | - | _ | _ | | - | - | _ | - | | _ |
| Grade 4 ELA | 5 | 1 | 20% | - | - | 4 | 80% | - | _ | | _ | - | - | _ | _ | | |
| Grade 4 Math | 5 | 1 | 20% | - | | 4 | 80% | - | _ | - | - | _ | Ŀ | _ | _ | _ | _ |
| Grade 4 Science | 5 | 1 | 20% | _ | _ | 4 | 80% | - | - | - | - | | - | | _ | _ | _ |
| Grade 5 ELA | 1 | 0 | 0% | - | _ | 1 | 100% | - | - | _ | - | - | _ | - | _ | _ | - |
| Grade 5 Math | 1 | O | 0% | - | - | 1 | 100% | _ | - | _ | _ | - | _ | - | _ | - . | _ |
| Grade 6 ELA | 5 | 2 . | 40% | - | - | 3 | 60% | - | _ | _ | - | - | - | - | _ | | _ |
| Grade 6 Math | 5 | 2 | 40% | _ | - | 3 | 60% | - | - | - | - | _ | _ | **** | - | _ | _ |
| Grade 7 ELA | 4 | 1 | 25% | - | - | 3 | 75% | - | - | _ | - | | _ | _ | _ | _ | |
| Grade 7 Math | 4 | 1 | 25% | - | _ | 3 | 75% | - | _ | _ | _ | - | _ | - | - | **** | <u> </u> |
| Grade 8 ELA | 2 | 1 | 50% | - | _ | 1 | 50% | - | _ | _ | - | - | _ | _ | - | _ | |
| Grade 8 Math | 2 | 1 | 50% | - | _ | 1 | 50% | _ | _ | _ | | _ | _ | _ | - | | _ |
| Grade 8 Science | 2 | 1 | 50% | - | _ | 1 | 50% | - | - | - | - | _ | _ | | - | - | _ |
| Secondary-Level ELA | 22 | 21 | 95% | 0 | 0% | 1 | 5% | - | - | - | - | _ | - | _ | _ | _ | _ |
| Secondary-Level Math | 22 | 21 | 95% | 0 | 0% | 1 | 5% | _ | - | - | | - | _ | _ | - | | _ |
| Secondary-Level Science | 22 | 21 | 95% | 0 | 0% | 1 | 5% | _ | - | - | - | | _ | _ | - | - | |

NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

| | | RE | EADING | | | 1 | MATH | |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 34% | 31% | 26% | 8% | 24% | 40% | 29% | 8% |
| Students with Disabilities | 73% | 18% | 7% | 1% | 61% | 30% | 7% | 2% |
| American Indian or Alaska Native | * | * | * | • | * | • | • | * |
| Asian | 21% | 27% | 34% | 17% | 8% | 23% | 43% | 26% |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | • | * |
| Black or African American | 53% | 31% | 14% | 2% | 43% | 40% | 16% | 1% |
| Hispanic or Latino | 45% | 32% | 19% | 4% | 33% | 45% | 19% | 2% |
| White | 24% | 32% | 33% | 11% | 14% | 39% | 38% | 9% |
| Multiracial | 24% | 23% | 35% | 18% | 15% | 42% | 31% | 12% |
| English Language Learners | 78% | 17% | 4% | * | 51% | 40% | 8% | 1% |
| Economically Disadvantaged | 49% | 31% | 17% | 3% | 33% | 43% | 21% | 3% |

NEW YORK STATE NAEP GRADE 8

| | | RE | EADING | | | | MATH | |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30% | 38% | 28% | 4% | 34% | 32% | 22% | 11% |
| Students with Disabilities | 58% | 31% | 10% | 1% | 72% | 22% | 5% | 2% |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21% | 33% | 36% | 10% | 15% | 25% | 29% | 31% |
| Native Hawaiian/Other Pacific Islander | * | • | * | * | * | * | * | * |
| Black or African American | 43% | 38% | 17% | 1% | 55% | 30% | 12% | 3% |
| Hispanic or Latino | 41% | 38% | 19% | 2% | 49% | 35% | 14% | 3% |
| White | 20% | 39% | 35% | 6% | 23% | 33% | 29% | 15% |
| Multiracial | * | * | * | * | * | * | * | * |
| English Language Learners | 83% | 16% | 1% | .* | 88% | 10% | 2% | * |
| Economically Disadvantaged | 40% | 38% | 20% | 2% | 47% | 32% | 16% | 5% |

^{*}There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

| · | Grade 4 Part | icipation Rate | Grade 8 Part | icipation Rate |
|----------------------------|--------------|----------------|--------------|----------------|
| | READING | MATH | READING | MATH |
| All Students | 89% | 89% | 84% | 85% |
| Students with Disabilities | 87% | 87% | 92% | 95% |
| English Language Learners | 89% | 90% | 88% | 90% |

NATIONAL NAEP GRADE 4

| | | RE | EADING | | | | MATH | |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 35% | 31% | 26% | 9% | 20% | 40% | 32% | 9% |
| Students with Disabilities | 70% | 18% | 9% | 2% | 51% | 33% | 14% | 3% |
| American Indian or Alaska Native | 50% | 30% | 17% | 3% | 32% | 43% | 22% | 4% |
| Asian | 18% | 25% | 35% | 22% | 7% | 23% | 41% | 29% |
| Native Hawaiian/Other Pacific Islander | 45% | 31% | 20% | 4% | 30% | 40% | 24% | 5% |
| Black or African American | 53% | 30% | 15% | 3% | 35% | 45% | 18% | 2% |
| Hispanic or Latino | 46% | 31% | 19% | 4% | 27% | 45% | 24% | 3% |
| White | 24% | 31% | 32% | 12% | 12% | 36% | 40% | 12% |
| Multiracial | 28% | 32% | 29% | 11% | 17% | 40% | 34% | 10% |
| English Language Learners | 65% | 25% | 8% | 1% | 41% | 43% | 15% | 1% |
| Economically Disadvantaged | 48% | 31% | 18% | 3% | 29% | 45% | 23% | 3% |

NATIONAL NAEP GRADE 8

| | | RE | ADING | | | | MATH | |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 28% | 39% | 29% | 4% | 32% | 35% | 23% | 10% |
| Students with Disabilities | 64% | 27% | 8% | 1% | 68% | 23% | 7% | 2% |
| American Indian or Alaska Native | 40% | 41% | 19% | 1% | 48% | 37% | 13% | 3% |
| Asian | 13% | 30% | 43% | 13% | 12% | 24% | 31% | 33% |
| Native Hawaiian/Other Pacific Islander | 38% | 38% | 23% | 2% | 47% | 34% | 15% | 4% |
| Black or African American | 47% | 39% | 14% | 1% | 54% | 33% | 11% | 2% |
| Hispanic or Latino | 38% | 40% | 20% | 1% | 43% | 37% | 16% | 3% |
| White | 19% | 39% | 36% | 5% | 21% | 36% | 30% | 13% |
| Multiracial | 24% | 40% | 31% | 5% | 28% | 36% | 25% | 11% |
| English Language Learners | 73% | 24% | 3% | * | 73% | 22% | 4% | 1% |
| Economically Disadvantaged | 40% | 40% | 18% | 1% | 46% | 36% | 15% | 3% |

^{*}There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

| | Grade 4 Part | ticipation Rate | Grade 8 Part | ticipation Rate |
|----------------------------|--------------|-----------------|--------------|-----------------|
| | READING | МАТН | READING | MATH |
| All Students | 93% | 93% | 91% | 92% |
| Students with Disabilities | 89% | 90% | 90% | 92% |
| English Language Learners | 94% | 95% | 92% | 93% |

EXPENDITURES PER PUPIL (2020-21)

For detailed information, please see Financial Transparency Report.

| Pupil Count | | | Federal | · Sta | ate & Local | | Total |
|---------------|--------------|-----------------|------------------------|------------------|------------------------|------------------|------------------------|
| | i upii count | Expenditures | Expenditures Per Pupil | Expenditures | Expenditures Per Pupil | Expenditures | Expenditures Per Pupil |
| This District | 3,035 | \$1,687,732 | \$556 | \$53,759,000 | \$17,713 | \$55,446,732 | \$18,269 |
| Statewide | 2,531,787 | \$4,030,706,303 | \$1,592 | \$55,385,642,661 | \$21,876 | \$59,416,348,964 | \$23,468 |

STAFF QUALIFICATIONS (2020-21)

INEXPERIENCED TEACHERS AND PRINCIPALS

| | | TEACHERS | | PRINCIPALS | | | | | | | |
|-----------------------------------|---------|-----------------|-----------------|------------|-----------------|-----------------|--|--|--|--|--|
| | ' Total | # Inexperienced | % Inexperienced | Total | # Inexperienced | % Inexperienced | | | | | |
| THIS DISTRICT | 270 | 33 | 12% | 5 | 0 | 0% | | | | | |
| STATEWIDE | 211,325 | 38,610 | 18% | 4,638 | 1,076 | 23% | | | | | |
| STATEWIDE HIGH-POVERTY
SCHOOLS | 47,841 | 14,204 | 30% | 1,088 | 210 | 19% | | | | | |
| STATEWIDE LOW-POVERTY
SCHOOLS | 66,967 | 7,848 | 12% | 1,188 | 255 | 21% | | | | | |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

| | Total | l l | FEACHING OUT OF THEIR
IELD OF CERTIFICATION |
|--------------------------------|---------|--------|--|
| | | # - | % |
| THIS DISTRICT | 262 | 6 | 2% |
| STATEWIDE | 200,953 | 17,511 | 9% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 43,817 | 7,705 | 18% |
| STATEWIDE LOW-POVERTY SCHOOLS | 63,959 | 1,132 | 2% |

TOTAL COHORT GRADUATION RATE (2020-21)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5- and 6-year graduation rates.

| Subgroup | Total | GRA | D RATE | ADV | ITS WITH
ANCED
INATION | 1 | GENTS
PLOMA | | DCAL
PLOMA | DIF | NON
PLOMA
RED | | STILL | | GED
NSFER | DRO | POUT |
|---|-------|-------|--------|-----|------------------------------|----|----------------|---|---------------|-----|---------------------|---|-------|----|--------------|-----|------|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 280 | 261 | 93% | 164 | 59% | 94 | 34% | 3 | 1% | 2 | 1% | 8 | 3% | 0 | 0% | 9 | 3% |
| Female | 146 | 135 | 92% | 104 | 71% | 31 | 21% | 0 | 0% | 0 | 0% | 6 | 4% | 0 | 0% | 5 | 3% |
| Male | 134 | 126 | 94% | 60 | 45% | 63 | 47% | 3 | 2% | 2 | 1% | 2 | 1% | 0 | 0% | 4 | 3% |
| American Indian or Alaska
Native | o | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian or Native
Hawaiian/Other Pacific
Islander | 6 | 6 | 100% | 3 | 50% | 3 | 50% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 5 | _ | _ | _ | | | . – | _ | - | _ | _ | - | - | _ | _ , | - | _ |
| Hispanic or Latino | 5 | 4 | 80% | 4 | 80% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 20% | 0 | 0% | 0 | 0% |
| White | 261 | 244 | 93% | 153 | 59% | 88 | 34% | 3 | 1% | 2 | 1% | 7 | 3% | 0 | 0% | 8 | 3% |
| Multiracial | 3 | - | _ | _ | _ | - | - | - | _ | - | _ | _ | | _ | _ | - | _ |
| General Education Students | 231 | 223 | 97% | 163 | 71% | 60 | 26% | 0 | 0% | 0 | 0% | 1 | 0% | 0 | 0% | 7 | 3% |
| Students with Disabilities | 49 | 38 | 78% | 1 | 2% | 34 | 69% | 3 | 6% | 2 | 4% | 7 | 14% | 0 | 0% | 2 | 4% |
| English Language Learner | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language
Learner | 280 | . 261 | 93% | 164 | 59% | 94 | 34% | 3 | 1% | 2 | 1% | 8 | 3% | 0 | 0% | 9 | 3% |
| Economically Disadvantaged | 65 | 52 | 80% | 25 | 38% | 26 | 40% | 1 | 2% | 2 | 3% | 6 | 9% | 0 | 0% | 5 | 8% |
| Not Economically
Disadvantaged | 215 | 209 | 97% | 139 | 65% | 68 | 32% | 2 | 1% | 0 | 0% | 2 | 1% | 0 | 0% - | 4 | 2% |
| Migrant | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Migrant | 280 | 261 | 93% | 164 | 59% | 94 | 34% | 3 | 1% | 2 | 1% | 8 | 3% | 0 | 0% | 9 | 3% |
| Parent in Armed Forces | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Parent Not in Armed Forces | 280 | 261 | 93% | 164 | 59% | 94 | 34% | 3 | 1% | 2 | 1% | 8 | 3% | 0 | 0% | 9 | 3% |
| Homeless | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 280 | 261 | 93% | 164 | 59% | 94 | 34% | 3 | 1% | 2 | 1% | 8 | 3% | 0. | 0% | 9 | 3% |
| In Foster Care | 0 | 0 | 0% | 0 | 0% | 0 | 0% | O | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 280 | 261 | 93% | 164 | 59% . | 94 | 34% | 3 | 1% | 2 | 1% | 8 | 3% | 0 | 0% | 9 | 3% |

CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (22.42 megabytes) CRDC Glossary and Guide

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